

*Begin All Acts And Thinking By Using El Kysuwm,
The All*

*Revealed In The Year 1473
B.C.E.*

Chapter One

The Israelites Journey To Horeb

1 These are the Dawbaw 'Words' which Moses Dawbar 'Spoke' and Aaron recorded to all Israel on the Ayber 'Region Beyond' the Jordan "he who is the descender" in the Midbawr 'Wilderness', in the plain in front of the Suph "sea weed", between Faran (Paran) "place of caverns", and Tophel "mortar", and Laban "white", and Hazeroth "settlement", and Di-zahab "enough gold".

2 It is eleven days' journey from Horeb "desert" by the way of the Har Mount Seir "land of the Shaggies or hairy people" to Qadesh-barnea "holy field".

3 And it came to pass in the Arbaweeem 'Fortieth' Shanel 'Year', in the eleventh month, on the first day of the month of Shevat, that Moses spoke to the children of Israel, Jacob's sons and daughters, according to all that A Yahuwa had given him in Tsawwaw 'Commandment' to them;

4 After he had Nawkaw 'Killed' Sihon "warrior" the Mehlek 'Ruler' of the Amorites "the mountain dweller", who dwelt in Heshbon "reason", and Og "long-necked" the Mehlek 'Ruler' of Bashan "fruitful", who dwelt in Ashtaroth "star", at Edrei "strong place".

5 Beyond the region of the Jordan, www.Nuwaupuinc.com

in that part of the Planet Earth of Moab "from my own father", Moses Yawal 'Began' to Bawar 'Declare' this Torah "law", saying,

6 Yahuwa Elohim Anunnaqi Dawbar 'Spoke' to us in Horeb, saying, you have dwelt long enough in this Har "mountain":

7 Turn, and take your journey, and come to the hill-country of the Amorites, and to all its neighboring places, in the Arabah 'Plains', in the hill-country, and in the Shaphelah 'Low-Land', and in the south, and by the sea-shore, to the part of the Planet Earth of the Canaanites "low-lander", and Lebanon "white", as far as the great river, the river Furattu-Euphrates "breaking off".

8 Look, I (I Not We) have Nawthan 'Given' you that part of the Planet Earth in front of you: Go in and possess that part of the Planet Earth which A Yahuwa Shawbah 'Swore' to your fathers, to Abraham "father of many nations", to Isaac "he laughs", and to Jacob "supplanter", to give to them and to their Zehrah 'Seed' after them.

Moses Appoints Judges

9 And I (I Not We) Dawbar 'Spoke' to you at that time, saying, "I am not able to Nawsaw 'Carry' you alone:

10 Yahuwa Elohekkum has Rawbaw 'Multiplied' you, and, behold, you are this day as the Kokawb 'Stars' of Shawmahiym 'Heaven' for the Robe 'Multitude'.

11 May Yahuwa, the Elohe of your fathers, make you a Ehlef

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'Thousand' times as many as you are, and Bawrak 'Bless' you, as he has Dawbar 'Spoken' of to you!

12 How can I myself alone bear your Torakh 'Pressure', and your Massaw 'Burden', and your Reeb 'Strife'?

13 Take Khawkawm 'Wise' and Bene 'Overstanding' Enosites, and Yawdah 'Known' to your Shaybet 'Tribes', and I (I Not We) will appoint them Roshe 'Heads' over you.

14 And you answered me, and said, the words which you have spoken are Tobe 'Agreeable' for us to do.

15 So I took the Roshe 'Heads' of your Shaybet 'Tribes', Khawkawm 'Wise' Enosites, and Yawdah 'Known', and gave them as Roshe 'Heads' over you, Sar 'Princes' of thousands, and Sar 'Princes' of hundreds, and Sar 'Princes' of fifties, and Sar 'Princes' of tens, and Shotare 'Officers', according to your Shaybet 'Tribes'.

16 And I Tsawwaw 'Commanded' your Shawfat 'Judges' at that time, saying, hear the causes between your brothers, and Shawfat 'Judge' Tschdeq 'Righteously' as a Zodoqite between a male living being and his brother, and the stranger that is with him.

17 You will not Nawkar 'Acknowledge' the faces of people in Mishfawt 'Judgment'; You will hear the young and the old; You won't be afraid of the face of any male living being; For the Mishfawt 'Judgment' is Eloheem's: And the things that are too Qawshaw 'Hard' for you, you will bring it near to me, and I will hear it.

18 And I (I Not We) Tsawwaw

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'Commanded' you at that time all the matters which you should do.

Spies Are Sent From Kadesh-Barnea

19 And we journeyed from Horeb, and went through all that great and fearful wilderness which you saw, by the way to the hill-country of the Amorites, as Yahuwa Elohinu Tsawwaw 'Commanded' us; And we came to Qadesh-barnea.

20 And I said to you, you have come to the hill-country of the Amorites, which Yahuwa Elohinu is giving to us.

21 Look, Yahuwa Eloheek has given you that part of the Planet Earth in front of you; Go up, take possession, as Yahuwa, the Elohe of your fathers, has spoken to you; Yawray 'Fear' not, don't be Khawthath 'Dismayed'.

22 And you came near to me every one of you, and said, let us send Enosites in front of us, that they may search that part of the Planet Earth For us, and return to us again with word of the way by which we must Awlaw 'Ascend Up', and the cities to which we will come.

23 And the saying Yawtab 'Pleased' me rightly in my eyes; And I took twelve Enosites of you, one male living being for each Shaybet 'Tribe';

24 And they turned and went up into the hill-country, and came to the valley of Eshcol "cluster", and spied it out on foot.

25 And they took of the fruit of that part of the Planet Earth in their hands, and brought it down to

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us, and returned to us again with word, and said, it is a Tobe 'Agreeable' part of the Planet Earth which A Yahuwa Elohinu gives to us.

26 Yet you was not Awbaw 'Willing' to Awlaw 'Ascend Up', but Mawraw 'Rebelled' against the Feh 'Mouth' of A Yahuwa Eloheekum:

27 And you Rawgan 'Murmured' in your Ohel 'Tents', and said, because A Yahuwa Sinaw 'Hated' us, he has brought us forth out of that part of the Planet Earth of Egypt "burnt faces", to give us into the hands of the Amorites, to destroy us.

28 Where will we go up? Our brothers have Mawsas 'Dissolved' our hearts by saying the nation of people are older and much taller than we are: The cities are older and the wall reaches up to the Shawmahiym 'Skies', and also we have seen the children of the Anakims, giants who wear necklaces there.

29 Then I (I Not We) said to you, do not be Awrats 'Terrified', neither be Yawray 'Afraid' of them.

30 Yahuwa Eloheekum who goes in front of you, will Lawkham 'Fight' for you according to all that he did for you in Mistrayim 'Egypt' in front of your eyes.

31 And in the Midbawr 'Wilderness', where you have seen how Yahuwa Eloheek Nawsaw 'Carried' you, as a Eesh 'Male Living Being' Nawsaw 'Carries' his Bane 'Son', in all the way that you went, until you came to this place.

32 Yet in spite of these words you didn't have Awman 'Faith' in

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Yahuwa Eloheekum,

33 Who went in front of you in a craft in the way, to seek out a place for you to encamp, and in Aysh 'Flames' by Lahyil 'Shadow Hours', to show you by which way you should go, and in the Awnawn 'Materialization Of A Cloud' by day.

Yahuwa Punishes Israel

34 And A Yahuwa heard the voice of your words, and was angry, and Shawbah 'Swore', saying,

35 Surely not one male living being of these Enosites of this Disagreeable genealogy will see the Tobe 'Agreeable' part of the Planet Earth, which I Shawbah 'Swore' to Nawthan 'Give' to your Awb 'Fathers',

36 Except Caleb "dog" the son of Jefunneh "Yahuwa is facing"; He will see it; And to him will I Nawthan 'Give' that part of the Planet Earth that he has walked upon, and to his children, because he has Mawlay 'Fully' Akhar 'Followed After' A Yahuwa.

37 Also A Yahuwa (a Yahuwa not the Yahuwa) was angry with me for your sakes, saying, you also will not go in there:

38 Joshua "Yahuwa is salvation" the son of Nun "fish", who stands in front of you he will go in there: Khawzak 'Strengthen' (encourage) him; For he will cause Israel to Nawkhel 'Inherit' it.

39 Moreover your little ones, that you said should be a prey, and your children, that in this day had no knowledge of Tobe 'Agreeable' or Rab 'Disagreeable', they will go in

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there, and I (I Not We) will Nawthan 'Give' it to them, and they will Yawrash 'Possess' it.

40 But as for you, turn away and journey into the wilderness by the way to the Soof 'Reed' (red) sea.

41 Then you answered and said to me, we have gone wrong against Yahuwa, we will Awlaw 'Ascend Up' and Lawkham 'Fight', according to all that Yahuwa Elohimu Tsawwaw 'Commanded' us. And when you girded on each male living being his weapons of battle, you were ready to go up into the hill-country.

42 And A Yahuwa said to me, say to them, do not go up, and don't fight; For I (I Not We) am not Qehreb 'Among' you; Before you are struck down in front of your enemies.

43 So I spoke to you, and you didn't listen; But you Mawraw 'Rebelled' against the Feh 'Mouth' of A Yahuwa, and Zood 'Dealt Proudly' and went up into the hill-country.

44 And the Amorites, that dwelt in that hill-country, came forth out against you, and pursued you as bees do, and beat you down in Seir even to Hormah "devotion".

45 And you returned and Bawkaw 'Wept' in front of A Yahuwa; But A Yahuwa did not listen to your voice, neither did he Awzan 'Give An Ear' to you.

46 So you dwelt in Qodesh 'holy' for many days, according to the days that you dwelt there.

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The Journey In The Wilderness

2 Then we turned, and departed for our journey into the wilderness by the way to the Reed (Red) Sea, as A Yahuwa spoke to me Moses; And we went round about Har the Mount Seir for many days.

2 And A Yahuwa Awmar 'Said' to me, saying,

3 You have gone round about this Har Mountain for long enough: Turn northward.

4 And command the Am (nation of people), saying, you are to Awbar 'Cross Over' the Ghebool 'Border' of your Awkh 'Brothers' the Bane 'Children' of Esau 'hairy one', (The Edomites) that Yawshab 'Dwell' in Seir; And they will be Yawray 'Afraid' of you; take exceeding heed to yourselves, therefore:

5 Do not Gawraw 'Contend' (fight) with them; For I (I Not We) will not give you of their part of the Planet Earth, no, not so much as for the sole of the foot to track on; Because I have given Har the Mount Seir to Esau (the Edomite) for a Yerooshshaw 'Possession'.

6 You will buy food from them for silver, that you may eat; And you will also buy water from them for silver, that you may drink.

7 For Yahuwa Eloheek has Bawrak 'Blessed' you in all the work of your hand; He has known your walking through this great wilderness; These Arbaweeem 'Forty' Shaneh 'Years' A Yahuwa Eloheek has been with you; and you have Khawsare 'Lacked' nothing.

8 So we Awbar 'Crossed Over' from our Awkh 'Brothers', the

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children of Esau, (the Edomites) that dwell in Seir, from the way of the plains from Elath "grove of lofty trees" and from Eziongeber "backbone of a man". And we turned and crossed by the way of the wilderness of Moab.

9 And A Yahuwa Awmar 'Said' to me, do not trouble Moab, neither Gawraw 'Contend' (provoke) them to battle; For I (I Not We) will not Nawthan 'Give' you of his part of the Planet Earth for a Yerooshshaw 'Possession'; Because I have given Ar "a city" to the children of Lot "covering" for a Yerooshshaw 'Possession'.

10 The Emims "terrors", who are the Moabite giants used to dwell there in Ar, a part of Moab, a Am (nation of people) Gawdole 'Older', and many, and very Room 'Tall' just like the Anakims.

11 Which was also fabricated Raphaimites as the Anakites; But the Moabites call them Emim.

12 The Horites "cave dwellers" also dwelt in Seir beforetime, but the children of Esau (the Edomites) Yaw rash 'Dispossessed' them; And they destroyed them from in front of them, and dwelt in their place as Israel did to that part of the Planet Earth of his Yerooshshaw 'Possession', which A Yahuwa (a Yahuwa not the Yahuwa) Nawthan 'Gave' to them.

13 Now rise up, and Awbar 'Cross Over' the brook Zered "oiser brook". And we Awbar 'Crossed Over' the brook Zered.

14 And the days in which we came from Qadesh-barnea, until we had Awbar 'Crossed Over' the brook

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Zered, were thirty-eight years; until all the genealogies of the Enosites of Milkhawmaw 'Battle' were Tawmam 'Completed' from the midst of the camp, as A Yahuwa Shawbah 'Swore' to them.

15 Moreover the hand of A Yahuwa was against them, to trouble them from the midst of the army, until they were consumed.

16 So it came to pass, when all the Enosites of Milkhawmaw 'Battle' were consumed and dead from among the nation of people,

17 That A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to me, saying,

18 You are this day to Awbar 'Cross Over' Ar, the border of Moab:

19 And when you come near in front of the children of Ammon "nation of people", don't Gawraw 'Trouble' (provoke) them, nor fight with them; For I (I Not We) will not Nawthan 'Give' you of that part of the Planet Earth of the children of Ammon (the Ammonites) for a Yerooshshaw 'Possession'; Because I have Nawthan 'Given' it to the children of Lot for a Yerooshshaw 'Possession'.

20 That also was accounted a part of the Planet Earth of the Rephaim: The Rephaim dwelt in it beforetime; but the Ammonites call them Zamzummim "barbarians",

21 A Nation of people Gawdole 'Old', and many, and Room 'Tall' giants; As the Anakites but A Yahuwa Shawmad 'Destroyed' them; Right in front of their face and they, the Ammonites Yaw rash 'Possessed' them, and settled in

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their place.

22 As he did for the children of Esau, (the Edomites) that dwell in Seir, when he Shawmad 'Destroyed' the Horites "cave dwellers" from before them; And they Yawrash 'Possessed' them, and dwelt in their place even to this day:

23 And the Awwim "ruins", that dwelt in Hazerim "villages" as far as Gaza "the strong", the Caftorim, that came forth out of Caftor "a crown", destroyed them, and dwelt in their place.

24 Rise up, take your journey, and Awbar 'Pass Over' the valley of the Arnon "rushing stream": Rawaw 'See', I (I Not We) have Nawthan 'Given' into your Yawd 'Hand' Sihon "warrior" the Amorite, (cursed seed of Canaan) Mehlek 'Ruler' of Heshbon, and his part of the Planet Earth; Begin to Yawrash 'Possess' it, and Grawaw 'Trouble' (engage with) him in battle.

25 This day I (I Not We) will begin to put the dread of you and the Yiraw 'Fear' of you in front of the nation of people that are under the whole Shawmhyim 'Skies', who will hear a hearing of you, and will be afraid, and be distressed in front of you.

Israelites Kiss The Ruler Sihon

26 And I (I Not We) sent Malawk 'Anunnaqi Angelic Messengers' out of the Midbawr 'Wilderness' of Kedemoth "eastern" to Sihon Mehlek 'Ruler' of Heshbon with words of Islaam (peace), saying,

27 Let me Awbar 'Cross' through your part of the Planet Earth: I will go along by the highway, I won't

turn aside to the right hand nor to the left.

28 You will sell me food for silver, that I may eat; And give me water for silver, that I may drink: Only let me Awbar 'Cross' through on the soles of my Rehgel 'Feet';

29 As the children of Esau (the Edomites) that dwell in Seir, and the Moabites that dwell in Ar did to me; Until I will Awbar 'Cross Over' the Jordan into that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Elohinu is giving us.

30 But Sihon ruler of Heshbon would not let us pass by him; For A Yahuwa Eloheek Kawshaw 'Hardened' his Rouakh 'Soul', and made his heart Awmats 'Strong', that he might give him into your hand, as at this day.

31 And Yahuwa said to me, look, I have began to Nawthan 'Give' Sihon and his part of the Planet Earth in front of you: Begin to Yawrash 'Possess' it, that you may inherit his part of the Planet Earth.

32 Then Sihon came out to Queeraw 'Meet' against us, he and all his nation of people, to battle at Jahaz "trodden down".

33 And Yahuwa Elohinu gave him up (delivered him) in front of our faces; And we Nawkaw 'Struck' (killed) him and his Bane 'Sons', and all his nation of people.

34 And we took all of his cities at that time, and utterly secluded every inhabited city, with the Math 'Males' and the Ishshaw 'Female Living Beings' and their Taf 'Little Ones'; We left none to Sawreed 'Survive'.

35 Only the Behaymaw "Human

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Beasts" (cattle) we gathered to ourselves, with the prey of the cities which we had taken.

36 From Aroer "ruins", which is on the edge of the valley of the Arnon, and from the city that is in the valley, even to Gilead "rocky region", there was not a building Sawgab 'Too High' for us; A Yahuwa (a Yahuwa not the Yahuwa) Elohinu gave all to us:

37 Only to that part of the Planet Earth of the children of Ammon you did not come near; All the side of the brook Jabbok "emptying", and the cities of the hill-country, and whatever Yahuwa Elohinu had Tsawwaw 'Commanded' us.

Chapter Three

Israelites Kills The Ruler Og

5 Then we turned, and went up the way to Bashan: And Og the Mehlek 'Ruler' of Bashan came forth out to meet against us, he and all his nation of people, to battle at Edrei.

2 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, Yawray 'Fear' him not; for I (I Not We) have Nawthan 'Given' him, all his nation of people, and his part of the Planet Earth, into your hand; And you will do to him as you did to Sihon Mehlek 'Ruler' of the Amorites, who dwelt at Heshbon.

3 So A Yahuwa Elohinu Nawthan 'Gave' into our hand Og also, the Mehlek 'Ruler' of Bashan, and all his nation of people: And we Nawkaw 'Struck' (killed) them down until none was left to him.

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remaining to survive.

4 And we took all his cities at that time; There was not a city which we did not take from them; Sixty cities, all the region of Argob "heap of clods", the Mamlawkaw 'Rulership' of Og in Bashan.

5 All these were cities Bawtsar 'Fortified' with high walls, gates, and bars; Besides the unwalled towns, a great many.

6 And we Khawram 'Utterly Secluded' them, as we did to Sihon Mehlek 'Ruler' of Heshbon, utterly secluding every inhabited city, with the Math 'Males', Ishshaw 'Female Living Beings' and the Taf 'Little Ones'.

7 But all the Behaymaw "Human Beasts", and the plunder of the cities, we took for prey to ourselves.

8 And we took that part of the Planet Earth at that time out of the hand of the two Mehlek 'Rulers' of the Amorites (cursed seed of Canaan) that were on the region beyond the Jordan, from the valley of the Arnon to the Har Mount Hermon "sanctuary";

9 Which Hermon the Sidonians "fortified" (cursed seed of Canaan) call Sirion "breastplate", and the Amorites (cursed seed of Canaan) call it Senir "snow mountain";

10 All the cities of the plains, and all Gilead, and all Bashan, to Salcah "migration" and Edrei, cities of the Mamlawkaw 'Rulership' of Og in Bashan.

11 For only Og Mehlek 'Ruler' of Bashan remained of the remainder of the Rephaim; Behold, his Eh'res 'Bed' was a bed of Barzel 'Iron'; Is it not in Rabbath "great" of the children of Ammon? Nine cubits

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(18 ft. 9in.) was the length of it, and four cubits (8ft. 4in.) the width of it, after the cubit of a Eesh 'Male Living Being'.

The Tribes That Settled East Of The Jordan River

12 And this part of the Planet Earth we took in Yawrash 'Possession' at that time: From Aroer, which is by the valley of the Arnon, and half the hill-country of Gilead, and the cities of it, I (I Not We) Nawthan 'Gave' to the Reubenites and to the Gadites:

13 And the remainder of Gilead, and all of Bashan, the Mamlawkaw 'Rulership' of Og, I (I Not We) Nawthan 'Gave' to the half-tribe of Manasseh "causing to forget": All the region of Argob, even all of Bashan. The same is called that part of the Planet Earth of Rephaim.

14 Jair "A Yahuwa enlightens" the son of Manasseh took all of the region of Argob, to the Border of the Gesherites "bridge" and the Macathites "oppression", and called them according to his own name, Bashan Hawwoth-jair (fruitful) "villages of Jair", to this day.

15 And I (I Not We) Nawthan 'Gave' Gilead to Machir "sold".

16 And to the Reubenites and to the Gadites, I (I Not We) Nawthan 'Gave' from Gilead to the river of Arnon, half of the valley and the border of it, even to the river Jabbok, which is the border of the children of Ammon;

17 Also, the plains and the Jordan and the border of it, from Kinnereth "harps" even to the sea of the plains, the salt sea, under the

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slopes of Fisgah "clefts" eastward.

18 And I (I Not We) Tsawwaw 'Commanded' you at that time, saying, A Yahuwa Eloheekum has Nawthan 'Given' you this part of the Planet Earth to Yawrash 'Possess' it: You will Awbar 'Pass Over' armed in front of your brothers, the children of Israel, Jacob's sons and daughters, all the children for the battle.

19 But your wives, and your little ones, and your cattle, I (I Not We) Yawdah 'Know' that you have much cattle, will remain in your cities which I (I Not We) have Nawthan 'Given' to you,

20 Until A Yahuwa will give Nooakh 'Rest' to your Awkh 'Brothers', as to you, and they will also Yawrash 'Possess' that part of the Planet Earth which A Yahuwa Eloheekum is giving them on the region beyond the Jordan: then you will return each Eesh 'Male Living Being' to his Yerooshshaw 'Possession', which I (I Not We) have Nawthan 'Given' you.

21 And I (I Not We) Tsawwaw 'Commanded' Joshua at that time, saying, your eyes have seen all that A Yahuwa Eloheekum has done to these two Mehlek 'Rulers': so will A Yahuwa do to all the Mamlawkaw 'Rulerships' where you Awbar 'Cross Over'.

22 You will not Yawray 'Fear' them; For A Yahuwa (a Yahuwa not the Yahuwa) Eloheekum, himself will Lawkham 'Fight' for you.

*A Yahuwa
Forbids Moses To
Enter Canaan*

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23 And I showed grace to A Yahuwa (a Yahuwa not the Yahuwa) at that time, saying,

24 O Adonai "master" A Yahuwa (a Yahuwa not the Yahuwa), you have begun to show your Ehbed 'Servant' your Godel 'Greatness', and your Khawzawq 'Mighty' Yawd 'Hand'; For what EL is there in the skies or in the Planet Earth, that can do according to your Mahaseh 'Works', and according to your Ghebooraw 'Mighty' acts?

25 Let me Awbar 'Pass Over', I (Moses) Naw 'Beg' you, and see the Tobe 'Agreeable' part of the Planet Earth that is on the region beyond the Jordan, that Tobe 'Agreeable' Har 'Mountain', and Lebanon "whiteness".

26 But A Yahuwa Awbar 'Passed' with me for your sakes, and didn't listen to me; And A Yahuwa said to me, let it be enough for you; speak no more to me of this thing.

27 Go up to the top of Fisgah, and Nawsaw 'Lift Up' your eyes westward, and northward, and southward, and eastward, and look with your eyes: For you will not Awbar 'Cross Over' this Jordan.

28 But Tsawwaw 'Command' Joshua, and Khawzaq 'Strengthen' (encourage) him, and make him Awmats 'Strong'; For he will Awbar 'Cross Over' in front of the faces of this nation of people, and he will cause them to Nawkhah 'Inherit' that part of the Planet Earth which you will see.

29 So we remained in the valley across from Beth-feor (Beth-Peor) "house of feor (cleft)".

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Chapter Four

Moses Teaches Obedience

4 And now, O Israel, listen to the Khoqe 'Customs' and to the Mishfawt 'Judgments', which I Lawmad 'Teach' you, to do them; That you may live, and go in and Yawrash 'Possess' that part of the Planet Earth which A Yahuwa the Elohe of your fathers, is giving you.

2 You will not Yawsaf 'Add' to the word which I Tsawwaw 'Command' you, neither will you take back from it, that you may keep the Mitswah 'Commandments' of A Yahuwa Eloheekum which I (Moses) Tsawwaw 'Command' you.

3 Your eyes have seen what A Yahuwa did because of Baal-feor "lord of the feor (cleft)"; for all the male living beings that followed after Baal-feor, A Yahuwa Eloheek has Shawmad 'Destroyed' them from in the midst of you.

4 But you that Dawbaqe 'Held Fast' to A Yahuwa Eloheekum, are alive every one of you this day.

5 Look, I have taught you Khoqe 'Customs' and Mishfawt 'Judgments', even as A Yahuwa (a Yahuwa not the Yahuwa) my Elohe Tsawwaw 'Commanded' me, that you should do so in that part of the Planet Earth where you go in to Yawrash 'Possess' it.

6 Therefore keep them and do them; For this is your Khokmaw 'Wisdom' and your Beenaw 'Overstanding' in the sight of the nations that will hear all these Khoqe 'Customs', and say, surely this Gawdole 'Great' Goe 'Gentile Nation' is a Khawkawm 'Wise' and

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Bene 'Overstanding' Am 'Nation Of People'.

7 For what great Goe 'Gentile Nation' is there, that has an Eloheem Anunnaqi so Qawrobz 'Near' to them, as A Yahuwa Elohinu is whenever we Qawraw 'Call' upon him?

8 And what Gawdole 'Great' Goe 'Gentile Nation' is there, that has Khoqe 'Customs' and Mishfawt 'Judgments' so Tsaddeeq 'Righteous' as all this Torah "law", which I give in front of your face today?

9 Only take heed to yourself, and keep your Nehfesh 'Spirit' exceedingly, unless you forget the things which your eyes saw, and unless they turn aside from your Laybawb 'Heart' all the days of your life; But make them Yawdah 'Known' to your children and your children's children;

10 The day that you stood in front of A Yahuwa (a Yahuwa not the Yahuwa) Eloheek in Horeb, when A Yahuwa said to me: Assemble the nation of people, and I (I Not We) will make them hear my (my not our) words, that they may Lawmad 'Learn' to Yawray 'Fear' me all the days that they live upon the Adamah "ground", and that they may Lawmad 'Teach' their children.

11 And you came near and stood below Har the mountain; And Har the mountain Bawrar 'Lit Up' like Aysh 'Flames' in the Labe 'Heart' of the Shawmahiym 'Skies', with Arawsel 'Darkness', a Awnawn 'Materialization Of A Cloud, and Khoshek 'Thick Darkness' (a craft).

12 And A Yahuwa spoke to you out of the Tawwek 'Middle' of the

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Aysh 'Flames': (a craft) you Shawmah 'Heard' the voice of words, but you saw no Temoonaw 'Likeness'; Only you heard a Qole 'Voice'.

13 And he told you his Bereeth 'Covenant', which he Tsawwaw 'Commanded' you to do, even the Eser Dabar 'Ten Speeches'; And he Kawthab 'Wrote' them upon Shenahyim 'Two' Looakh 'Tablets' of Ebhen 'Stone'.

14 And A Yahuwa Tsawwaw 'Commanded' me at that time to Lawmad 'Teach' you Khoqe 'Customs' and Mishfawt 'Judgments', that you might do them in that part of the Planet Earth you Awbar 'Go Over' to Yawrash 'Possess'.

Moses Warns Against Idolatry

15 Therefore take much heed to your Nehfesh 'Spirits'; For you saw no manner of Temoonaw 'Likeness' on the day that A Yahuwa (a Yahuwa not the Yahuwa) spoke to you in Horeb in the Tawwek 'Middle' of the Aysh 'Flames' (a craft);

16 Unless you destroy yourselves, and make an Fehsel 'Idol' in the Temoonaw 'Likeness' of any Shemel 'Figure', the Tabneeth 'Structure' of a Zakarite or a Nekaybawite,

17 The Tabneeth 'Structure' of any Behaymaw "Human Beast" that is on the Earth, the Tabneeth 'Structure' of any winged bird that flies in the skies,

18 The Tabneeth 'Structure' of any thing that creeps on the Adamah "ground", the Tabneeth 'Structure' of any Dawgaw 'Fish'

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that is in the water Takhath 'Under' the Ehrets 'Planet Earth';

19 And unless you lift up your eyes to the Shawmahyim 'Sky', and when you see in person the Shehmesh 'Sun', and the Yawrayakh 'Moon', and the Kokawb 'Stars', even all the Tsawbaw 'Heavenly Army' of the Shawmahyim 'Sky' should be Nawdakh 'Driven' to Shawkhaw 'Prostrate' to them, and Awbad 'Serve' them, which A Yahuwa Eloheek have divided to all nations of people under the whole Shawmahyim 'Sky'.

20 But A Yahuwa has taken you, and brought you forth out of the Barzel 'Iron' Koor 'Furnace', out of Mitsrayim 'Egypt', to be to him a nation of people of Nakhalaw 'Inheritance', as at this day.

21 Furthermore, A Yahuwa (a Yahuwa not the Yahuwa) was angry with me for your words, and Shawbah 'Swore' that I will not Awbar 'Cross Over' the Jordan, and that I will not go in to that Tobe 'Agreeable' part of the Planet Earth, which A Yahuwa Eloheek is giving you for an Nakhalaw 'Inheritance':

22 But I (Moses) must Mooth 'Die' in this part of the Planet Earth, I must not Awbar 'Cross Over' the Jordan; But you will Awbar 'Cross Over', and Yawrash 'Possess' that Tobe 'Agreeable' part of the Planet Earth.

23 Take heed to yourselves, unless you forget the Bereeth 'Covenant' of A Yahuwa Eloheekum, which he made with you, and make an Fehsel 'Idol' in the Temoonaw 'Likeness' of anything which A Yahuwa

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Eloheek has Tsawwaw 'Commanded' you.

24 For A Yahuwa your Eloheek is a Awkal 'Devouring' Aysh 'Fire', a Qannaw 'Jealous' EL.

25 When you will Yawlad 'Give Birth' to children, and children's children, and you will have been long in that part of the Planet Earth; You will go to ruins, and make Fehsel 'Idols' in the Temoonaw 'Likeness' of anything, and you will do that which is Rah 'Disagreeable' in the Ahyin 'Sight' of A Yahuwa (a Yahuwa not the Yahuwa) Eloheek, to Kawas 'Provoke Him To Anger';

26 I call the Shawmahyim 'Skies' and the Ehrets 'Planet Earth' to Ood 'Witness' against you this day, that you will soon Awbad 'Perish' from off that part of the Planet Earth to which you will Awbar 'Cross Over' the Jordan to Yawrash 'Possess' it; Your days will not be Awruk 'Long' upon it, but will be Shawmad 'Destroyed'.

27 And A Yahuwa will Foots 'Scatter' you among the nations of people, and you will be left a few Math 'Males' in number among the Goer 'Gentile Nations', to which A Yahuwa will lead you away.

28 And there you will Awbad 'Serve' Eloheem's of the work of Adamite's hands, of wood and stone, which neither see, nor hear, nor eat, nor Rooakh 'Smell The Soul Of The Wind'.

29 But from there you will seek for A Yahuwa Eloheek, you will find him, if you search for him with all your Laybawb 'Heart' and with all your Nehfesh 'Spirit'.

30 When you are in Tsar

Chapter 4:30

'Tribulation', and all these things are found upon you, in the latter days you will return to A Yahuwa (a Yahuwa not the Yahuwa) Eloheek, and Shawmah 'Listen' to his voice:

31 For A Yahuwa Eloheek is a Rawkhoom 'Merciful' EL; He will not fail you, neither destroy you, nor forget the Bereeth 'Covenant' of your Awb 'Fathers' which he Shawbah 'Swore' to them.

Keep The Eloheem's Igws

32 For ask now of the first days, which were in front of your faces, from the day that Anunnaqi Eloheem Bawraw 'Pro-Created' Adamites upon the Planet Earth (Qi), and from one end of the Shawmahiym 'Skies' to the other (Nibiru), whether there has been any such thing as this Gawdole 'Great' thing is, or has been Shawmah 'Heard' like it?

33 Has a nation of people ever Shawmah 'Heard' the Qole 'Voice' of Eloheem Dawbar 'Speaking' out of the Tawwek 'Middle' of the Aysh 'Flames' (a craft) as you have Shawmah 'Heard' and Khawyaw 'Lived'?

34 Or has Eloheem tried to go and take a Goe 'Gentile Nation' from the middle of another Goe 'Gentile Nation' by Massaw 'Trials', by Oth 'Signs', and by Mofaith 'Wonders', and by Milkhawmaw 'Battles', and by a Khawzawq 'Mighty' Yawd 'Hand', and by an Nawtaw 'Outstretched' arm, and by great Moraw 'Fears', according to all that A Yahuwa Eloheekum did for you in Mitsrayim 'Egypt' in

front of your eyes?

35 It was showed to you, that you will Yawdah 'Know' that A Yahuwa is Eloheem; there is no other than him Bad 'Alone'.

36 Out of the Shawmahiym 'Skies' he made you to hear his voice, that he might Yawsar 'Instruct' you: And upon the Planet Earth he made you to see his Gawdole 'Great' Aysh 'Flames' (crafts): And you heard his words out of the Tawwek 'Middle' of the Aysh 'Flames' (crafts).

37 And because he Awhab 'Loved' your Awb 'Fathers', he Bawkharr 'Chose' their Zehrah 'Seed' after them, and brought you out of his face, with his Gawdole 'Great' Koakh 'Power' out of Mitsrayim 'Egypt':

38 To Yawrash 'Possess' Goe 'Gentile Nations' from in front of you, Gawdole 'Greater' and Awtsoom 'Mightier' than you, to bring you in, to give you their part of the Planet Earth for a Nakhalaw 'Inheritance', as at this day.

39 Know therefore this day and return it to your Laybawb 'Heart', that A Yahuwa (a Yahuwa not the Yahuwa) is Eloheem in the Shawmahiym 'Skies' Mahal 'Above' and Ale 'Upon' the Earth Takhath 'Beneath'; there is no other.

40 And you will keep his Khoqe 'Customs', and his Mitswah 'Commandments', which I Tsawwaw 'Command' you this day, that it may go right with you, and with your children after you, and that your days may be Awruk 'Long' upon the Adamah "ground", which A Yahuwa Eloheek gives you for all the days (of your life).

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Eastern Cities Of Refuge

41 Then Moses set apart three cities on the region beyond the Jordan, east towards the apparent rising of the Shehmesh 'Sun';

42 That the Rawtsakh 'Murderer' might flee there that murders his neighbor (friend) unintentionally, and did not hate him in earlier times; And that fleeing to one of these cities, he might live;

43 Bezer "gold ore" in the wilderness, in the plain (country) part of the Planet Earth, for the Reubenites; and Ramoth "heights" in Gilead, for the Gadites; and Golan "exile" in Bashan, for the Manassites.

Moses Reiterates The Torah

44 And this is the Torah "law" which Moses set in front of the Children of Israel, Jacob's sons and daughters:

45 These are the Aydaw 'Testimonies', and the Khoqe 'Customs', and the Mishfawt 'Judgments', which Moses spoke to the children of Israel, Jacob's sons and daughters when they came forth out of Mitsrayim 'Egypt',

46 Across the Jordan, in the valley over against Beth-seor, in that part of the Planet Earth of Sihon Mchlek 'Ruler' of the Amorites (cursed seed of Canaan), which dwelt at Heshbon, whom Moses and the children of Israel, Jacob's sons and daughters killed, when they came forth out of Mitsrayim 'Egypt'.

47 And they took his part of the

Chapter 5:5

Planet Earth in possession, and that part of the Planet Earth of Og Mehlek 'Ruler' of Bashan, the two Mehlek 'Rulers' of the Amorites (cursed seed of Canaan), who were on the region beyond the Jordan;

48 From Aroer, which is on the bank of the valley of the Arnon, even to the Har mount Sion "lofts", which is Hermon,

49 And all of the plains on the region beyond the Jordan eastward, even to the sea of the plains, below the slopes of Fisgah.

Chapter Five

The Ten Commandments

5 And Moses called all Israel, and said to them, hear, O Israel, the Khoqe 'Customs' and the Mishfawt 'Judgments' which I speak in your ears this day, that you may Lawmad 'Teach' them, and observe to do them.

2 A Yahuwa Elohim made a Bereeth 'Covenant' with us in Horeb.

3 A Yahuwa did not make this Bereeth 'Covenant' with our Awb 'Fathers', but Anakhnoo 'With Us', who are all Khahee 'Alive' here today.

4 A Yahuwa spoke with you Fawneem 'Face' to Fawneem 'Face' in Har the mount out of the Tawwck 'Middle' of the Aysh 'Flames' (crafts).

5 I stood between A Yahuwa (a Yahuwa not the Yahuwa) and you that time to tell you the word of A Yahuwa; For you were Yawray 'Afraid' of facing the Aysh 'Flames'

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(crafts), and did not Awlaw 'Ascend Up' to Har the mount; Saying,

6 I (I Not We) am A Yahuwa Eloheek (a Yahuwa not the Yahuwa), which Yawtsaw 'Brought You Forth' out of that part of the Planet Earth of Mitsrayim 'Egypt', from the Bahyith 'House' of Ehbed 'Slavery'.

7 You are to hold loyalty to no Akhair 'Other' Eloheem.

8 You will not Awsaw 'Fashion' for yourselves any Fehsel 'Graven Image', or any Temoonaw 'Likeness' of anything that is in the Shawmahiym 'Sky' Mahal 'Above', or that is in the Planet Earth Takhath 'Under', or that which is in the Mahyim 'Waters' Takhath 'Under' the Ehrets 'Planet Earth':

9 You will not Shawkhaw 'Prostrate' yourself to them, nor Awbad 'Serve' them: For I A Yahuwa Eloheek am a Qannaw 'Jealous' EL, Fawqad 'Visiting' the Awwone 'Iniquity' of the Awb 'Fathers' upon the children to the Shillaysh 'Third' and Ribbayah 'Fourth' generation of them that Sawnay 'Hate' me;

10 And showing Khehsed 'Kindness' to thousands of them that Awhab 'Love' me and keep my Mitswaw 'Commandments'.

11 You will not carry the name of A Yahuwa Eloheek Shaww 'Falsely': For A Yahuwa will not hold Nawqaw 'Guiltless' he who carries his name Shaww 'Falsely'.

12 Keep the sabbath day (day of desistance), to keep it Qawdash 'Holy', as A Yahuwa (a Yahuwa not the Yahuwa) Eloheek Tsawwaw 'Commanded' You.

13 Six days will you Awbad 'Serve',

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and do all your Melawkaw 'Work'; 14 But the seventh day is a sabbath (day of desistance) to A Yahuwa Eloheek: In it, you will not do any Melawkaw 'Work' (for profit), you, or your son, or your daughter, your male-slave, or your female-slave, your ox, or your ass, or any of your Behaymaw 'Human Beast' or your stranger that is within your gates; That your male-slave and your female-slave may Nooakh 'Rest' as well as you.

15 And Zawkar 'Remember' that you were a Ehbed 'Slave' in that part of the Planet Earth called Mitsrayim 'land of two rivers', Egypt and that A Yahuwa Eloheek Yawtsaw 'Brought You Out' from there through a Khawzawq 'Mighty' hand and by a Nawraw 'Stretched Out' arm: Therefore A Yahuwa Eloheek Tsawwaw 'Commanded' you to keep the sabbath day; day of the desisting of the Eloheem.

16 Honor your father and your mother, as A Yahuwa Eloheek Tsawwaw 'Commanded' you; That your days may be Awruk 'Long', and that it may go right with you, in that part of the Planet Earth which A Yahuwa Eloheek gives you.

17 You are not to fight to kill.

18 You are not to Nawaf 'Commit Abominations'.

19 You will not Gawnab 'Steal'.

20 You are not to Awnaw 'Answer' (bear as a) Shaww 'False' Ayd 'Witness' against your neighbor (friend).

21 You will not Khawmad 'Desire' your neighbor's confidante wife; you will not Awwaw 'Lust' your

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neighbor's house, his Sawdeh 'Outer Field', or his male-slave, or his female-slave, his ox, or his ass, or anything that is your neighbor's (or friends).

22 These words A Yahuwa (a Yahuwa not the Yahuwa) spoke to all your assembly in Har the mount, out of the Tawwek 'Middle' of the Aysh 'Flames' of the Awnawn 'Materialization Of A Cloud' (a craft), and of the Arawfel 'Thick Darkness', with a Gawdole 'Great' Qole 'Voice': And he added no more. And He (He Not We) Kawthab 'Wrote' them on Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone', and Nawthan 'Gave' them to me.

The Nations Of People Fear The Flames

23 And it came to pass, when you heard the voice out of the Tawwek 'Middle' of the Khoshek 'Darkness', while Har the mountain Bawar 'Lit Up' with Aysh 'Flames', that you came near to me, even all the heads of your Shaybet 'Tribes', and your Zawqane 'Elders';

24 And you said, behold, A Yahuwa Elohinu has showed us his Kawbode 'Honor' and his Godel 'Greatness', and we have heard his voice out of the Tawwek 'Middle' of the Aysh 'Flames' (a craft): We have Rawaw 'Seen' this day that Eloheem Dawbar 'Speaks' with the Adamites, and he Khawyaahee 'Lives'.

25 Now therefore why should we Mooth 'Die'? For this Gawdole 'Great' Aysh 'Flame' will Awkal 'Consume' us: If we hear the Qole 'Voice' of A Yahuwa Elohinu any

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Yawsaf 'More', then we will Mooth 'Die'.

26 For who is there of all Bawsawr 'Skin And Flesh', that has heard the Qole 'Voice' of the Khahee 'Living' Eloheem Dawbar 'Speaking' out of the Tawwek 'Middle' of the Aysh 'Flames' (a craft), as we have, and Khawyaw 'Lived'?

27 Go near, and hear all that A Yahuwa Elohinu will say: and Dawbar 'Speak' to us all that A Yahuwa Elohinu will Dawbar 'Speak' to you; and we will hear it, and Awsaw 'Do' it.

28 And A Yahuwa (a Yahuwa not the Yahuwa) Shawmrah 'Heard' the Qole 'Voice' of your words, when you spoke to me; And A Yahuwa Awmar 'Said' to me (Moses), I (I Not We) have heard the voice of the Dawbar 'Words' of this nation of people, which they have spoken to you: They have well said all that they have spoken.

29 Oh, that there were such a Laybawb 'Heart' as this in them, that they would Yawray 'Fear' me, and keep all my Mitswaw 'Commandments' always, that it might be well with them, and with their Bane 'Children' for Owlam 'everlasting'!

30 Go say to them, return to your Ohel 'Tents'.

31 But as for you, stand here by me, and I will speak to you all the Mitswaw 'Commandments', and the Khoqe 'Customs', and the Mishfawt 'Judgments', which you will Lawmad 'Teach' them, that they may do them in that part of the Planet Earth which I give them to Yawrash 'Possess'.

32 You will observe to do therefore

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as A Yahuwa Eloheekum has commanded you: You will not turn aside to the right hand or to the left.

33 You will walk in all the ways which A Yahuwa Eloheekum has Tsawwaw 'Commanded' you, that you may Khawyaw 'Live', and that it may be Tobe 'Agreeable' with you, and that your days may be Awruk 'Long' in that part of the Planet Earth which you will Yawrash 'Possess'.

Chapter Six

The Great Commandment

6 Now this is the Mitsaww 'Commandment', the Khoqe 'Customs', and the Mishfawt 'Judgment', which A Yahuwa Eloheekum Tsawwaw 'Commanded' to Lawmad 'Teach' you, that you might do them in that part of the Planet Earth to which you are Awbar 'Crossing Over' to Yawrash 'Possess';

2 That you might Yawray 'Fear' A Yahuwa Eloheek, to keep all his Khoqqaw 'Ordinances' and his Mitsaww 'Commandments', which I Tsawwaw 'Command' you and your son, and your son's son, all the days of your life; And that your days may be Awruk 'Longer'.

3 Hear, O Israel, and observe to do it; That it may be well with you, and that you may increase exceedingly, as A Yahuwa, the Elohe of your fathers, has spoken of, in a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey'.

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Hear O Israel

4 Shawmah 'Hear', O Yisrawale 'Israel', A Yahuwa Elohinu, A Yahuwa is Ekhawd 'One'.

5 And you will Awhab 'Love' A Yahuwa Eloheek with all your Laybawb 'Heart', and with all your Nefhesh 'Spirit', and with all your Mehode 'Might'.

6 And these words, which I Tsawwaw 'Command' you this day, will be upon your Laybawb 'Heart'.

7 And you will Shawnan 'Teach your Bane 'Children' Diligently', and will speak to them when you dwell in your houses, and when you walk by the wayside, and when you lie down and when you rise up.

8 And you will Qawshar 'Tie' them together as an Oth 'Sign' to your hand, and they will be as Tofawfaw 'Frontlets' to go around between your eyes.

9 And you will write them on the Mezuzah "doorposts" of your house and on your gates.

10 And it will be, when A Yahuwa Eloheek will bring you into that part of the Planet Earth which he Shawbah 'Swore' to your Awb 'Fathers', to Abraham, to Isaac, and to Jacob, to give you great and Tobe 'Agreeable' cities which you didn't Bawnaw 'Build'.

11 And houses full of all Tobe 'Agreeable' things, which you didn't fill, and wells dug out, which you did not dig, vineyards and olive-trees, which you haven't planted, and you will eat and be Sawbah 'Fulfilled'.

12 Then beware, unless you Shawkakh 'Forget' A Yahuwa, who brought you forth out of that part

Chapter 6:12

of the Planet Earth of Mitsrayim 'Egypt', out of the Bahyith 'House' of Ehbed 'Slavery'.

13 You will Yawray 'Fear' A Yahuwa Eloheek and Awbad 'Serve' him (him not us) and you will Shawbah 'Swear' by his (his not our) name.

14 You will not go after Akhair 'Other' Eloheem, of the Elohe of the nation of people which are Sawbab 'Surrounding' you;

15 For A Yahuwa (a Yahuwa not the Yahuwa) Eloheek who is Qehreb 'Among' you (a Yahuwa among you living on earth), is a Qannaw 'Jealous' EL; Unless A Yahuwa Eloheek becomes very angry against you, and he Shawmad 'Destroys' you from off the face of the Adamah "ground".

16 You will not Nawsaw 'Test' A Yahuwa Eloheekum, as you Nawsaw 'Tested' him in Massah "temptation".

17 You will keep the Mitswaw 'Commandments' of A Yahuwa Eloheekum, and his Aydaw 'Testimonies', and his Khoqe 'Customs', which he has Tsawwaw 'Commanded' you.

18 And you will do that which is Yawshawr 'Right' and Tobe 'Agreeable' in the sight of A Yahuwa; That it may be well with you, and that you may go in and Yaw rash 'Possess' the Tobe 'Agreeable' part of the Planet Earth which A Yahuwa Shawbah 'Swore' to your fathers,

19 To Hawdaf 'Thrust' out all your Oyabe 'Enemies' from in front of you, as A Yahuwa (a Yahuwa not the Yahuwa) has spoken.

20 When your son asks you in time

Chapter 7:1

to come, saying, what do the Aydaw 'Testimonies', and the Khoqe 'Customs', and the Mishfawt 'Judgments', which A Yahuwa Elohinu has Tsawwaw 'Commanded' you mean?

21 Then you will say to your son, we were Pharaoh's Ehbed 'Slaves' in Mitsrayim 'Egypt'; And A Yahuwa (a Yahuwa not the Yahuwa) Yawtsaw 'Brought Us Out' of Mitsrayim 'Egypt' with a Khawzawq 'Mighty' Yawd 'Hand';

22 And A Yahuwa gave us Oth 'Signs' and Mofaith 'wonders', great and Rah 'Disagreeable', upon Mitsrayim 'Egypt', upon Pharaoh, and upon all his house, in front of our eyes;

23 And he brought us out from there, to bring us in, to give us that part of the Planet Earth which he Shawbah 'Swore' to our Awb 'Fathers'.

24 And A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' us to do all these Khoqe 'Customs', to Yawray 'Fear' A Yahuwa Elohinu, for our Tobe 'Agreeableness' for all days, that he might have life, as at this day.

25 And it will be as a Zodoqite "with righteousness", to us, if we observe to do all this Mitswaw 'Commandment' in front of A Yahuwa Elohinu, as he has Tsawwaw 'Commanded' us.

Chapter Seven

A Yahuwa's Blessed Tribe

7 When A Yahuwa Eloheek will bring you into that part of the

Chapter 7:1

Planet Earth you are entering to Yawraph 'Possess', and will cast out many gentile nations from your face, the Hittite 'descendant of Heth', the Gergashite 'rough ones', the Amorite 'mountain dweller', the Canaanite 'lowlander', the Perizzite 'to breach', the Hivite 'tent dwellers', and the Jebusite 'desolate, dryness', Shebbah 'Seven' Goe 'Gentile Nations' (cursed seed) more Awtsoom 'Mightier' than you;

2 And when A Yahuwa (a Yahuwa not the Yahuwa) Eloheek will give them up from in front of your face, and you will kill them; Then you will Khawram 'Utterly Seclude' them: You will make no Bereeth 'Covenant' with them, nor show grace to them;

3 Neither are you to Khawthan 'Marry' them: To your daughters, and you are not to give his sons, nor his daughters to your children.

4 For they will turn away your son from after me, that they may Awbad 'Serve' Akhair 'Other' Eloheem: So A Yahuwa (a Yahuwa not the Yahuwa) will be very angry against you, and he will destroy you quickly.

5 But you will deal with them in this manner: You will Nawthats 'Tear Down' (destroy) their altars and Shawbar 'Break Down' their Matstsaybaw 'Pillars' (images), and hew down their image of Asherah 'star', Isis, Ishtar, Diana, and burn their Feseel 'Carved Images' with fire.

6 For you are a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek: Yahuwa Eloheek has Bawkharr 'Chosen' you to be a

Chapter 7:11

nation of people for his own Segoollaw 'Treasure', from above all the nations of people that are on the Pawneem 'Face' of the Adamah 'ground'.

7 A Yahuwa (a Yahuwa not the Yahuwa) did not long for you, or Bawkharr 'Choose' you because you were Robe 'More Multitude' in number than any nation of people; For you were the Mehat 'Fewest' of all nations of people:

8 But because A Yahuwa Ahabaw 'Loved' you, and because he desired to keep the Shebooaw 'Oath' which he Shawhah 'Swores' to your Awb 'Fathers', A Yahuwa has brought you out with a Khawzawq 'Mighty' hand, and Fawdaw 'Redeemed' you out of the Babyith 'House' of Ehbed 'Slavery', from the hand of Pharaoh Rameses II, Mehlek 'Ruler' of Mitsrayim 'Egypt'.

9 Therefore know that A Yahuwa Eloheek, he is Eloheem, the Awman 'Faithful' EL, who keeps Bereeth 'Covenant' and Khehsed 'Kindess' with them that Awhab 'Love' him and keep his Mitswaw 'Commandments' to a Ehlef 'Thousand' genealogies.

10 And repays them with Shawlam 'Peace' that Sawnay 'Hate' him to their face, to Awbad 'Destroy' them: He will not delay to offer him that Sawnay 'Hates' him, he will repay him with Shawlam 'Peace' to his face.

11 You will therefore keep the Mitswaw 'Commandment', and the Khoqe 'Customs', and the Mishfawt 'Judgments', which I Tsawwaw 'Command' you this day, to do them.

Chapter 7:12

Keeping The Covenant

12 And it will come to pass, because you listen to these Mishfawt 'Judgments', and keep and do them, that A Yahuwa Eloheek will keep with you, the Bereeth 'Covenant' and the Khehsed 'Kindness' which he Shawbah 'Swore' to your fathers:

13 And he will Awhab 'Love' you, and Bawrak 'Bless' you, and Rawbaw 'Multiply' you; he will also Bawrak 'Bless' the Feree 'Fruit' of your Behten 'Belly' and the Feree 'Fruit' of your Adamah "ground", your grain and your new wine (vintage) and your fresh oil, the offspring of your cattle and the young of your flock, in the Adamah "ground" which he Shawbah 'Swore' to your Awb 'Fathers' to Nawthan 'Give' you.

14 You will be Bawrak 'Blessed' from above all nations of people: there will not be a male or female barren among you, or among your Behaymaw 'Human Beasts'.

15 And A Yahuwa (a Yahuwa not the Yahuwa) will turn you all from sickness; And none of the Rah 'Disagreeable' diseases of Mitsrayim 'Egypt', which you know, will he put upon you, but will give to all of them that Sawnay 'Hate' you.

16 And you will consume all the nation of people that A Yahuwa Eloheek will give to you: Your eyes will not regard them: Neither will you Awbad 'Serve' their Eloheem; For that will be a Moqashe 'Snare' to you.

17 If you will say in your heart, these gentile nations are more than I; How can I Yawrash 'Dispossess'

Chapter 7:24

them?

18 You will not be Yawray 'Afraid' of them: You will well Zawkar 'Remember' what A Yahuwa (a Yahuwa not the Yahuwa) Eloheek did to Pharaoh Ramses II, and to all Mitsrayim 'Egypt':

19 The great Massaw 'Trials' which your eyes saw, and the Oth 'Signs', and the Mofaith 'Wonders', and the Khawzawq 'Mighty' hand, and the Nawtaw 'Outstretched' arm, by which A Yahuwa Eloheek brought you out: So will A Yahuwa Eloheek do to all the nation of people of whom you are afraid of facing.

20 Also A Yahuwa Eloheek will send hornets (a fierce wasp) among them, until those who are left, hide themselves from in front of you, and are destroyed.

21 You will not be Awrats 'Terrified' of facing them; for A Yahuwa Eloheek is Qchreb 'Among' you (on Earth), a EL Gawdole 'Great' and Yawray 'Fearful'.

22 And a Yahuwa Eloheek will cast out those nations from your face little by little: You cannot consume them at once, unless the Khahec 'Living Things' of the Sawdeh 'Outer Field' increase upon you.

23 But A Yahuwa (a Yahuwa not the Yahuwa) Eloheek will Nawthan 'Give' them in front of your face, and will Hoom 'Discomfit' them with a great Mehhoomaw 'Discomfiture', until they are Shawmad 'Destroyed'.

24 And he will Nawthan 'Give' their Mehlek 'Rulers' into your hand, and you will make their name to Awbad 'Perish' from under the

Chapter 7:24

Shawmahiym 'Skies': No male living being will stand facing you, until you have destroyed them.

25 The Feseel 'Carved Images' of their Eloheem you will burn with fire: You will not Khawmad 'Desire' the silver or the gold that is on them, or take it to yourself, unless you be Yawqoshe 'Lured' in it; For it is an Toaybaw 'Abomination' to A Yahuwa Eloheek.

26 And you will not bring an Toaybaw 'Abomination' into your house, and become a secluded thing like it: You will utterly detest it, and you will utterly Tawab 'Abominate' it; For the abomination is a Khayrem 'Secluded Thing'.

Chapter Eight

The Tobe (Agreeable) Part Of The Planet Earth Of Canaan

8 Every Mitswaw 'Commandment' which I Tsawwaw 'Command' you this day you will observe to do, that you may Khawyaw 'Live' and Rawbaw 'Multiply', and go in and possess that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your Awb 'Fathers'.

2 And you will remember all the way which A Yahuwa Eloheek has led you these forty years in the wilderness, that he might Awnawn 'Humble' you, to Nawsaw 'Test' you, to know what was in your Laybawb 'Heart', whether you would keep his Mitswaw 'Commandments, or not.

3 And he Awnawn 'Humbled' you, www.Nuwaupuinc.com

Chapter 8:10

and suffered you to be hungry, and fed you with Manna which is mushroom, which you didn't know, neither did your fathers know; That he might make you know that the Adamites 'ground' do not Khawyaw 'Live' by food alone, but by everything that goes forth out of the Feh 'Mouth' of A Yahuwa does the Adamites 'ground' Khawyaw 'Live'.

4 Your clothes did not wear out on you, neither did your foot swell these forty years.

5 And you will know with your heart that as a male living being Yawsar 'Chastises' his son, so A Yahuwa Eloheek Yawsar 'Chastises' you.

6 Therefore you will keep the Mitswaw 'Commandments' of A Yahuwa Eloheek, to go forth in his ways, and to Yawray 'Fear' him.

7 For A Yahuwa (a Yahuwa not the Yahuwa) Eloheek is bringing you into a Tobe 'Agreeable' part of the Planet Earth, a part of the Planet Earth of brooks of water, of fountains and Tehhome 'Depths' that come forth out of valleys and country-sides;

8 A part of the Planet Earth of wheat and barley, and vines and fig trees and pomegranates; A part of the Planet Earth of olive oil-trees and honey;

9 A part of the Planet Earth in which you will eat food without scarceness, you will not lack anything in it; A part of the Planet Earth whose stones are iron, and hills you may dig bronze.

10 And you will eat and be Sawbah 'Fulfilled', and you will Bawrak 'Bless' A Yahuwa Eloheek

Chapter 8:10

for the Tobe 'Agreeable' part of the Planet Earth which He (He Not We) has Nawthan 'Given' you.

Warning Against Forgetting A Yahuwa

11 Beware unless you forget A Yahuwa Eloheek, in not keeping his Mitsawaw 'Commandments', and his Mishfawt 'Judgments', and his Khooqqaw 'Ordinances', which I Tsawwaw 'Command' you this day:

12 Unless, when you have eaten and are fulfilled, and have Bawnaw 'Built' Tobe 'Agreeable' houses, and dwell in it;

13 And when your cows and your flocks Rawbaw 'Multiply'; and your silver and your gold is Rawbaw 'Multiplied', and all that you have is Rawbaw 'Multiplied';

14 Then your heart will be raised up, and you will Shawkakh 'Forget' A Yahuwa Eloheek, who brought you forth out of that part of the Planet Earth of Mitsrayim 'Egypt', out of the house of Ebbed 'Slavery';

15 Who walked you through the Gawdole 'Great' and Yawray 'Fearful' Midbawr 'Wilderness', in which were fiery serpents and scorpions, and thirsty ground in which was no water; Who brought forth water out of a rock of flint;

*Manna Or In Aramic (Hebrew) Mawn (מן) Comes From Man Hu (מן ה) Meaning 'What Is This' (Exodus 16:15) For The Children Of Israel Didn't Know What It Was, And Therefore They Could Not Give It A Name. There Are Many Claims That This Is The Secretion Of A Scale-Insect Which Feeds Upon The Sap Of The Tamarisk Bush In The Sinai Desert. It Is Thought To Be The Sweet Edible Drops Of Fluid Secreted By Two Kinds Of Insects Living On The Tree, Which Are The *Najecocca* (Najecocca).*

Chapter 8:16

Minon, And The Tradutina Mammipara. Manna Is The Reishi Mushroom Which Is The Bread Of Eternal Life In The Orion Skies A: Mentioned In El's Holy Injyl 2:17 As The Hidden Manna. It Is Also Called Chib, Or Ch: Chi, Meaning 'Life Energy Tree Fungus', And In Asuric Syriac (Arabic) It Is Called Fatra (-fatra). The Reishi Mushroom Is An Herb Taken For Longevity To Preserve The Youth And Maintain Health, Although An Excessive Amount Is Dangerous. In Exodus 16:4 Moses Instructs Aaron To Tell The Israelites That Yahuwa Will Provide Bread For Them. While He Was Speaking A Cloud Or Craft In Exodus 16:10 Appeared. The Manna Which Covered The Earth Like Dew In The Morning Was As Thin As Hoar Frost On The Ground (Exodus 16:14). In Exodus 16:15, Numbers 11:7-8, And In Deuteronomy 8:3, 16, Manna Was Fed To The Children Of Israel In The Wilderness For Forty Years (Exodus 16:31) As Bread, Which Tasted Like Wafers Made With Honey (Exodus 16:31). The Reishi Mushroom Is A Fungus. Its Scientific Name Is Ganoderma Lucidum (Gan Meaning 'Shiny'; Derm Meaning 'Skin'; And Lucidum Meaning 'Shining'. There Are Six Types Of Reishi Which Are: 1.Aoshiba, Which Is Blue With A Sour Taste, 2.Akashiba, Which Is Red With A Bitter Taste, 3.Shiroshiba, Which Is White With A Hot Taste, 4.Kuroshiba, Which Is Black With A Salty Taste, 5.Murasakishiba, Which Is Purple With A Sweet Taste, And 6.Kuhiba, Which Is Yellow With A Sweet Taste. In Exodus 16:31, Manna Resembled The Seed Of The Coriander Plant. Numbers 11:7 States That 'The Colour Thereof Was As The Colour Of Bedolakh (Bdellium)', Which Is A Gum Resin. It Was Gathered Every Morning, And If It Was Exposed To The Sun It Melted (Exodus 16:21).

16 Who fed you in the wilderness with Mawn 'Manna', which is mushroom, which your fathers did not know that he might Awnawn 'Humble' you, and that he might

Chapter 8:16

Nawsaw 'Test' you, to do you well at your latter end:

17 And unless you say in your heart, my Koakh 'Power' and the Otsem 'Might' of my hand has acquired this wealth.

18 But you will remember A Yahuwa Eloheek, for it is he that gives you Koakh 'Power' to acquire wealth; That he may establish his Bereeth 'Covenant', which he Shawbah 'Swore' to your Awb 'Fathers' as at this day.

19 And it will be, if you will Shawkakh 'Forget' A Yahuwa Eloheek, and Hawlak 'Walk' Akhar 'After' Akhair 'Other' Eloheem, and Awbad 'Serve' them, and Shawkhaw 'Prostrate' to them, I (Moses) Ood 'Testify' against you this day that you will surely Awbad 'Perish'.

20 As the Goe 'Gentile Nations' of people which A Yahuwa (a Yahuwa not the Yahuwa) Awbad 'Perishes' in front of you, so will you Awbad 'Perish'; Because you would not listen to the voice of A Yahuwa Eloheekum.

Chapter Nine

A Yahuwa Of The Eloheem Will Destroy The Gentile Nations

9 Hear, O Israel: you are to Awbar 'Cross Over' the Jordan this day, to go in to dispossess gentile nations Gawdole 'Greater' and Awtsoom 'Mightier' than yourself, cities great and Bawtsar 'Fortified' up to the Shawmahyim 'Skies',
 2 A nation of people old and tall

Chapter 9:6

giants, the children of the Anaqites, whom you know, and of whom you have heard say, who can stand to face the children of Anaq.

3 Know therefore this day, that A Yahuwa Eloheek Awbar 'Passes Over' in front of your face as a devouring flame; He will Shawmad 'Destroy' them, and he will Kawnah 'Humble' them in front of your faces; So will you dispossess them, and destroy them quickly, as A Yahuwa (a Yahuwa not the Yahuwa) has spoken to you.

4 Don't speak in your heart, after that A Yahuwa Eloheek has thrust them out from in front of your face, saying, for my Zodoqite "Righteous" Yahuwa has brought me in to Yaw rash 'Possess' this part of the Planet Earth; Whereas for the Rishaw 'Wickedness' of these gentile nations, A Yahuwa dispossess them out from in front of your face.

5 Not for your Zodoqite "righteous", or for the Yosher 'Uprightness' of your heart, did you go in to possess their part of the Planet Earth; But for the Rishaw 'Wickedness' of these gentile nations, A Yahuwa Eloheek dispossess them from in front of your faces, and that he may establish the word which A Yahuwa Shawbah 'Swore' to your Awb 'Fathers', to Abraham, to Isaac, and to Jacob.

Remember The Rebellions In The Wilderness

6 Know therefore, that A Yahuwa Eloheek does not Nawthan 'Give' you this Tobe 'Agreeable'

Chapter 9:6

part of the Planet Earth to possess it for your Zodoqite 'righteousness'; For you are a Oref Qawsheh 'Stiff-Necked' nation of people.

7 Zawkar 'Remember', don't forget, how you provoked A Yahuwa Eloheek to be angry in the wilderness: From the day that you went forth out of that part of the Planet Earth of Mitsrayim 'Egypt', until you came to this place, you have been Mawraw 'Rebellious' against A Yahuwa.

8 Also in Horeb you provoked A Yahuwa (a Yahuwa not the Yahuwa) to be angry, and A Yahuwa was angry with you to Shawmad 'Destroy' you.

9 When I (Moses) had Awlaw 'Ascended Up' into Har the mount to receive the Looakh 'Tablets' of Ehben 'Stone', even the Looakh 'Tablets' of the Bereeth 'Covenant' which A Yahuwa made with you. Then I dwelt in Har the mount forty days and forty shadow hours; I didn't eat food, nor did I drink water.

10 And A Yahuwa Nawthan 'Gave' me the Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone' which were the Enuma Elish and the Gilgamesh Epics Kawthab 'Written' with a laser beam with the Eishah 'Finger' of Eloheem; And on them was Kawthab 'Written' according to all the Dawbaw 'Words', which A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' with you in Har the mount out of the Tawwek 'Middle' of the Aysh 'Flames' (a craft) in the day of the Qawhawl 'Assembly'.

Chapter 9:16

11 And it came to pass at the end of forty days and forty nights, that A Yahuwa Nawthan 'Gave' me the Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone', even the Looakh 'Tablets' of the Bereeth 'Covenant'.

12 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, arise, go down quickly from here; For your nation of people that you have brought forth out of Mitsrayim 'Egypt' have gone to ruin; They have quickly turned aside out of the way which I (I Not We) Tsawwaw 'Commanded' them; They have made for themselves a Massaykaw 'Molten Image'.

13 Furthermore A Yahuwa (a Yahuwa not the Yahuwa) said to me, saying; I have seen this nation of people, and, behold, it is a Oref Qawsheh 'Stiff-Necked' nation of people:

14 Let me leave, that I (I not We) may destroy them, and Mawkhaw 'Wipe' out their name from under the Shawmhyim 'Skies'; And I will make of you a gentile nation Awtoom 'Mightier' and Rab 'Greater' than they.

15 So I (Moses) turned and came down from Har the mount, and Har the mount Bawar 'Lit Up' with Aysh 'Flames': And the Shenahyim 'Two' Looakh 'Tablets' of the Bereeth 'Covenant' were in my two hands.

16 And I looked, and, behold, you had gone wrong against A Yahuwa Eloheekum; You had fashioned for yourselves a Massaykaw 'Molten' Ayghel 'Calf' (symbolic of Hathor); You had turned aside quickly out of the way which A Yahuwa had Tsawwaw 'Commanded' you.

Chapter 9:17

17 And I took hold of the Shenahyim 'Two' Looakh 'Tablets', and Shawlak 'Cast' them out of my two hands, and Shawbar 'Broke' them in front of your eyes.

18 And I (Moses) fell down in front of the face of A Yahuwa (a Yahuwa not the Yahuwa), as at the first, forty days and shadow hours; I didn't eat food, nor did I drink water; Because of all your having gone wrong which you have gone wrong, in doing that which was Rah 'Disagreeable' in the sight of A Yahuwa, to provoke him to anger.

19 For I was afraid of facing the anger which A Yahuwa (a Yahuwa not the Yahuwa) was provoked into anger against you to destroy you. But A Yahuwa listened to me that time also.

20 And A Yahuwa was exceedingly angry with Aaron to Shawmad 'Destroy' him: And I (Moses) Fawlal 'Pronounced Judgment' for Aaron also at the same time.

21 And I took your having gone wrong, the Ayghel 'Calf' (symbolic of Hathor) which you had made, and burnt it with fire, and crushed it, grinding it well, until it was as small as Dust: And I cast the dust of it into the brook that descended down out of Har the mount.

22 And at Taberah "burning", and at Massah, and at Qibroth-Hattaawah "graves of lust", you provoked A Yahuwa to anger.

23 And when A Yahuwa sent you from Kadesh-barnea, saying, go up and Yawrash 'Possess' that part of the Planet Earth which I (I Not We) have Nawthan 'Given' you (the Israelites); Then you Mawraw 'Rebelled' against the Feh 'Mouth' of A Yahuwa Elohekkum, and you

Chapter 9:29

didn't Awman 'Believe' him, nor Shawmah 'Listen' to his Qole 'Voice'.

24 You have been Mawraw 'Rebellious' against A Yahuwa (a Yahuwa not the Yahuwa) from the day that I knew you.

25 So I Nawfal 'Fell Down' in front of A Yahuwa the forty days and forty shadow hours that I fell down, because A Yahuwa (a Yahuwa not the Yahuwa) had said he would Shawmad 'Destroy' you.

26 And I Fawlal 'Pronounced Judgment' to A Yahuwa, and said, O Adonai "master", A Yahuwa (a Yahuwa not the Yahuwa): Don't cause your nation of people to go to ruins and your Nakhala'w 'Inheritance', that you have Fawdaw 'Redeemed' through your Godel 'Greatness', that you have Yawtsaw 'Brought Forth' out of Mitsrayim 'Egypt' with a Khawzawq 'Mighty' hand.

27 Zawkar 'Remember' your Ebbed 'Servants', Abraham, Isaac, and Jacob; Do not turn to the Qeshee 'Stubbornness' of this nation of people, to their Rehshah 'Wickedness', or to their having gone wrong.

28 Unless that part of the Planet Earth from where you brought us out says, because A Yahuwa was not able to bring them into that part of the Planet Earth which he has Dawbar 'Spoken' of to them, and because he Sinaw 'Hated' them, he has brought them out to cause them to die in the wilderness.

29 Yet, they are your nation of people and your Nakhala'w 'Inheritance', which you Yawtsaw 'Brought Out' by your Gawdole 'Great' Koakh 'Power' and by your Nawtaw 'Outstretched' Zeroah 'Arm' (Yahuwa has a physical arm).

Chapter 10:1

Chapter Ten

The Second Set Of Stone Tablets

10 At that time A Yahuwa said to me, Fawsal 'Carve' Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone' like the Reeshone 'First', and Awlaw 'Ascend Up' to me in Har the mount, and make an Awrone 'Ark' of Ates 'Wood'.

2 And I (I Not We), A Yahuwa (a Yahuwa not the Yahuwa) will Kawthab 'Write' (inscribe) upon the Looakh 'Tablets' the Dawbaw 'words' that were on the Reeshone 'First' Looakh 'Tablets' which you Moses broke, and you Moses will put them in the Awrone 'Ark' (of the covenant).

3 And I (I Not We), A Yahuwa (a Yahuwa not the Yahuwa) fashioned a Awrone 'Ark' (of the covenant) of Shittaw 'Acacia' Ates 'Wood', and Fawsal 'Carved' Shenahyim 'Two' Looakh 'Tablets' of stone just like the first ones, and went up into Har the mountains, having the Shenahyim 'Two' Looakh 'Tablets' in my hands.

4 And He (He Not We) Kawthab 'Inscribed' on the Looakh 'Tablets', as the first Miiktawb 'Information' that is the Ehser Dawbaw 'Ten Speeches', which A Yahuwa spoke to you in Har the mountain out of the Tawwek 'Middle' of the Aysh 'Flames' in the day of the assembly: And A Yahuwa gave them to me, (the head of the Eloheem).

5 And I turned and descended down from Har the mount, and set the Looakh 'Tablets' in the Awrone 'Ark' which I had fashioned; And there they are as A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' me.

Chapter 10:8

It Is Recorded That Aaron, The Prophet Dies Twice In The Torah. The First Time It Is Mentioned Is In Numbers 13:38 Where It States: "And Aaron Kohane (The Priest) Went Up Into Mount Hor At The Feh (Mouth [Commandment]) Of Yahuwa (The Lord), And Died There...". Here Yahuwa Tells Aaron To Go To Mount Hor To Die, And Mount Hor Is Located On The Eastern Side Of The Valley Of Aranah, The Highest Of The Whole Range Of Sandstone Mountains In Edom. Now The Other Location Of Aaron's Death Is Mosera As Mentioned In Deuteronomy 10:6, Where It States: "And The Children Of Israel Took Their Journey From Beeroth Of The Children Of Jaakan To Mo'sera: There Aaron Died, And There He Was Buried...". Mosera Is A Place Near Mount Hor Where Aaron Died. So In Actuality Aaron Died In The Valley Between These Two Mountains And Was Buried On Mosera Near Mount Hor.

6 And the children of Israel, Jacob's sons and daughters journeyed from Beeroth "wells" Bene-jaakan "sharp-sighted" to Moserah "bonds". There Aaron Mooth 'Died', and there he was buried; And Eleazar his son served the people in Kawhan, the priest's office in his place.

7 From there they journeyed to Gudgodah "cutting"; and from Gudgodah to Jotbathah "pleasantness", a part of the Planet Earth of brooks of water.

8 At that time A Yahuwa (a Yahuwa not the Yahuwa) set apart the Shaybet 'Tribe' of Levi, to carry the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa, to stand in front of the face of A Yahuwa to Sharath 'be servants of the people' to him, and to Bawrak 'Bless' in his name, to this day.

Chapter 10:9

9 Therefore Levi has no portion or Nakhalaw 'Inheritance' with his brothers, Reuben, Simeon, Judah, Issachar, Zebulun, Yosafe, Benjamin, Dan, and Naftali; A Yahuwa is his Nakhalaw 'Inheritance', as A Yahuwa Eloheek Dawbar 'Spoke' to him.

10 And I (Moses) remained in Har the mount, as at the first time, forty days and forty shadow hours: And A Yahuwa listened to me that time also; A Yahuwa would not cause you to go to ruins.

11 And A Yahuwa said to me, arise, make your departure in front of the nation of people; And they will go in and Yawrah 'Possess' that part of the Planet Earth, which I (I Not We) Shawbah 'Swore' to their fathers to give to them.

Requirements Of A Yahuwa To The Israclites

12 And now, Israel, what does A Yahuwa Eloheek asks of you, but to Yawray 'Fear' A Yahuwa Eloheek, to walk in all his ways, and to Awhab 'Love' him, and to be a Awbad 'Servant' for A Yahuwa Eloheek with your Laybawb 'Heart' and with all your Nehfesh 'Spirit'.

13 To keep the Mitsaww 'Commandments' of A Yahuwa, and his Khooqqaw 'Ordinances', which I Tsawwaw 'Command' you this day for your Tobe 'Agreeableness'?

14 Behold, to A Yahuwa Eloheek belongs the Shawmahiym 'Skies' and the Shawmahiym 'Skies' of Shawmahiym 'Skies', and the Planet Earth, with all that is in it.

15 Yet A Yahuwa (a Yahuwa not the Yahuwa) Khawshaq 'Longed' (had a delight) in your fathers to Awhab 'Love' them, and he

Chapter 11:1

Bawkar 'Chose' their Zehrah 'Seed' after them, even you above all nations of people, as at this day.

16 Mool 'Circumcise' therefore the Orlaw 'Foreskin' of your Laybawb 'Heart', and be Oref Qawshaw 'Stiff-Neck' any more.

17 For A Yahuwa Eloheekum, is Elohe of the Eloheem, and Adonai of Adoneem, the elder EL, the Gibbore 'the mighty one', and the Yawray 'Fearful', who regards not faces and does not take rewards.

18 He does Mishfawt 'Judgment' for the fatherless child and widow, and Awhab 'Loves' the stranger, in giving him food and clothes.

19 Therefore Awhab 'Love' the stranger; For you were strangers in that part of the Planet Earth of Mitsrayim 'Egypt'.

20 You will Yawray 'Fear' A Yahuwa Eloheek; You will Awhad 'Serve' Him (Him Not Us); And you will Dawbaq 'Cling' to him, and you will Shawbah 'Swear' by his name.

21 He (He Not Us) is your praise, and he is your Eloheek, that has done for you these Gawdole 'Great' and Yawray 'Fearful' things which your eyes have seen.

22 Your fathers went down into Mitsrayim 'Egypt' with seventy Nehfesh 'Spirits'; And now A Yahuwa Eloheek has set you as the Kokawb 'Stars' of the Shawmahiym 'Skies' for a Robe 'Multitude'.

Chapter Eleven

A Yahuwa's Great Deeds

// Therefore you will Awhab 'Love' A Yahuwa Eloheek, and obey his Mishmehreth 'Charge' and his 'Ordinances', and his

Chapter 11:1

Mishfawt 'Judgments' and his Mitswaw 'Commandments' always.

2 And know this today for I speak not with your children which have not known, and which have not seen the Moosawr 'Discipline' of A Yahuwa Eloheekum, his greatness his mighty hand (a Yahuwa has physical hands), and his Nawtaw 'Stretched Out' Zerooah 'Arm' (a Yahuwa has physical arms).

3 And his Oth 'Signs', and his Mahaseh 'Works', which he fashioned in the middle of Egypt to Pharaoh Ramses II, the Mehlek 'Ruler' of Egypt, and to all his part of the Planet Earth;

4 And what he fashioned to the army of Egypt, to their horses, and to their chariots; How he made the water of the Soof 'Reed' sea to overwhelm in front of them as they Rawdaf 'Pursued' after you, and how A Yahuwa (a Yahuwa not the Yahuwa) has destroyed them to this day;

5 And what he did to you in the wilderness, until you came to this place;

6 And what he did to Dathan "belonging to a fountain" and Abiram "my father is exalted", the sons of Eliab "my father is EL", the son of Reuben "behold a son"; how the part of the Planet earth opened its mouth, and swallowed them up, and their households, and their tents, and every Yeqoom 'Living Thing' that followed them at their feet, in the middle of all Israel:

7 But your eyes have seen all the Gawdole 'Great' Mahaseh 'Work' of A Yahuwa (a Yahuwa not the Yahuwa) which he fashioned.

Israelites Blessings

8 Therefore, you will keep every

Chapter 11:14

Mitswaw 'Commandment' which I Tsawwaw 'Command' you this day, that you may be Khawzaq 'Strong', and go in and possess that part of the Planet Earth, which you Awbar 'Crossed Over' to Yawrash 'Possess';

9 And that your days are long in the Adamah "ground" which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your Awb 'Fathers' to Nawthan 'Give' to them and to their Zehrah 'Seed', a part of the Planet Earth Zoob Flowing' with Khawlawb 'Milk' and Debash 'Honey'.

10 For that part of the Planet Earth, which you go in to Yawrash 'Possess', is not as that part of the Planet Earth of Mitsrayim 'Egypt', from where you came forth out, where you sowed your Zehrah 'Seed', and watered it with your foot, as a Gan 'Enclosed Garden' of herbs;

11 But that part of the Planet Earth, where you Awbar 'Cross Over' to possess it, is a part of the Planet Earth of high mountains and valleys, and drinks water of the Mawtawr 'Rain' of the Shawmahyim 'Skies'.

12 A part of the Planet Earth which A Yahuwa Eloheek seeks care for: The eyes of A Yahuwa Eloheek are Tawmeed 'Continually' upon it, from the beginning of the year even to the end of the year.

13 And in time if you will listen unto my Mitswaw 'Commandments' which I Tsawwaw 'Command' you this day, to Awbar 'Love' A Yahuwa Eloheekum, and to Awbad 'Serve' him with all your Laybawb 'Heart' and with all your Nehfesh 'Spirit'.

14 That I (I Not We) will set the rain of your part of the Planet Earth in its season, the earlier rain

Chapter 11:14

and the later rain, that you may gather in your grain, and your new wine, and your fresh oil.

15 And I (I Not We) will give grass in your Sawdch 'Outer Fields' for your Behaymah 'beast', and you will eat and be fulfilled.

16 Take guard to yourselves, lest your heart becomes Fawthaw 'Deceived', and you turn aside, and Awbad 'Slaved' Akhair 'Other' Eloheem, and Shawkhaw 'Prostrated' to them;

17 And the anger of A Yahuwa (a Yahuwa not the Yahuwa) is kindled against you, and he shuts up the Shawmahiym 'Skies', so that there will be no rain, and that part of the Planet Earth will not give its increase (produce); And you perish quickly from off the Tobe 'Agreeable' part of the Planet Earth which A Yahuwa Nawthan 'Gives' you.

18 Therefore you will put these words in your hearts and in your Nehfesh 'Spirit'; And you will Qawshar 'Tie' them together for a Oth 'Sign' upon your hand, and they will be Tofawfaw 'Frontlets' to go around from between your eyes.

19 And you will Lawmad 'Teach' them your children, talking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

20 And you will Kawthab 'Write' them upon the Mezuzah "door-posts" of your house, and upon your gates;

21 That your days may be Rawbaw 'Multiplied', and the days of your children, in the Adamah "ground" which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your fathers to give them, as the days of the

Chapter 11:29

Shawmahiym 'Skies' Al 'Above' the Planet Earth.

22 For if you will diligently keep every Mitswaw 'Commandment' which I Tsawwaw 'Command' you, to do them, to Awhab 'Love' A Yahuwa your Eloheekum, to Hawlak 'Walk' in all his Dehrek 'Ways', and to Dawbaq 'Cling' to him;

23 Then A Yahuwa (a Yahuwa not the Yahuwa) will dispossess all these gentile nations from in front of your face, and you will dispossess gentile nations Gawdole 'Greater' and Awtsoom 'Mightier' than yourselves.

24 Every place on which the sole of your foot will tread will be yours: From the wilderness, and Lebanon, from the river, the river Furattu- Euphrates, even to the eastern sea will be your border.

25 No Eesh 'Male Living Being' will stand in your face: A Yahuwa Eloheekum will put the dread of you and the fear of you facing upon all that part of the Planet Earth that you will tread upon, as he has spoken to you.

26 Look, I give in front of you this day a Berawkaw 'Blessing' and a Qelawlaw 'Curse':

27 The Berawkaw 'Blessing', if you listen to the Mitswaw 'Commandments' of A Yahuwa Eloheekum, which I Tsawwaw 'Command' you this;

28 And the Qelawlaw 'Curse', if you do not listen to the Mitswaw 'Commandments' of A Yahuwa Eloheekum, but turn aside out of the way which I Tsawwaw 'Command' you this day, to walk Akhar 'After' Akhair 'Other' Eloheem, which you have not Yawdah 'Known'.

29 And it will come to pass, when

Chapter 11:29

A Yahuwa Eloheekum brings you into that part of the Planet Earth to which you are going to Yawrash 'Possess' it, that you will give the Berawkaw 'Blessing' upon Har the Mount Gerizim 'cuttings off', and the Qelawlaw 'Curse' upon Har the Mount Ebal "stone".

30 Are they not on the region beyond the Jordan, behind the way of the apparent going down of the sun, in that part of the Planet Earth of the Canaanites that dwell in the plains, over against Gilgal, beside the oaks of Moreh "teacher"?

31 For you are to Awbar 'Pass Over' the Jordan to go in to Yawrash 'Possess' that part of the Planet Earth which A Yahuwa Eloheekum Nawthan 'Gives' you, and you will Yawrash 'Possess' it, and Yawshab 'Dwell' in it.

32 And you will observe to do all the Khoqe 'Customs' and the Mishfawt 'Judgments' which I (Moses) have Nawthan 'Given' in front of your face today.

Chapter Twelve

Destroy All Their Afters

12 These are the Khoqe 'Customs' and the Mishfawt 'Ordinances' which you will observe to do in that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa), the Elohe of your Awb 'Fathers', has given you to possess it, all the days that you Khahee 'Live' upon the Adamah "ground".

2 You will surely destroy all the places in which the Goeē 'Gentile Nations' that you will Yawrash

Chapter 12:9

'Possess' Awbad 'Served' their Eloheem upon, the risen mountains, and upon the hills, and under every Rahahnawn 'Green' Ates 'Tree':

3 And you will tear down their Mizzbayakh 'Altars', and break down their Matstsaybaw 'Pillars' (images), and burn their idol Asherah (Ishtar, Dina, Nana, Isis) with fire; And you will hew down the Fesel 'Carved Images' of their Eloheem; And you will destroy their names out of that place.

4 You will not do so to A Yahuwa Eloheekum.

5 But unto the place which A Yahuwa Eloheekum will Bawkhbar 'Choose' out of all your Shaybet 'Tribes', to set his name there, even to his dwelling will you seek, and to that place you will come;

6 And there you will bring your Ascending Olaw 'Burnt-Offerings', and your Zehbakh 'Sacrifices', and your Mahasayr 'Tenth Parts', and the special Teroomaw 'Contribution-Offerings' of your hand, and your Nehder 'Vows', and your Nedawbaw 'Freewill-Offerings', and the firstlings of your cows and of your flock:

7 And there you will eat facing A Yahuwa Eloheekum, and you will rejoice in all that you put your hand to, you and your households, in which A Yahuwa Eloheek has Bawrak 'Blessed' you.

8 You will not do after all the things that we do here this day, every male living being whatever is Yawshawr 'Right' in his own eyes;

9 For you haven't come to the Menookhaw 'Resting Place' yet and to the Nakhalaw 'Inheritance', which A Yahuwa Eloheek has Nawthan 'Given' you.

Chapter 12:10

10 But when you Awbar 'Pass Over' the Jordan, and dwell in that part of the Planet Earth which A Yahuwa Eloheekum causes you to Nawkhah 'Inherit', and he gives you Nooakh 'Rest' from all your Oyabe 'Enemies' around you, so that you dwell in Behtakh 'Safety';

11 Then it will come to pass that to the place which A Yahuwa Eloheekum will choose, to cause his name to Shawkhan 'Settle' there, there you will bring all that I Tsawwaw 'Command' you: Your Ascending Olaw 'Burnt-Offerings', and your sacrifices, your tenth parts, and the special Teroomaw 'Contribution- Offerings' of your hand, and all your choice Nehder 'Vows' which you Nawdar 'Vow' to A Yahuwa (a Yahuwa not the Yahuwa).

12 And you will rejoice before the face of A Yahuwa Eloheekum, you, and your sons, and your daughters, and your male-slaves, and your female-slaves, and the Levites that are within your gates, since he has no portion or Nakhlahaw 'Inheritance' with you.

13 Take heed to yourself that you don't Awlaw 'Ascend Up' (offer) your Ascending Olaw 'Burnt-Offerings' in every place that you see;

14 But in the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhah 'Choose' in one of your Shaybet 'Tribes', there you will Awlaw 'Ascend Up' (offer) your Ascending Olaw 'Burnt-Offerings', and there you will do all that I Tsawwaw 'Command' you.

15 However, you may Zawbakh

Chapter 12:20

'Sacrifice' and eat Bawsawr 'Skin And Flesh' within all your gates, all your Nehfesh 'Spirit' Awwaw 'Lusts', according to the Berawkaw 'Blessing' of A Yahuwa Eloheek which he has given you: The Tawmay 'Unclean' and the Tawhore 'Clean' may eat of it, as of the gazelle, and as of the hart.

16 Surely you will not eat the blood; You will pour it out on the earth as water.

17 You cannot eat within your gates the tenth parts of your grain, or of your new wine, or of your fresh oil, or the firstlings of your cows or of your flock, nor any of your Nehder 'Vows' which you Nawdar 'Vow', nor your Nedawbaw 'Freewill-Offerings', nor the special Teroomaw 'Contribution-Offerings' of your hand;

18 But you will eat them before the face of A Yahuwa Eloheek in the place which A Yahuwa Eloheek will choose, you, and your son, and your daughter, and your male-slave, and your female-slave, and the Levite that is within your gates: And you will rejoice before the face of A Yahuwa Eloheek in all that you put your hand unto.

19 Take heed to yourself that you forsake not the Levite as long as your days are upon the Aikamah "ground".

20 When A Yahuwa Eloheek will enlarge your borders, as he has spoken of to you, and you will say: I will eat Bawsawr 'Skin And Flesh', because your Nehfesh 'Spirit' Awwaw 'Lusts' to eat Bawsawr 'Skin And Flesh'; You may eat Bawsawr 'Skin And Flesh', after all

Chapter 12:20

your Nehfesh 'Spirit' Awwaw 'Lusts' after.

21 If the place which A Yahuwa your Eloheem will Bawkhar 'Choose', to put his name there, is a Rawkhaq 'Far' way off from you, then you will Zawbakh 'Sacrifice' of your cows and of your flock, which A Yahuwa (a Yahuwa not the Yahuwa) has given you, as I have Tsawwaw 'Commanded' you; And you may eat within your gates, after all your Nehfesh 'Spirit' Awwaw 'Lusts' after.

22 Even as the gazelle and as the hart is eaten, so you will eat of it: The Tawmay 'Unclean' and the Tawhore 'Clean' you may eat of it together.

23 Only be Khawzawq 'Strong' that you Awkal 'Eat' not the Dawm 'Blood': For the Dawm 'Blood' is the Nehfesh 'Spirit'; And you will not eat the Nehfesh 'Spirit' with the Bawsawr 'Skin And Flesh'.

24 You will not eat it; You will pour it out on that part of the Planet Earth as water.

25 You will not eat it; That it may be well with you, and with your Bane 'Children' after you, when you will do that which is Yawshawr 'Right' in the eyes of A Yahuwa (a Yahuwa not the Yahuwa).

26 Only your Qodesh 'Holy' things which you have, and your Nehder 'Vows', you will carry, and go to the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhar 'Choose':

27 And you will fashion your Ascending Olaw 'Burnt- Offerings', the Bawsawr 'Skin And Flesh' and the Dawm 'Blood', upon the Mizbayakh 'Altar' of A Yahuwa

Chapter 12:31

Eloheek; And the blood of your Zehbakh 'Sacrifices' will be Shawfak 'Poured' out upon the Mizbayakh 'Altar' of A Yahuwa Eloheek; And you will eat the Bawsawr 'Skin And Flesh'.

28 Observe and hear all these words which I Tsawwaw 'Command' you, that it may be well with you, and with your Bane 'Children' after you for Owlam "the everlasting", when you do that which is Tobe 'Agreeable' and Yawshawr 'Right' in the eyes of A Yahuwa Eloheek (Yahuwa has eyes).

Do Not Worship Any Graven Images

29 When A Yahuwa Eloheek will Kawkash 'Cut Off' the gentile nations from in front of your face, where you go in to dispossess them, and you dispossess them, and dwell in their part of the Planet Earth;

30 Beware that you don't get Nawkash 'Entrapped' by following after them, after they are destroyed from before your face; And don't seek after their Eloheems saying: how did these Elohs of the Goce 'Gentile Nations' become Awbad 'Slaves' to their Eloheem? I also will do the same.

31 You will not do so to you A Yahuwa Eloheek: Because all kinds of Toabyaw 'Abomination' to A Yahuwa (a Yahuwa not the Yahuwa) which he Sawnay 'Hates', they have done to their Eloheems; And also their Bane 'Sons' and their Bath 'Daughters' were Sawraf 'Burnt' in the Aysh 'Fire' for their Eloheem (human sacrifice).

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32 Do everything which I (Moses) Tsawwaw 'Command' you, observe to do it: you will not add to it, nor take away from it.

Chapter Thirteen

False Newbearers Of Things To Come

13 If there arise among you a Nawbee 'News Bearer Of Things To Come' or a Khawlam 'Dreamer' of Khalome 'Dreams' and give you a Oth 'Sign' or a Mofaith 'Wonder'.

2 And the Oth 'Sign' or the Mofaith 'Wonder' come to pass, which he spoke the words unto you, saying let us go forth, after other Eloheem which you have not known, and let us Awbad 'Serve' them;

3 You will not listen to the words of that Nawbee 'News Bearer Of Things To Come', or to that Khawlam 'Dreamer' of Khalome 'Dreams': For A Yahuwa Eloheekum Nawsaw 'Tests' you, to know whether you Awhab 'Love' A Yahuwa Eloheekum with all your heart and with all your Nehfesh 'Spirit'.

4 You will Hawlak 'Walk' after A Yahuwa Eloheekum, and Yawray 'Fear' him and keep his Mitswaw 'Commandments', and listen to his voice, and you will Awbad 'Serve' him, and Dawbaq 'Cling' unto him.

5 And that Nawbee 'News Bearer Of Things To Come', or that Khawlam 'Dreamer' of Khalome 'Dreams', will be put to Mooth 'Death', because he has spoken rebellion against A Yahuwa your

Chapter 13:11

Eloheem, who brought you forth out of the part of the Planet Earth of Mistrayim 'Egypt', and Fawdaw 'Redeemed' you out of the house of Ehbed 'Slavery', to draw you aside out of the way which A Yahuwa Eloheek Tsawwaw 'Commanded' you to walk in. So will you burn away the Rah 'Disagreesableness' from the middle of you.

6 If your brother, the son of your mother, or your son, or your daughter, or the confidante of your bosom, or your friend, that is as your own spirit, Sooth 'Entices' you Sayther 'Secretly', saying, let us walk and Awbad 'Slave' other Eloheem, which you nor your fathers have not Yawdah 'Known';

7 Of the Eloheem of the nation of people that are around you, near to you, or far off from you, from the one end of the part of the Planet Earth even to the other end of the part of the Planet Earth:

8 You will not consent to him, nor listen to him; neither will your eye Khoos 'Pity' him, neither will you Khawmal 'Have Compassion', neither will you Kawsaw 'Cover' him:

9 But you will surely kill him; Your hand will be first upon him to put him to death, and afterwards the hand of all the nation of people.

10 And you will Sawqal 'Stone' him to death with stones, because he has sought to draw you away from A Yahuwa Eloheek, who Yawtsaw 'Brought You Forth' out of the part of the Planet Earth of Egypt, out of the house of Ehbed 'Slavery'.

11 And all Israel will Shawmah 'Hear', and Yawray 'Fear', and will

Chapter 13:11

do no more words of such Rah 'Disagreeableness' as this in the middle of you.

12 If you will hear concerning one of your cities, which A Yahuwa Eloheek gives you to dwell there, saying,

13 Certain Enosites of Belial "worthlessness" have gone forth out from the middle of you, and have drawn away the inhabitants of their city, saying: let us go and Awbad 'Slave' Akhair 'Other' Eloheem, which you have not Yawdah 'Known';

14 Then you will seek, and make search, and ask diligently; and, behold, if it is true, and the certain word, that such Toaybaw 'Abomination' is fashioned in the middle of you,

15 You will surely smite the inhabitants of that city with the mouth of the sword, destroying it utterly, and all that is in it and the Behaymah "beast" of it, with the mouth of the sword.

16 And you will gather all the prey of it into the middle of the open place, and will light up with flames the city, and all the prey of it completely, to A Yahuwa your Eloheem: And it will be a heap for Owlam "the everlasting"; It will not be built again.

17 And there will cleave nothing of the secluded thing to your hand; That A Yahuwa (a Yahuwa not the Yahuwa) may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and Rawbaw 'Multiply' you, as he has Shawbah 'Sworn' to your fathers;

18 When you will listen to the

Chapter 14:6

voice of A Yahuwa Eloheek, to keep all his Mitswaw 'Commandments' which I Tsawwaw 'Command' you this day, to do that which is Yawshawr 'Right' in the eyes of A Yahuwa Eloheek.

Chapter Fourteen

A Forbidden Practice

14 You are the children of A Yahuwa Eloheem: You will not Gawdad 'Cut' yourselves, nor put any Qorkhaw 'Baldness' between your eyes for the dead.

Animals That Are Clean And Unclean

2 For you are a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek, And A Yahuwa (a Yahuwa not the Yahuwa) has Bawkhar 'Chosen' you to be a nation of people for his own Segoollaw 'Treasure', above all nation of people that are on the face of the Adamah "ground".

3 You will not eat any Toaybaw 'Abominable' thing.

4 These are the Behaymaw "Beasts" which you may eat: The ox, the sheep, and the she-goat,

5 The hart, and the gazelle, and the roebuck, and the wild goat, and the fygarg (pygarg), and the antelope, and the chamois.

6 And all the Behaymaw "beast" that has a Fawras 'Split' hoof, completely divided in two Farsaw 'Hoofs', and chews the Gayraw 'Cud', among the Behaymaw "beasts", that you may eat.

Chapter 14:7

7 Nevertheless these you will not eat of them that chew the Gayraw 'Cud', or of them that divide the cloven hoof; As the camel, and the rabbit, and the rock badgers: For they chew the Gayraw 'Cud', but divide not the Farsaw 'Hoof': Therefore they are Tawmay 'Unclean' for you.

8 And the Khazeer 'Pig', because it Fawras 'Divided' the Farsaw 'Hoof', yet chew not he Gayraw 'Cud', it is Tawmay 'Unclean' for you: you are not to eat of its Bawsawr 'Skin And Flesh', nor should you touch their Nebaylaw 'Dead Bodies'.

9 These you may eat of all that are in the Mahyim 'Waters': Whatever has Senappeer 'Fins' and Qasqehtseth 'Scales' you may eat;

10 And whatever does not have fins and scales you will not eat; It is Tawmay 'Unclean' to you.

11 Of all Tawhore 'Clean' fowls you may eat.

12 But these are they of which you will not eat: the eagle, and the gier-eagle, and the black vulture,

13 And the glede, and the falcon, and the kite after its kind,

14 And every raven after its kind,

15 And the ostrich, and the night-hawk, and the seamew, and the hawk after its kind,

16 The little owl, and the great owl, and the horned owl,

17 And the pelican, and the carrion vulture, and the cormorant,

18 And the stork, and the heron after its kind, and the hoopoe, and the bat.

19 And all winged creeping things are Tawmay 'Unclean' to you: They will not be eaten.

20 Of all Tawhore 'Clean' fowls

Chapter 14:26

you may eat.

21 You will not eat of any thing that dies of itself: You may give it to the Gare 'Sojourner' that is within your gates, that he may eat it; Or you may Mawkar 'Sell' it to a Nokree 'Foreigner': For you are a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek. You will not boil a kid in its mother's milk.

The Tenth Of Your Produce

22 You will surely tenth all the produce of your Zehräh 'Seed', that which comes forth from the Sawdeh 'Outer Field' year by year.

23 And you will eat in front of A Yahuwa Eloheek, in the place which he will Bawkhar 'Choose', to cause his name to Shawhan 'Dwell' there, the tithe of your grain, of your new wine, and of your fresh oil, and the first-born of your herd and of your flock; That you may Lawmad 'Learn' to Yawray 'Fear' A Yahuwa Eloheek all of your days.

24 And if the way is too long for you, so that you are not able to carry it, because the place is too far from you, which A Yahuwa Eloheek will Bawkhar 'Choose', to put his name there, when A Yahuwa Eloheek will Bawrak 'Bless' you;

25 Then you will give it into money, and bind up the money in your hand, and will go to the place which A Yahuwa Eloheek will Bawkhar 'Choose':

26 And you will give the money for whatever your Nehfesh 'Spirit' Awwaw 'Lusts', for oxen, for sheep, for wine, for strong drink, or for whatever your Nehfesh 'Spirit' asks

Chapter 14:26

of you; And you will eat there in front of A Yahuwa Eloheek, and you will rejoice, you and your house-hold.

27 And the Levite that is within your gates, you will not forsake him; For he has no Khayleq 'Portion' nor Nakhallow 'Inheritance' with you.

28 At the end of every three years you will bring forth all the tenth of your Tebooaw 'Produce' in the same year, and will lay it up within your gates:

29 And the Levite, because he has no Khayleq 'Portion' nor Nakhallow 'Inheritance' with you, and the sojourner, and the fatherless, and the widow, that are within your gates, will come in, and will eat and be satisfied; That A Yahuwa Eloheek may Bawrak 'Bless' you in all the Mahasch 'Work' of your hand which you do.

Chapter Fifteen

Do Not Be Selfish

1 At the end of every seven years you will make a Shemittaw 'Release'.

2 And this is the words of the release: Every Baal "master" that loans by hand will release that which he has lent to his neighbor; He will not exact it of his neighbor and his brother; Because A Yahuwa's release has been proclaimed.

3 Of a Nokree 'Foreigner' you may exact it: But whatever of yours is with your brother your hand will release.

Chapter 15:10

4 However there will be no poor with you; For A Yahuwa (a Yahuwa not the Yahuwa) will surely Bawrak 'Bless' you in the part of the Planet Earth which A Yahuwa Eloheek gives you for an Nakhallow 'Inheritance' to Yawrash 'Dispossess' it;

5 If only you diligently listen to the voice of A Yahuwa Eloheek, to observe to do all these Mitswaw 'Commandments' which I Tsawwaw 'Command' you this day.

6 For A Yahuwa Eloheek will Bawrak 'Bless' you, as he spoke to you: And you will Awbat 'Give A Pledge' to many gentile nations, but you will not Awbat 'Take A Pledge'; And you will Mawshal 'Rule' over many gentile nations, but they will not Mawshal 'Rule' over you.

7 If there be with you a Ebyone 'Poor' male, one of your brother, within any one of your gates in your part of the Planet Earth which A Yahuwa Eloheek Nawthan 'Gives' you, you will not make your heart stronger, or shut your hand from your Ebyone 'Poor' brother;

8 But you will open your hand wide to him, and will surely give him a pledge enough for his needs in that which he wants.

9 Guard that there is not a word in your worthless heart, saying, the seventh year, the year of Shemittaw 'Release', is at hand, and your eye is Rawah 'Disagreeable' against your poor brother, and you give him nothing; And he call out to A Yahuwa (a Yahuwa not the Yahuwa) against you, and it is having gone wrong to you.

10 You will surely give him, and

Chapter 15:10

your heart will not be disagreeable when you give to him; Because for this word A Yahuwa Eloheek will Bawrak 'Bless' you in all your work, and in all that you put your hand to.

11 For the Oyabe 'Poor' will never cease out of the part of the Part Earth: Therefore I Tsawwaw 'Command' you, saying, you will surely open your hand wide to your brother, to your needy, and to your poor, in your part of the Planet Earth.

12 If your brother, a Ibree 'Hebrew' male, or a Ibree 'Hebrew' woman, is Mawkhah 'Sold' to you, and Awbad 'Serves' you six years; Then in the seventh year you will send him free from you.

13 And when you send him free from you, you will not send him away empty:

14 You will furnish him liberally out of your flock, out of your threshing-floor, and out of your winepress, as a Yahuwa Eloheek has Bawrak 'Blessed' you will Nawthan 'Give' to him.

15 And you will Zakar "remember" that you were a Ebbed 'Slave' in the part of the Planet Earth of Egypt, and A Yahuwa Eloheek Fawdaw 'Redeemed' you: Therefore I (Moses) Tsawwaw 'Command' you this word today.

16 And it will be, if he said to you, I will not go forth out from you; Because he Awhab 'Loves' you and your house, because he is Tobe 'Agreeable' with you;

17 Then you will take an awl, and put it through his ear to the door, and he will be your Ebbed 'Slave' for Owlam "the everlasting". And

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also to your female-slave you will do likewise.

18 It will not seem hard to your eyes, when you send him away free from you; For to the double of the hire of a hireling has he served you six years: And A Yahuwa Eloheek will Bawrakh 'Bless' you in all that you do.

The First-Born

19 All the first-born Zakarite that are born of your cattle and of your sheep you will make Qawdash 'Holy' (sanctify) to A Yahuwa Eloheek: You will not Awbad 'Slave' with the first-born of your ox, nor shear the first-born of your sheep.

20 You will eat it facing A Yahuwa Eloheek year by year in the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhah 'Choose', you and your household.

21 And if it has any blemish, as if it is lame or blind, any Rah 'Disagreeable' blemish, you will not Zawbakh 'Sacrifice' it to A Yahuwa Eloheek.

22 You will eat it within your gates: The Tawmay 'Unclean' and the Tawhore 'Clean' will eat it alike, as the gazelle, and as the hart.

23 Only you will not eat the Dawk 'Blood' of it; (for the blood is the spirit); You will pour it out on the part of the Planet Earth as water.

Chapter Sixteen

The Passover Festival

Chapter 16:1

16 Observe the month of Abib "fresh", And fashion the Fehsakh 'Passover Festival' to A Yahuwa Eloheek; For in the month of Abib A Yahuwa Eloheek brought you forth out of Egypt by shadow hour.

2 And you will Zawbakh 'Sacrifice' the Fehsakh 'Passover Festival' to A Yahuwa Eloheek, of the flock and the herd, in the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' there.

3 You will eat no Khawmates 'Leavened Bread' with it; Seven days you will eat Matstsaw 'Unleavened Bread' with it, even the bread of Onee 'Affliction'; For you came forth out of the part of the Planet Earth of Mitsrayim 'Egypt' quickly: That you may Zakar "remember" the day when you came forth out of the part of the Planet Earth of Mitsrayim 'Egypt' all the days of your life.

4 And there will be no Sehore 'Leaven' bread seen with you in all your borders seven days; Neither will any of the skin and flesh, which you Zawbakh 'Sacrificed' the first day at dusk period, to be left all night until the breaking forth of a new day.

5 You were not able to Zawbakh 'Sacrifice' the Fehsakh 'Passover Festival' within one of your gates, which A Yahuwa Eloheek Nawthan 'Gives' you;

6 But at the place which A Yahuwa Eloheek will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' in, there you will

Chapter 16:12

Zawbakh 'Sacrifice' the Fehsakh 'Passover Festival' at dusk period, at the apparent going in of the sun, at the season that you came forth out of Mitsrayim 'Egypt'.

7 And you will boil and eat it in the place which A Yahuwa Eloheek will Bawkhar 'Choose': And you will turn in the breaking forth of a new day, and walk to your tents.

8 Six days you will eat Matstsaw 'Unleavened Bread'; And on the seventh day will be a solemn assembly to A Yahuwa Eloheek; You will not do work in it.

9 Seven weeks will you number to yourself: From the time you begin to put the sickle to the standing grain will you begin to number seven weeks.

10 And you will keep the Khag 'Feast' of weeks to A Yahuwa Eloheek with a measure of a Nedawbaw 'Freewill-Offering' of your hand, which you will give, according as A Yahuwa Eloheek Bawrak 'Blesses' you:

11 And you will rejoice in front of A Yahuwa Eloheek, you, and your son, and your daughter, and your male-slave, and your female-slave, and the Levite that is within your gates, and the sojourner, and the fatherless, and the widow, that are in the middle of you, in the place which A Yahuwa Eloheek will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' there.

12 And you will Zakar "remember" that you were a Ehbed 'Slave' in Mitsrayim 'Egypt': And you will observe and fashion these Khoqe 'Customs'.

Chapter 16:13

13 You will fashion the Khag 'Feast' of Sookkaw 'Booths' seven days, after you have gathered in from your threshing-floor and from your winepress:

14 And you will rejoice in your Khag 'Feast', you, and your son, and your daughter, and your male-slave, and your female-slave, and the Levite, and the sojourner, and the fatherless, and the widow, that are within your gates.

15 Seven days will you keep a feast to A Yahuwa Eloheek in the place which A Yahuwa (a Yahuwa not the Yahuwa) Bawkhār 'Choose'; Because A Yahuwa Eloheek will Bawrak 'Bless' you in all your produce, and in all the work of your hands, and you will altogether be joyful.

16 Three times in a year will all your Zawkoor 'Males' be seen before A Yahuwa Eloheek in the place which he will Bawkhār 'Choose': In the Khag 'Feast' of Matstsaw 'Unleavened Bread', and in the Khag 'Feast' of Shawbooah 'Weeks', and in the Khag 'Feast' of Sookkaw 'Booths'; And they will not be seen before A Yahuwa (a Yahuwa not the Yahuwa) empty:

17 Every male living being will give a gift of his hand as he is able, according to the Berawkaw 'Blessing' of A Yahuwa Eloheek which he has Nawthan 'Given' you.

The Appointment Of Officers

18 Shawfat 'Judges' and Shotare 'Officers' will you make yourselves

Chapter 17:2

in all your gates, which A Yahuwa Eloheek gives you, according to your Shaybet 'Tribes'; And they will Shawfat 'Judge' the nation of people with Sodoqite trusted Mishfawt 'Judgment'.

19 You will not Nawtaw 'Stretch Out' Mishfawt 'Judgment' (deny the fear of justice): You will not acknowledge the faces of people; Neither will you take a Shakhad 'Bribe'; For a bribe Awwar 'Blinds' the eyes of the Khawkawm 'Wise', and Sawlaf 'Perverts' the words of the Sodoqite 'Trusted'.

20 That which is altogether Sodoq 'Just', you will follow after that you may live, and Yawrash 'Inherit' the part of the Planet Earth which A Yahuwa Eloheek is giving you.

21 You will not Nawtah 'Plant' an Asherah "happy" of any kind of tree beside the altar of A Yahuwa Eloheek, which you will fashion for yourself.

22 Neither will you Qoom 'Rise Up' a Matstsaybaw 'Pillar' for yourself; Which A Yahuwa Eloheek Sawnay 'Hates'.

Chapter Seventeen

The Witnesses

17 You will not Zawbakh 'Sacrifice' to A Yahuwa Eloheek an ox, or a sheep, in which is a blemish, or any Rah 'Disagreeable' word; For that is a Toaybaw 'Abomination' to A Yahuwa Eloheek.

2 If there is found amongst you within any of your gates which A

Chapter 17:2

Yahuwa Eloheek assigned for you, male living beings and the female living beings that have done Rah 'Disagreeable' things in the sight of the Eloheem, by altering his Bereeth 'Covenant',

3 And has Hawlak 'Walked' and Awbad 'Served' Akhair 'Other' Eloheem, and Shawkhaw 'Prostrated' to them, or either the Shehmesh 'Sun', or the Yawrayakh 'Moon', or any of the (army of the disagreeable) Tsawbaw 'Heavenly Host' (Eloheem) of the Shawmahyim 'Skies', which I have not Tsawwaw 'Commanded' them to do.

4 And it is told to you, and you have heard of it, then will you seek diligently; And, behold, if it is Ehmeth 'True', and the word is certain, that such Toaybaw 'Abomination' is fashioned in Israel,

5 Then you will bring forth that male living being or that female living being, which has done that Rah 'Disagreeable' thing, to your gates, even the male living being or the female living being; And you will Sawqal 'Stone' them to death with stones.

6 At the mouth of two Ayd 'Witnesses', or three Ayd 'Witnesses', he that is to die will be put to death; At the mouth of one Ayd 'Witness' he will not be put to death.

7 The hand of the Ayd 'Witnesses' will be first upon him to put him to death, and after them the hand of all the nation of people. So you will burn away the Rah 'Disagreeable' from amongst you.

8 If there arises a matter too hard

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for you in Mishfawt 'Judgment', between blood and blood, between Diyn 'Plea' and Diyn 'Plea', and between stroke and stroke, being matters of controversy within you gates; Then you will arise, and go up to the place which A Yahuwa Eloheek will Bawkhbar 'Choose';

9 And you will come to Kohane the priest the Levites, and do the Shawfat 'Judge' that will be in those days: And you will seek; And they will show you the words of Mishfawt 'Judgment'.

10 And you will do according to the mouth of the speech which they will show you from that place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhbar 'Choose'; And you will observe to do according to all that they will Yawraw 'Teach' you.

11 According to the mouth of the Torah "law" which they will Yawraw 'Teach' you, and according to the Mishfawt 'Judgment' which they will say to you, you will do; You will not turn aside from the words which they will show you, to the right hand, or to the left.

12 And the male living being that does Zawdone 'Presumptuously', in not listening to Kohane the priest that stands to Sharath 'Be A Servant To The People' there before A Yahuwa Eloheek, or to the Shawfat 'Judge', that male living being will die: And you will burn away the Rah 'Disagreeableness' from Israel.

13 And all the nation of people will hear, and Yawray 'Fear', and do no more Zood 'Presumptuously'.

The Ruler

Chapter 17:14

14 When you come into the part of the Planet Earth which A Yahuwa Eloheek gives you, and will possess it, and will dwell in it, and will say, I will set a Mehlek 'Ruler' over me, like all the Goee 'Gentile Nations' that are around me;

15 You will surely set him Mehlek 'Ruler' over you, which A Yahuwa Eloheek will Bawkhar 'Choose': One from the middle of your brother you will set Mehlek 'Ruler' over yourselves; You may not put a male living being that is a foreigner over yourselves, who is not your brother.

16 Only he will not Rawbaw 'Multiply' horses to himself, nor cause the nation of people to return to Mitsrayim 'Egypt', to the end that he may Rawbaw 'Multiply' horses; Forasmuch as A Yahuwa has said to you, you will from now on return no more that way again.

17 Neither will he Rawbaw 'Multiply' confidante wives to himself, that his heart does not turn away: Neither will he greatly Rawbaw 'Multiply' to himself silver and gold.

18 And it will be, when he sits on the Kissay 'Throne' of his Mamlawkaw 'Rulership', that he will Kawthab 'Write' him a Mishne 'Copy' of this Torah 'Law' in a Sayfer 'Scroll' out of that which is facing Kohane the priests, the Levites:

19 And it will be with him, and he will read in it all the days of his life; That he may Lawmad 'Learn' to Yawray 'Fear' A Yahuwa Eloheuw, to keep all the words of this Torah 'Law' and these Khoqe 'Customs', to fashion them;

Chapter 18:5

20 That his heart is not risen up above his brother, and that he not turns aside from the Mitsaw 'Commandment', to the right hand, or to the left: To the end that he may prolong his days in his Mamlawkaw 'Rulership', he and his children, in the middle of Israel.

Chapter Eighteen

The Kohane And The Levites Share

18 The Kohane 'Priests' the Levites, even all the Shaybet 'Tribe' of Levi, will have no Kahyleq 'Portion' or Nakhalaaw 'Inheritance' with Israel: They will eat the offerings of A Yahuwa (a Yahuwa not the Yahuwa) made by fire, and his inheritance.

2 And they will have no Nakhalaaw 'Inheritance' in the middle of their brother: A Yahuwa (a Yahuwa not the Yahuwa) is their Nakhalaaw 'Inheritance', as he has spoken to them.

3 And this will be Kohane the priests Mishfawt 'Judgment' from the nation of people, from them that Zawbakh 'Slaughter' a Zehbakh 'Sacrifice', whether it be ox or sheep, that they will give to Kohane the priest the shoulder, and the two cheeks, and the stomach.

4 The first-fruits of your grain, of your new wine, and of your fresh oil, and the first of the fleece of your sheep, you will give him.

5 For A Yahuwa Eloheek has Bawkhar 'Chosen' him out of all your Shaybet 'Tribes' to stand to Sharath 'Worship' (be a servant of

Chapter 18:5

the people) in the name of A Yahuwa (a Yahuwa not the Yahuwa), he and his sons for all their days.

6 And if a Levite comes from any one of your gates out of all Israel, where he sojourns, and comes with all the Awwaw 'Lust' of his Nehfesh 'Spirit' to the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhar 'Choose';

7 Then he will Sharath 'Worship' in the name of A Yahuwa Eloheuw, as all his brothers the Levites do, who stand there facing A Yahuwa (a Yahuwa not the Yahuwa).

8 They will have like portions to eat, besides that which comes of the Miinkawr 'Sale' of his Awb 'Father' (patrimony).

9 When you have come into the part of the Planet Earth which A Yahuwa Eloheek gives you, you will not Lawmad 'Learn' to fashion after the Toaybaw 'Abominations' of those Goe 'Gentile Nations'.

10 There will not be found in the middle of you anyone that make his son or his daughter to pass through the flame (human sacrifice) or that practice Qehsem 'Witchcraft', or an Awnan 'Practitioner Of Sorcery' (an Astrologer), or an Nakhsh 'Enchanting Whispering Spell Caster', or a Kawshaf 'Witch'.

11 Or a Khawbar 'Charmer' who Khehber 'Charms', or a consulter with a Obe 'Familiar Spirit', or a Yiddehonee 'Wizard', or a necromancer one who seeks the dead.

12 For whoever does these things is a Toaybaw 'Abomination' to A Yahuwa (a Yahuwa not the Yahuwa): And because of these

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Toaybaw 'Abominations' A Yahuwa Eloheek does dispossess them from in front of you.

13 You will be Tawmeem 'Complete' with A Yahuwa Eloheek.

14 For these nations, that you will dispossess, listen to them that Awnan 'Practitioner Of Sorcery', and to Qawsam 'Diviners'; But as for you, A Yahuwa Eloheek has not permitted you to do so.

A Newbearer Like Moses

15 A Yahuwa Eloheek will Qoom 'Raise Up' unto you, a Nawbee 'Newbearer Of Things To Come' from the middle of your brothers just like me; Unto him you will Shawmah 'Listen';

16 According to all that you asked of A Yahuwa Eloheek in Horeb "desert" in the day of the assembly, saying: let me not hear again the voice of A Yahuwa Elohe, neither let me see this great flame any more, that I do not Mooth 'Die',

17 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, they have well said that which they have spoken.

18 I (I Not We) will Qoom 'Raise' them up a Nawbee 'Newbearer Of Things To Come' from among their brother, like you; And I will put my words in his mouth, and he will speak to them all that I will Tsawwaw 'Command' him.

19 And it will come to pass, that which ever male living being will not listen to my words which he will speak in my name, I will seek it of him.

20 But the Nawbee 'Newbearer

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Of Things To Come', that will speak a word Zood 'Arrogantly' in my name, which I have not Tsawwaw 'Commanded' him to speak, or that will speak in the name of other Eloheem, that same Nawbee 'Newsbearer Of Things To Come' will Mooth 'Die'.

21 And if you say in your heart, how will we know the word which A Yahuwa (a Yahuwa not the Yahuwa) has not spoken?

22 When a Nawbee 'Newsbearer Of Things To Come' speaks in the name of A Yahuwa (a Yahuwa not the Yahuwa), if the words does not follow, or come to pass, that is the word which A Yahuwa has not spoken: The Nawbee 'Newsbearer Of Things To Come' has spoken it arrogantly, you will not be afraid of him.

Chapter Nineteen

The Three Cities

19 When A Yahuwa Eloheem will Kawrath 'Cut Off' the gentile nations, which is the part of the Planet Earth A Yahuwa Eloheem gives you, and you dispossess them, and dwell in their cities, and in their houses;

2 You will set apart three cities for yourselves in the middle of your part of the Planet Earth, which A Yahuwa Eloheek gives you to dispossess.

3 You will prepare the way, and divide the borders of your part of the Planet Earth, which A Yahuwa Eloheek causes you to Nawkhah 'Inherit', into three parts.

Chapter 19:10

every Rawtsakh 'Murderer' may flee there.

4 And this is the word of the Rawtsakh 'Murderer', that will flee there and live: Which kills his neighbor unintentionally, and did not Sawnay 'Hate' him in time past;

5 As when a male goes into the forest with his neighbor to cut wood, and his hand swings with the axe to cut down the tree, and the head slips from the handle, and hits his neighbor, so that he dies; He will flee to one of these cities and live:

6 Or the avenger of blood pursues after the Rawtsakh 'Murderer', while his heart is hot, and overtakes him, because the way is long, and strikes his Nehfesh 'Spirit'; Whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Therefore I Tsawwaw 'Command' you, saying, you will set apart three cities for you.

8 And if A Yahuwa Eloheek enlarges your border, as he has Shawbah 'Sworn' to your Awb 'Fathers', and give you all the part of the Planet Earth which he spoke of to give to your Awb 'Fathers';

9 If you will keep all this Mitswaw 'Commandment' to do it, which I Tsawwaw 'Command' you this day, to Awhab 'Love' A Yahuwa Eloheek, and to walk in his ways all their days; Then will you add three more cities for you, besides these three:

10 That innocent blood be not shed in your part of the Planet Earth, which A Yahuwa Eloheek gives you for an Nakhalaw 'Inheritance', and so blood be upon

Chapter 19:10

you.

11 But if any male living being Sawnay 'Hates' his neighbor, and lies in wait for him, and rises up against him, and kill his Nehfesh 'Spirit' so that he Mooth 'Dies', and he flees into one of these cities;

12 Then the Zawqane 'Elders' of his city will send for him and take him there, and give him into the hand of the avenger of blood, that he may die.

13 Your eye will not pity him, but you will put away the innocent blood from Israel, that it may be Tobe 'Agreeable' with you.

14 You will not remove your neighbor's border, which they of the first days have set boundaries, in your Nakhalaw 'Inheritance' which you will Nawkhah 'Inherit', in the part of the Planet Earth that A Yahuwa Eloheek is giving you to Tawrash 'Possess' it.

The Judgment Of A Crime

15 One witness will not rise up against a male living being for any guilt, or for any having gone wrong, in any having gone wrong that he goes wrong: At the mouth of two Ayd 'Witnesses', or at the mouth of three Ayd 'Witnesses', will a matter be risen.

16 If an unrighteous Ayd 'Witness' rises up against any male living being to answer against him of wrong doing,

17 Then both of the Enosites, who are having strife, will stand facing A Yahuwa (a Yahuwa not the Yahuwa), in front of the faces of Kohane, the priests and the Shawfat 'Judges' that will be in those days;

Chapter 20:4

18 And the Shawfat 'Judges' will seek for what's right: And, behold, if the Ayd 'Witness' is a Shehqr 'False' Ayd 'Witness', and has testified Shehqr 'Falsely' against his brother;

19 Then you will do to him, as he had planned to do to his brother: So will you burn the Rah 'Disagreeableness' away from the midst of you.

20 And those that remain will hear, and fear, and will from then on do no more Rah 'Disagreeable' matters in the midst of you.

21 And your eye will not pity; spirit will go for spirit, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter Twenty

A Yahuwa Is With You

20 When you go forth to battle against your enemies, and see horses, and chariots, and a nation of people more than you, you will not be afraid of them; For A Yahuwa Eloheek is with you, who brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt'.

2 And it will be, when you draw near to the battle, that Kohane the priest will come near and speak to the nation of people,

3 And will say to them, hear, O Israel, you draw near this day to battle against your enemies: Let not your heart Rawkak 'Faint'; Yawray 'Fear' not, nor tremble, neither be afraid in front of their faces;

4 For A Yahuwa Eloheekum is he that walks with you, to Lawkham

Chapter 20:4

'Fight' for you against your enemies, to Yawshah 'Save' you.

5 And the Shotare 'Officers' will speak to the nation of people, saying, what Eesh 'Male Living Being' is there that has Bawnaw 'Built' a new house, and has not Khawnak 'Dedicated' it? Let him go and return to his house, lest he dies in the battle, and another male living being Khawnak 'Dedicates' it.

6 And what male living being is there that has planted a vineyard, and has not used the fruit of it? Let him go and return to his house, lest he dies in the battle, and another male living being uses the fruit of it.

7 And what Eesh 'Male Living Being' is there that was betrothed a confidante wife, and has not taken her? Let him go and return to his house, lest he die in the battle, and another male living being takes her.

8 And the Shotare 'Officers' will speak further to the nation of people, and they will say, what male living being is fearful and has a tender heart? Will return to his house, lest his brothers' heart melts as his heart.

9 And it will be, when the Shotare 'Officers' have made an end of speaking to the nation of people, that they will appoint Sar 'Princes' of the Tsawbaw 'Heavenly Armies' to head the nations of people.

10 When you draw near to a city to fight against it, then call out Shawlome 'Peace' to it.

11 And it will be, if it gives you answer of Shawlome 'Peace', and opens to you, then it will be, that all the nations of people that are

Chapter 20:19

found in it will become a tribute to you, and will Awbad 'Serve' you.

12 And if it will make no Shawlome 'Peace' with you, but will make battle against you, then you will besiege it:

13 And when A Yahuwa Eloheek gives it into our hand, you will kill every Zawkoor 'Male' of it with the mouth of the sword:

14 But the female living beings and the little ones, and the Behaymaw "Human Beast", and all that is in the city, even all the prey of it, you will take for a gathering to yourself; And You will eat the prey of your enemies, which A Yahuwa Eloheek has Nawthan 'Given' you.

15 In this manner will you do to all the cities which are very far off from you, which are not of the cities of these Goe 'Gentile Nations'.

16 But of the cities of these peoples, that A Yahuwa Eloheek Nawthan 'Gives' you for an Nakhlaw 'Inheritance', you will save alive nothing that Neshawmaw 'Breathes';

17 But you will utterly seclude them: The Hittite, and the Amorite, the Canaanite, and the Perizzite, and the Hivite, and the Jebusite; As A Yahuwa Eloheek has Tsawwaw 'Commanded' you;

18 That they do not Lawmad 'Teach' you to do after all their Toaybaw 'Abominations', which they have done to their Eloheem; So would you go wrong against A Yahuwa Eloheekum.

19 Then you will besiege a city for many days, engaging in a battle against it to take hold of it, you will

Chapter 20:19

not ruin the trees of it by wielding an axe against them; For you may eat of them, and you will not cut them down; For the tree of the Sawdeh 'Outer Field' is the Adamite's to go before their faces in the siege?

20 Only the trees of which you know that they are not trees for food, you will destroy and cut them down; And you will build siege enclosures against the city that makes battle with you, until it comes down.

Chapter Twenty-One

The Unclaimed Murder

21 If one is found slain in the Adamah "ground" which A Yahuwa Eloheek is giving you to possess it, lying in the Sawdeh 'Outer Field', and it is not known who has killed him;

2 Then your Zawqane 'Elders' and your Shawfat 'Judges' will come forth, and they will measure to the cities which are around him that is Khawlawl 'Slain':

3 And it will be, that the city which is nearest unto the Khawlawl 'Slain' male living being, even the Zawqane 'Elders' of that city will take a heifer, which has not been worked with, and which has not drawn in the yoke;

4 And the Zawqane 'Elders' of that city will bring down the heifer to a rough valley with which is neither plowed nor sown, and will break the heifer's neck there in the valley.

5 And Kohane the priests the sons of Levi will come near; For A

Chapter 21:12

Yahuwa Eloheek has Bawkhar 'Chosen' them to Sharath 'Worship' to him, and to Bawrak 'Bless' in the name of A Yahuwa; And according to their mouth will every strife and every stroke be.

6 And all the Zawqane 'Elders' of that city, who are nearest to the Khawlawl 'Slain' male living being, will wash their hands over the heifer whose neck was broken in the valley;

7 And they will answer and say: Our hands have not shed this blood, neither have our eyes seen it.

8 Kawfar 'Atone', O A Yahuwa, your nation of people Israel, whom you have Fawdaw 'Redeemed', and don't give innocent blood to the nation of people of Israel to remain in the middle. And the blood will be as an Kawfar 'Atonement'.

9 So you will burn away the innocent blood from in the midst of you, when you will do that which is Yawshawr 'Right' in the eyes of A Yahuwa.

The Inheritance Of The First-Born

10 When you go forth to battle against your Oyabe 'Enemies', and A Yahuwa Eloheek gives them into your hands, and you carry them away captive,

11 And see among the captives a Yawfah 'Beautiful' and Toar 'Shapely' female living being, and you Khawshaq 'Long For' her to be your Ishshaw 'Confidante Wife';

12 Then you will bring her home to your house; And she will Gawlakh 'Shave' her Roshe 'Head', and do her Tsifforen 'Nails';

Chapter 21:13

13 And she will put the clothes of her captivity from off her, and will dwell in your house, and mourn for her father and her mother a full month: And after that you will go in to her, and be her Bawal 'Possession' (be her husband), and she will be your Ishshaw 'Confidante Wife'.

14 And it will be, if you have no Khawfates 'Delight' in her, then you will send her Nehfesh 'Spirit'; But you will not sell her at all for silver, you will not deal with her as a slave, which you have Awnaw 'Humbled' her.

15 If a male living being has two Ishshaw 'Confidante Wives', one who is Awhab 'Loved', and the other who is Sawnay 'Hated', and they have Yawlad 'Given Birth' to children for him, both the Awhab 'Beloved' and the Sawnay 'Hated'; And if the first-born son is hers that was hated;

16 Then it will be, in the day that he causes his sons to Nawkhah 'Inherit' that which he has, that he cannot make the son of the Awhab 'Beloved' the first-born before the son of the Sawnay 'Hated', who is the first-born;

17 But he will acknowledge the first-born, the son of the Sawnay 'Hated', by giving him two portions of all that he has found; For his is the beginning of his strength; The Mishfawt 'Judgment' of the first-born is his.

18 If a male living being has a Sawrar 'Stubborn' and Mawrar 'Rebellious' son, that will not listen to the voice of his father, or the voice of his mother, and, though they Yawsar 'Chastise' him, will he

Chapter 22:2

not listen to them;

19 Then his father and his mother will lay hold on him, and bring him forth out to the Zawqane 'Elders' of his city, and to the gate of his place;

20 And they will say to the Zawqane 'Elders' of his city, our son is Sawrar 'Stubborn' and Mawrar 'Rebellious', he will not listen to our voice; He is a Zawlah 'Glutton', and a Sawbaw 'Drunkard'.

21 And all the Enosites of his city will Rawgam 'Stone' him to death with stones: So will you burn away the Rah 'Disagreeableness' from the midst of you; And all Israel will hear, and Yawray 'Fear'.

22 And if a male living being has a gone wrong worthy of the Mishfawt 'Judgment' of death, and he is put to death, and you Tawlaw 'Hang' (crucify) him on a tree;

23 His carcass will not stay all shadow hours on the tree, but you will bury him the same day; For He that is Tawlaw 'Hung' (crucified) is Qelawlaw 'Cursed' of Eloheim; That you don't make your Adamah "ground" Tawmay 'Unclean' which A Yahuwa Eloheek gave you for a Nakhalaaw 'Inheritance'.

Chapter Twenty-Two

Do What Is Right

22 You will not see your brother's ox or his sheep driven away, and hide yourself from them: You will return them to your brother.

2 And if your brother is not near to you, and you don't know him, then you will gather it to your

Chapter 22:2

house, and it will be with you until your brother seeks it, and you will return it to him again.

3 And so will you do with his ass; And so will you do with his clothes; And so will you do with every lost thing of your brother's, which he has lost, and you have found: You cannot hide yourself.

4 You will not see your brother's ass or his ox fallen down by the way, and hide yourself from them: You will rise them up.

5 A female living being is not to wear any article of a Ghehber 'Warrior', nor is a Ghehber 'Warrior' to wear the clothes of an Ishshaw 'Female Living Being', all who do these, are a Toaybaw 'Abomination' to A Yahuwa Eloheek.

6 If you meet with a bird's nest facing you in the way, in any tree or on that part of the Planet Earth, with young ones or eggs, and the mother is sitting upon the young, or on the eggs, you will not take the mother with the children:

7 You will surely let the mother go, and take the children for yourself; That it may be well with you, and that your days be Awruk 'Longer'.

8 When you Bawnaw 'Build' a new house, then you will make a guard rail for your roof, that you do not set blood upon your house, if anyone Nawfal 'Falls' from there.

9 You will not plant your vineyard with two kinds of seed, lest the first of your ripe fruit be forfeited, the seed which you have planted, and the produce of the vineyard.

10 You will not plow with an ox and an ass together.

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11 You will not wear a garment of Shahatnaze 'Two Kinds' of stuff of wool and linen together.

12 You will make for yourself Ghedeel 'Tassels' on the Arbah 'Four' borders of your Resooth 'Covering', with which you Kawsaw 'Cover' yourself.

Sexual Affairs

13 If any male living being takes a Ishshaw 'Confidante Wife', and Bo 'Goes In To' her, and Sawnay 'Hates' her,

14 And lays shameful words against her, and brings forth a Rah 'Disagreeable' name upon her, and says: I took this Ishshaw 'Female Living Being', and when I Qawrab 'Came Near To' (came into) her, I did not find her Bethooleem 'Virginity';

15 Then the father of the young girl, and her mother, will take and bring forth the young girl's Bethooleem 'Virginity' to the Zawqane 'Elders' of the city in the gate;

16 And the young girl's father will say to the Zawqane 'Elders', I gave my daughter to this Eesh 'Male Living Being' for a Ishshaw 'Confidante Wife', and he Sawnay 'Hates' her;

17 And, lo, he has laid shameful words upon her, saying, I did not find your daughters Bethooleem 'Virginity'; And yet these are the tokens of my daughter's Bethooleem 'Virginity'. And they will stretch out the Simlaw 'Cloth' in the faces of the Zawqane 'Elders' of the city.

18 And the Zawqane 'Elders' of

Chapter 22:18

that city will take the male living being and Yawsar 'Chastise' him;

19 And they will Awnash 'Punish' him a hundred shekels of silver, and give them to the father of the young girl, because he has brought forth a Rah 'Disagreeable' name upon a Bethoolaw 'Virgin' of Israel; And she will be his confidante wife; He cannot send her away for all his days.

20 But if this matter is Ehmeth 'True', that the tokens of Bethooleem 'Virginity' were not found in the young girl;

21 Then they will bring forth the young girl to the opening of her father's house, and the Enosites of her city will Sawqal 'Stone' her to death with stones, because she has done Nebawlaw 'Foolishly' in Israel, to play the Zawnaw 'Harlot' in her father's house: So will you burn away the Rah 'Disagreeableness' from in your midst.

22 If A male living being is found laying down sexually with a female living being Bawal 'Possessed' (already married) to a Baal "husband", then both of them will Mooth 'Die', the male living being that lays down sexually with the female living being, and the female living being: So will you burn away the Rah 'Disagreeableness' from Israel.

23 If there is a young girl that is a Bethoolaw 'Virgin' Awwras 'Betrothed' to a Eesh 'Male Living Being', and a Eesh 'Male Living Being' finds her in the city, and lies down sexually with her;

24 Then you will bring forth both of them out to the gate of the

Chapter 22:30

and you will Sawqal 'Stone' them to death with stones; The young girl which didn't cry out, being in the city; And the male living being, which has Awnaw 'Humbled' his neighbor's confidante wife: So you will burn away the Rah 'Disagreeableness' from in your midst.

25 But if the male living being finds the young girl that is Awwras 'Betrothed' in the Sawdeh 'Outer Field', and the male living being forces her, and lies down sexually with her; Then alone, the male living being only that laid down sexually with her will die:

26 But to the young girl you will do nothing: There is in the young girl no having gone wrong worthy of Mawweth 'Death': For as when a male living being rises against his neighbor, and Rawtsakh 'Murders' his Nehfesh 'Spirit', even so is this matter;

27 For he found her in the Sawdeh 'Outer Field', the Awwras 'Betrothed' young girl Tsawaq 'Cried', and there was none to Yawshah 'Save' her.

28 If a male living being finds a young girl that is a Bethoolaw 'Virgin', that is not Awwras 'Betrothed', and lays hold on her, and lies down sexually with her, and they are found;

29 The male living being that lies down sexually with her will give to the young girl's father fifty shekels of silver, and she will be his Ishshaw 'Confidante Wife', because he has Awnaw 'Humbled' her; He cannot send her away all his days.

30 A male living being will not

Chapter 22:30

'Confidante Wife', and will not Gowlaw 'Uncover' (expose) his father's skirt.

Chapter Twenty-Three

You Must Not Enter Into The Congregation

23 He that is wounded in the stones, or has his Shofkaw 'Private Member' cut off, will not come into the assembly of A Yahuwa (a Yahuwa not the Yahuwa).

2 A Mamzare 'Illegitimate Person' will not come into the assembly of A Yahuwa (a Yahuwa not the Yahuwa); Even to the tenth genealogy will none of his come into the assembly of A Yahuwa.

3 An Ammonite (descendants of Benammi son of Jala'ah and Lot out of incest) or a Moabite (descendants of Moab son of Lubna and Lot out of incest) will not come into the assembly of A Yahuwa; Even to the tenth genealogy will no one belonging to them come into the assembly of A Yahuwa (a Yahuwa not the Yahuwa) for Owlam "the everlasting":

4 Because they did not meet you with bread and with water in your way, when you came forth out of Mitsrayim 'Egypt', and because they rewarded against you Balaam "not of the nation of people" the son of Beor "a torch" from Fethor (Pethor) of Aram-Naharaim (Mesopotamia), to curse you.

5 Nevertheless A Yahuwa Eloheek would not listen to Balaam; But A Yahuwa Eloheek ~~turns~~ the

Chapter 23:6

Gelawlaw 'Curse' into a Berawkaw 'Blessing' to you, because A Yahuwa Eloheek Awhab 'Loved' you.

6 You will not seek their Shawlome 'Peace' nor their Tobe 'Agreeableness' all your days for Owlam "the everlasting".

Although The Hebrew Israelite Church, And Other Sects Claims That The Edomites Are Not The Israelites' Brothers, It Clearly States In Deuteronomy 23:7 That: "Thou Shall Not Tawab (Abhor Or Detest) An Edomite; For He Is Thy Awkh (Brother)...". The Word Brother, Which Is The Aramic Hebrew Word Awkh (אָחֵךְ) Means "Brother, Of Same Parents, Kindred, Kinship", Which Is Proven In Genesis 23:24-26. It Is Clear That Jacob's Name Was Changed To Israel By An Angel In Genesis 32:25-28. And Numbers 20:14 States: "And Moses Sent Messengers From Kadesh Unto The King Of Edom, Thus Saith Thy Awkh (Brother) Israel...". The Same Word Awkh 'Brother' Is Being Used As In Deuteronomy 23:7. So The Edomites Are The Israelites Or Jacobites' Brothers As Proven By Malachi 1:2, And It States: "...Was Not Esau Jacob's, And It's Using The Same Word Awkh Meaning (Brother) As Mentioned In The Previous Quotest" As Well As Deuteronomy 18:18 Where A Prophecy Of A Coming Prophet Is Mentioned And It States: "And I Will Raise Them Up A Prophet From Among Their Brethren...", And The Same Word Awkh (אָחֵךְ) Is Being Used For Brethren. And Deuteronomy 18:5 Makes It Clear That The Yahuws Thy Eloheem Is Talking To The Levites Of The Israelites. So, To Raise Up A Prophet From Among Their Brethren, The Brethren Of The Israelites Would Have To Be The Ishmaelites And The Midianites, And The Midianites Are Ishmaelites As Mentioned

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In Judges 8:22-24. And This Prophesied Prophet Was Mustafa Muhammad Al Amryn, The Prophet Of Arabia, Of The Muslims.

7 You will not detest an Edomite; For he is your Awkh 'Brother' (Edomites and Israelites are brothers): You will not detest an Egyptian; Because you were a sojourner in his part of the Planet Earth.

8 The children of the third genealogy that are Yawlad 'Born' to them will come into the assembly of A Yahuwa (a Yahuwa not the Yahuwa).

The Purity Of The Camp

9 When you go forth in camp against your enemies, then you will keep from every Rah 'Disagreeable' word.

10 If there is among you any male living being, that is not Tawhore 'Clean' by reason of that which happens to him by shadow hours, then he will go forth outside out of the camp, he will not come into the middle of the camp:

11 But it will be, when dusk period comes in, he will wash himself in water; And when the sun appears to comes in, he will have a place also outside the camp.

12 Your hands will have a place also outside the camp, where you will go forth outside:

13 And you will have a paddle among your weapons; And it will be, when you sit down outside, you will dig with it, and will turn back and cover that which Tsawaw 'Excretes (Comes) From' you:

14 For A Yahuwa Eloheek

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Hawlak 'Walks' (a Yahuwa walks on Earth) in the middle of your camp, to Nawtsal 'Deliver' you, and to give your Oyabe 'Enemies' up in front of you; therefore your camp will be Qawdoshe 'Holy', that he may not see an Erwaw 'Indecency' in you amongst you all, and turn away from you.

Different Igws

15 You will not Sawgar 'Shut In' a Ebbed 'Slave' to his Adown 'Master' which is Nawtsal 'Delivered' from his Adown 'Master' to you:

16 He will dwell with you, in the middle of you, in the place which he will Bawkhar 'Choose' within one of your gates, where it is Tobe 'Agreeable' to him: you will not wrong him.

17 There will be no Qedayshaw 'Female Temple Harlots' of the daughters of Israel, neither will there be a Qawdashe 'Sodomite, Male Temple Prostitutes' of the sons of Israel.

18 You will not bring in the hire of a Zawnaw 'Harlot', or the wages of a Kehleb 'Male Prostitute', into the house of A Yahuwa Eloheek for any Nehder 'Vow': For even both these are a Toabayaw 'Abomination' to A Yahuwa Eloheek.

19 You will not lend upon Nawshak 'Interest' to your brother; Interest of money, interest of food, interest of anything that is lent upon interest:

20 To a Nokree 'Foreigner' you may lend upon interest, but to your brother, you will not lend upon interest: that A Yahuwa Eloheek may Bawrak 'Bless' you in all that

Chapter 23:20

you put your hand to, in the part of the Planet Earth which you go in to Yawrash 'Possess'.

21 When you will Nawdar 'Vow' a Nehder 'Vow' to A Yahuwa Eloheek, you will not delay to pay it in Shawlam 'Peace': For A Yahuwa Eloheek will surely seek it of you; And it would be gone wrong in you.

22 But if you will cease from making a Nawdar 'Vow', it will be no having gone wrong in you.

23 That which is gone out of your lips you will observe and fashion; According as you have Nawdar 'Vowed' to A Yahuwa Eloheek, a Nedawbaw 'Freewill-Offering', which you have worded with your mouth.

24 When you come into your neighbor's vineyard, then you may eat grapes to your fill at your own Nehfesh 'Spirit'; But you will not put any in your vessel.

25 When you come into your neighbor's Quwmaw 'Standing Grain', then you may pluck the ears with your hand; but you will not wave a sickle back and forth in a horizontal motion to your neighbor's standing grain.

Chapter Twenty-Four

The Divorce

24 When a male living being takes a Ishshaw 'Confidante Wife', and Bawal 'Possesses' her (becomes her master), then it will be, if she finds no Khane 'Grace' in his eyes, because he has found some Erwaw 'Indecency' in her, that he will

Chapter 24:7

Kawthab 'Write' her a Sayfer 'Scroll' (bill) of Kereethooth 'Divorcement', and give it in her hand, and send her out of his house.

2 And when she has gone forth out of his house, she may go and be another male living being confidante wife.

3 And if the latter husband Sawnay 'Hates' her, and Kawthab 'Writes' her a Sayfer 'Scroll' (bill) of Kereethooth 'Divorcement', and gives it in her hand, and sends her out of his house; or if the latter husband dies, which took her to be his confidante wife;

4 Her former Baal 'Master', which sent her away, cannot take her back to be his confidante wife, after that she is Tawmaw 'Unclean'; For that is Toaybaw 'Abomination' in front of A Yahuwa's face: And you will not cause the part of the Planet Earth to go wrong, which A Yahuwa Eloheek gives you for an Nakhalaw 'Inheritance'.

5 When a male living being takes a Khawdawsh 'New' confidante wife, he will not go forth out to war, neither will he be charged with any thing (any business): He will be free at home one year, and will cause his confidante wife to rejoice which he has taken.

6 No man will pledge the mill or the upper millstone to pledge; For he pledges a Nehfesh 'Spirits' life to pledge.

7 If a male living being is found stealing any Nehfesh 'Spirits' (people) of his brother of the children of Israel, and he deals with him as a slave, or sells him; then that Gawnab 'Thief' will die: So

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will you burn away the Rah 'Disagreeable' from the middle of you.

8 Take guard in the Nehgah 'Plague' of Tsawrahath 'Leprosy', that you observe diligently, and do according to all that Kohane the priests the Levites will Yawraw 'Teach' you: As I Tsawwaw 'Commanded' them, so you will observe to do them.

9 Zakar 'Remember' what A Yahuwa Eloheek did to Miriam "rebellion", by the way as you came forth out of Mitsrayim 'Egypt'.

10 When you lend your friend, neighbor any manner of Mashshawaw 'Loan', you will not go into his house to collect his pledge.

11 You will stand outside, and the male living being to whom you do lend will bring forth the Abote 'Pledge' outside to you.

12 And if he be a poor male living being, you will not sleep with his Abote 'Pledge';

13 You will surely restore to him the Abote 'Pledge' when the sun appears to goes in, that he may sleep in his clothes, and Bawrak 'Bless' you; And it will be Sodoqite 'Trusted' to you in front of A Yahuwa Eloheek.

14 You will not Awshaq 'Oppress' a Sawkeer 'Hired Servant' that is poor and needy, whether he is of your brother, or of your sojourners that are in your part of the Planet Earth within your gates:

15 In his day you will give him his hire, neither will the sun appear to go in upon it; For he is Awnee 'Poor', and carries his heart upon it: Unless he cries against you to A

Chapter 24:22

Yahuwa (a Yahuwa not the Yahuwa), and to you it is having gone wrong.

16 The fathers will not be put to Mooth 'Death' for the children, neither will the children be put to Mooth 'Death' for the fathers: Every male living being will be put to death for his own having gone wrong.

17 You are not to stretch out (deny the fare) Mishfawt 'Judgment' of the sojourner, or to the fatherless, or take the widow's garment to pledge;

18 But you will Zakar 'Remember' that you were a Ehbed 'Slave' in Mitsrayim 'Egypt', and A Yahuwa Eloheek Annunaqi Fawdaw 'Redeemed' you there: Therefore I Tsawwaw (Moses) 'Command' you to do this thing.

19 When you reap your harvest in your Sawdeh 'Outer Field', and have forgotten a sheaf in the Sawdeh 'Outer Field', you will not go again to fetch it: It will be for the sojourner, for the fatherless, and for the widow; That A Yahuwa Eloheek may Bawrak 'Bless' you in all the work of your hands.

20 When you beat your olive-tree, you will not go over the boughs again: It will be for the sojourner, for the fatherless, and for the widow.

21 When you gather the grapes of your vineyard, you will not glean it after you: It will be for the sojourner, for the fatherless, and for the widow.

22 And you will Zakar 'Remember' that you were a Ehbed 'Slave' in the part of the Planet Earth of Mitsrayim 'Egypt':

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Therefore I (Moses) Tsawwaw 'Command' you to do this thing.

Chapter Twenty-Five

A Male Living Being's Duty To His Dead Brother

25 If there is a controversy between Enosites, and they come to Mishfawt 'Judgment', and the judges Shawfat 'Judge' them; Then they will justify the Sodoqites 'Righteous', and condemn the wicked;

2 And it will be, if the Rawshaw 'Wicked' children are worthy to be beaten, that the judge will cause him to Nawfal 'Fall Down', and to be beaten before his face, according to his Rishaw 'Wickedness', by number.

3 He may give him forty Nawkaw 'Strikes', he will not exceed; Or, if he should exceed, and beat him above these with many Nawkaw 'Strikes', then your brother should seem Qawlaw 'Dishonored' before your eyes.

4 You will not muzzle the ox when he treads out the grain.

5 If brothers dwell together, and one of them dies, and has no son, the Ishshaw 'Confidante Wife' of the dead will not be married outside to a male living being that is a stranger: Her husband's brother will go in to her, and Lawqakh 'Take' her to him to be a Ishshaw 'Confidante Wife', and perform the duty of a husband's brother to her.

6 And it will be, that the Bekore 'First-Born' that she Yawlad 'Bears'

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will Qoom 'Rise' (succeed) in the name of his brother that is dead, that his name is not Mawkhaw 'Wiped Out' of Israel.

7 And if the male living being does not take Khawfates 'Delight' in taking his Yebaymeth 'Brother's Confidante Wife', then his brother's confidante wife will go up to the gate to the Zawqane 'Elders', and say: My husband's brother refuses to raise up to his brother a name in Israel; He will not perform the duty of a husband's brother to me.

8 Then the Zawqane 'Elders' of his city will call him, and speak to him: And if he stands, and says: I do not delight in taking her;

9 Then his brother's confidante will come to him in the sight of the Zawqane 'Elders', loose his shoe from off his foot, and Yawraq 'Spit' in his face; And she will answer and say: So it will be done to the male living being that does not Bawnaw 'Build' up his brother's house.

10 And his name will be called in Israel, the house of him that has his Nahal 'Shoe' Khawlat 'Loosed'.

11 When Enosites Nawtsaw 'Struggle' (fight) together one male living being with another, and the confidante wife of the one draws near to deliver her husband out of the hand of him that strikes him, and puts forth her hand, and takes him by the Mawboosh 'Private Parts':

12 Then you will cut off her hand, your eye will have no Khoos 'Pity'.

13 You will not have in your bag diverse stones, a large and a small.

14 You will not have in your house diverse measures, a large and

Chapter 25:14

a small.

15 A perfect and just weight will you have; A perfect and just measure will you have: That your days may be Awruk 'Long' in the Adamah "ground" which A Yahuwa Eloheek gives you.

16 For all that do such things, even all that do Ehwel 'Unrighteously', are a Toaybaw 'Abomination' to A Yahuwa Eloheek.

Remember The Amalekites

17 Zakar "remember" that which Amalek "dweller" did to you by the way as you came forth out of Mitsrayim 'Egypt';

18 How he met you by the way, and attacked the hindmost of you, all that were Khawshal 'Feeble' behind you, when you were Awyafe 'Exhausted' and Yawgayah 'Weary'; And he Yawray 'Feared' not Eloheem Anunnaqi.

19 Therefore it will be, when A Yahuwa Eloheek has Nawthan 'Given' you Nooakh 'Rest' from all your Oyabe 'Enemies' all around, in the part of the Planet Earth which A Yahuwa Eloheek is Nawthan 'Giving' you for an Nakhalaaw 'Inheritance' to Yawrash 'Possess' it, that you will Mawkhaw 'Wipe Out' (blot out) the Zayker 'Remembrance' of Amalek from Takhath 'Under' the Shawmahiyim 'Skies'; You will not Shawkakh 'Forget'.

Chapter Twenty-Six

The First Fruit Of The Adamah

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26 And it will be, when you have come into the part of the Planet Earth which A Yahuwa Eloheek Nawthan 'Gives' you for an Nakhalaaw 'Inheritance', and Yawrash 'Possess' it, and Yawshab 'Dwell' in it,

2 That you will take of the first of all the fruit of the Adamah "ground", which you will bring in from your part of the Planet Earth that A Yahuwa Eloheek gives you; And you will put it in a Tehneh 'Basket', and will walk to the place which A Yahuwa Eloheek will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' there.

3 And you will come to Kohane the priest that will be in those days, and say to him, I make it known this day to A Yahuwa Eloheek, that I will come in to the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to our Awb 'Fathers' to Nawthan 'Give' us.

4 And Kohane the priest will take the Tehneh 'Basket' out of your hand, and lay it down facing the Mizbayakh 'Altar' of A Yahuwa Eloheek.

5 And you will answer and say in front of A Yahuwa Eloheek, my father was a Aramean (Syrian), ready to Awbad 'Perish', and he went down into Mitsrayim 'Egypt', and sojourned there with a few males; And he became there a gentle nation, Gawdole 'Great', Awtsoom 'Mighty', and Rab 'Many, (Populous);

6 And the Egyptians dealt Rawah 'Disagreeable' with us, and oppressed us, and laid upon us hard Abodaw 'Enslavement';

Chapter 26:7

7 And we cried to A Yahuwa, the Elohe of our Awb 'Fathers', and A Yahuwa (a Yahuwa not the Yahuwa) heard our voice, and saw our Onee 'Affliction', and our Awmawl 'Sufferings', and our Lakhats 'Oppression';

8 And A Yahuwa (a Yahuwa not the Yahuwa) brought us forth out of Mitsrayim 'Egypt' with a Khawzawk 'Mighty' hand, and with an Nawtaw 'Outstretched' Zereoah 'Arm' (a Yahuwa has physical hands and arms), and with great Moraw 'Fear', and with Oth 'Signs', and with Mofaith 'Wonders';

9 And he has brought us into this place, and has Nawthan 'Given' us this part of the Planet Earth, a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey'.

10 And now, behold, I have brought the first of the Feree 'Fruit' of the Adamah "ground", which you, O A Yahuwa (a Yahuwa not the Yahuwa), have Nawthan 'Given' me. And you will lay it down in front of A Yahuwa Eloheek, and Shawkhaw 'Prostrate' in front of A Yahuwa Eloheek:

11 And you will Sawmakh 'Rejoice' in all the Tobe 'Agreeableness' which A Yahuwa Eloheek has given to you, and unto your house, you, and the Levite, and the sojourner that is amongst you.

12 When you have made an end of tithing all the tenth of your Tebooaw 'Produce' in the third year, which is the year of tithing, then you will give it to the Levite, to the sojourner, to the fatherless, and to the widow, that they may eat

Chapter 26:16

within your gates and be fulfilled.

13 And you will say in front of A Yahuwa Eloheek, I have Bawar 'Burned' away the Qodesh 'Hallowed' things out of my house, and also have given them to the Levite, and to the sojourner, to the fatherless, and to the widow, according to all your Mitswaw 'Commandments' which you Tsawwaw 'Commanded' me: I have not Awbar 'Passed Over' (transgressed) any of your Mitswaw 'Commandments', neither have I Shawkakh 'Forgotten' them:

14 I have not eaten any of it in my Awwen 'Iniquity' (my mourning), neither have I burned away of it, being Tawmay 'Unclean', not given of it for the dead: I have listened to the voice of A Yahuwa Elohe; I have done according to all that you have Tsawwaw 'Commanded' me.

15 Shawqaf 'Look Down' from your Qodesh 'Holy' Mawohn 'Habitation', from the Shawmahyim 'Skies', and Bawrak 'Bless' your nation of people Israel, and the Adamah "ground" which you have given us, as you Shawbah 'Swore' to our fathers, a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey'.

A Yahuwa Commands His Nation Of People

16 This day A Yahuwa Eloheek Tsawwaw 'Commands' you to fashion these Khoqe 'Customs' and Mishfawt 'Judgments': You will therefore keep and do them with all your heart, and with all your Nafesh 'Spirit'.

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17 You have said (I (Moses) declared A Yahuwa (a Yahuwa not the Yahuwa) today to be your Eloheem, and that you would Hawlak 'Walk' in his Dehrek 'Ways', and keep his Khoqe 'Customs', and his Mitswaw 'Commandments', and his Mishfawt 'Judgments', and listen to his voice:

18 And A Yahuwa (a Yahuwa not the Yahuwa) has said (declared) you today to be a nation of people for his own Segoollaw 'Treasure', as he has spoken to you, and that you should keep all his Mitswaw 'Commandments':

19 And to Nawthan 'Give' you as the Elyown 'High' Al 'Above' all the Goee 'Gentile Nations' which he has made, in Tehhillaw 'Praise', and in name, and in Tifawraw 'Beauty'; and that you may be a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek, as he has spoken.

Chapter Twenty-Seven

The Writing Of The Laws

27 And Moses and the Zawqane 'Elders' of Israel Tsawwaw 'Commanded' the nation of people, saying, keep all the Mitswaw 'Commandments' which I am Tsawwaw 'Commanding' you today.

2 And it will be on the day when you will Awbar 'Cross Over' the Jordan to the part of the Planet Earth which A Yahuwa Eloheek gives you, that you will raise up great stones, and Siyd 'Plaster'

them with plaster:

3 And you will Kawthab 'Write' on them all the words of this Torah 'Law', when you are Awbar 'Crossed Over'; That you may go in to the part of the Planet Earth which A Yahuwa Eloheek gives you, a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honcy', as A Yahuwa (a Yahuwa not the Yahuwa), the Elohe of your fathers, has spoken to you.

4 And it will be, when you have Awbar 'Crossed Over' the Jordan, that you will raise up these stones, which I Tsawwaw 'Command' you this day, in Har the Mount Ebal "bare mountain", and you will Siyd 'Plaster' them with plaster.

5 And there will you Bawnaw 'Build' an Mizbayakh 'Altar' to A Yahuwa Eloheek, an altar of stones: You will not wave back and forth any iron tool upon them.

6 You will build the Mizbayakh 'Altar' of A Yahuwa Eloheek of unhewn stones; And you will Awlaw 'Ascend' the Ascending Olaw 'Burnt-Offering' on it to A Yahuwa Eloheek:

7 And you will Zawbakh 'Sacrifice' Shehlem 'Peace- Offerings', and will eat there; And you will rejoice in front of A Yahuwa Eloheek.

8 And you will Kawthab 'Write' upon the Ehben 'Stones' all the words of this Torah 'Law' very plainly.

9 And Moses and Kohane the priests, the Levites spoke to all Israel, saying, Sawkath 'Keep Silence', and listen, O Israel: This day you have become the nation of people of A Yahuwa Eloheek.

Chapter 27:9

Chapter 27:10

10 You will therefore listen to the voice of A Yahuwa Eloheek, and do his Mitswaw 'Commandments' and his Khoqe 'Customs', which I Tsawwaw 'Command' you this day.

A Yahuwa Curses The Disobedience

11 And Moses Tsawwaw 'Commanded' the nation of people the same day, saying,

12 These will stand on Har the Mount Gerizim "cuttings off" to Bawrak 'Bless' the nation of people, when you have Awbar 'Crossed Over' the Jordan: Simeon "hearing", and Levi "enjoining of the law", and Judah "guidance and praise", And Issachar "he will reward", and Yosafe "he who A Yahuwa added to", and Benjamin "son of the right hand".

13 And these will stand on Mount Ebal "bare mountain" for the Qelawlaw 'Curse': Reuben "behold a son", Gad "good fortunes", and Asher "happy", and Zebulun "surrounded", Dan "judgment", and Naftali "my wrestling".

14 And the Levites will answer, and say to all the male living beings of Israel with a loud voice,

15 Awrar 'Cursed' is the male living being that fashions a Fehsel 'Carved' or Massaykaw 'Molten Image', a Toaybaw 'Abomination' unto A Yahuwa, the work of the hands of the Khawrawsh 'Craftsman', and sets it up in Sayther 'Secret'. And all the nation of people will answer and say, Amen.

16 Awrar 'Cursed' is he that Qawlaw 'Dishonors' his father or

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his mother. And all the nation of people will say, Amen.

17 Awrar 'Cursed' is he that removes his neighbor's borders. And all the nation of people will say, Amen.

18 Awrar 'Cursed' is he that makes the blind to Shawgaw 'Wander' out of the way. And all the nation of people will say, Amen.

19 Awrar 'Cursed' is he that Nawtaw 'Stretches' the justice due to the sojourner, fatherless, and widow. And all the nation of people will say, Amen.

20 Awrar 'Cursed' is he that Shawkab 'Lies' with his father's confidante wife, because he has Gawlaw 'Uncovered' his father's Kawnawf 'Skirt'. And all the nation of people will say, Amen.

21 Awrar 'Cursed' is he that Shawkab 'Lies' with any manner of Behaymaw 'human beast'. And all the nation of people will say, Amen.

22 Awrar 'Cursed' is he that Shawkab 'Lies' with his Awkhoth 'Sister', the Bath 'Daughter' of his Awb 'Father', or the Bath 'Daughter' of his Ame 'Mother'. And all the nation of people will say, Amen.

23 Awrar 'Cursed' is he that Shawkab 'Lies' with his Khawthan 'Mother-In-Law'. And all the nation of people will say, Amen.

24 Awrar 'Cursed' is he that Nawkaw 'Strikes' (kills) his neighbor, friend in Sayther 'Secret'. And all the nation of people will say, Amen.

25 Awrar 'Cursed' is he that takes a Shakhad 'Bribe' to Nawkaw 'Strike' (kill) an Nawqee 'Innocent'

Chapter 27:25

Nehfesh 'Spirit'. And all the nation of people will say, Amen.

26 Cursed is he that establishes not the words of this Torah 'Law' to do them. And all the nation of people will say, Amen.

Chapter Twenty-Eight

The Blessings Of A Yahuwa

28 And it will come to pass, if you will listen diligently to the voice of A Yahuwa Eloheek, to observe to do all his Mitsjaw 'Commandments' which I Tsawwaw 'Command' you this day, that A Yahuwa Eloheek will Nawthan 'Give' you on Elyown 'High' Al 'Above' all the Goe 'Gentile Nations' of the Planet Earth:

2 And all these Berawkaw 'Blessings' will come in upon you, and overtake you, if you will listen to the voice of A Yahuwa Eloheek.

3 Bawrak 'Blessed' will you be in the city, and Bawrak 'Blessed' will you be in the Sawdeh 'Outer Field'.

4 Bawrak 'Blessed' will be the fruit of your belly, the fruit of your Adamah "ground", the fruit of your Behaymaw "beasts", the increase of your cattle, and the flock of your sheep.

5 Bawrak 'Blessed' will be your basket and your kneading-trough.

6 Bawrak 'Blessed' will you be when you come in, and Bawrak 'Blessed' will you be when you go forth out.

7 A Yahuwa (a Yahuwa not the Yahuwa) will give your enemies that rise up against you to be struck

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down before you: They will come forth out against you one way, and will flee in front of you seven ways.

8 A Yahuwa (a Yahuwa not the Yahuwa) will Tsawwaw 'Command' the Berawkaw 'Blessing' upon you in your barns, and in all that you put your hand to; And he will Bawrak 'Bless' you in the part of the Planet Earth which A Yahuwa Eloheek is giving you.

9 A Yahuwa (a Yahuwa not the Yahuwa) will establish you for a Qawdoshe 'Holy' nation of people to himself, as he has Shawbah 'Sworn' to you; If you will observe the Mitsjaw 'Commandments' of A Yahuwa Eloheek, and Hawlak 'Walk' in his Dehrek 'Ways'.

10 And all the nation of people of the Planet Earth will Rawaw 'See' that you are called by the name of A Yahuwa (a Yahuwa not the Yahuwa); And they will be Yawray 'Afraid' of you.

11 And A Yahuwa (a Yahuwa not the Yahuwa) will make you plenteous for Tobe 'Agreeable', in the fruit of your belly, and in the fruit of your Behaymaw "human beast", and in the fruit of your Adamah "ground", in the Adamah "ground" which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your Awb 'Fathers' to Nawthan 'Give' you.

12 A Yahuwa (a Yahuwa not the Yahuwa) will open to you his Tobe 'Agreeable' treasure the Shawmahyim 'Skies', to give the rain of your part of the Planet Earth in its season, and to Bawrak 'Bless' all the work of your hand: And you will Lawwaw 'Join' to many gentile nations, and you will

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not borrow.

13 And A Yahuwa (a Yahuwa not the Yahuwa) will Nawthan 'Give' you as the Roshe 'Head', and not the Zawnawb 'Tail'; And you will be Mahal 'Above' only, and you will not be Mat'taw 'Beneath'; If you will listen to the Mitsyaw 'Commandments' of A Yahuwa Eloheek, which I Tsawwaw 'Command' you this day, to observe and to do them,

14 And will not turn aside from any of the words which I (Moses) Tsawwaw 'Command' you this day, to the right hand, or to the left, to Hawlak 'Walk' after Akhair 'Other' Eloheem to Awbad 'Slave' to them.

A Yahuwa Penalizes The Disobeyers

15 But it will come to pass, if you will not listen to the voice of A Yahuwa Eloheek, to observe to do all his Mitsyaw 'Commandments' and his Khooqqaw 'Ordinances' which I Tsawwaw 'Command' you this day, that all these Qelawlaw 'Curses' will come in upon you, and overtake you.

16 Awrar 'Cursed' will you be in the city, and Awrar 'Cursed' will you be in the Sawdeh 'Outer Field'.

17 Awrar 'Cursed' will be your basket and your kneading-trough.

18 Awrar 'Cursed' will be the fruit of your belly, and the fruit of your Adamah 'ground', the increase of your cattle, and the flock of your sheep.

19 Awrar 'Cursed' will you be when you come in, and Awrar 'Cursed' will you be when you go forth out.

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20 A Yahuwa (a Yahuwa not the Yahuwa) will send upon you Mehayraw 'Cursing', Mehhoomaw 'Discomfiture', and Migelireth 'Rebuke', in all that you put your hand to do, until you be destroyed, and until you perish quickly; facing the Roah 'Disagreeableness' of your doings, which you have forsaken me.

21 A Yahuwa (a Yahuwa not the Yahuwa) will make the pestilence hold fast to you, until he has consumed you from off the Adamah "ground", which you go in to possess.

22 A Yahuwa (a Yahuwa not the Yahuwa) will strike you with Shakhehfeth 'Consumption', and with Qaddakhath 'Fever', and with Dalleqeth 'Inflammation', and with Kharkhoor 'Fiery Heat', and with the sword, and with blasting, and with mildew; And they will pursue you until you Awbad 'Perish'.

23 And your Shawmahiym 'Skies' that is over your Roshe 'Head' will be Nekhosheth 'Bronze', and the Planet Earth that is under you will be Barzel 'Iron'.

24 A Yahuwa (a Yahuwa not the Yahuwa) will give the rain of your part of the Planet Earth as Awbawq 'Powder' and Awfawr 'Dust': From the skies it will Yawrad 'Descend Down' on you, until you be Shawmad 'Destroyed'.

25 A Yahuwa (a Yahuwa not the Yahuwa) will give you to be struck down in front of the faces of your Oyabe 'Enemies'; You will go out one way against them, and will flee seven ways in front of them: And you will be Zahawaw 'A Horror' to all, the Mamlawkaw 'Rulerships' of

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the Planet Earth.

26 And your dead body will be food to all fowls of the Shawmahiym 'Skies', and to the Behaymaw 'human beast' of that part of the Planet Earth; And there will be none to cause them to tremble away.

27 A Yahuwa (a Yahuwa not the Yahuwa) will Nawkaw 'Strike' (afflict) you with the boil of Mitsrayim 'Egypt', and with the tumors, and with the scab, and with the itch, of which you cannot be Rawfaw 'Healed'.

28 A Yahuwa (a Yahuwa not the Yahuwa) will Nawkaw 'Strike' (afflict) you with madness, and with blindness, and with astonishment of heart;

29 And you will grope at noonday, as the blind gropes in darkness, and you will not Tsawlahk 'Prosper' in your ways: And you will only be oppressed and robbed all of your days, and there will be none to Yawshah 'Save' you.

30 You will Awras 'Betroth' a confidante wife, and another male living being will Shawgal 'Ravishly' Shawkab 'Lie' with her: You will build a house, and you will not dwell in it: You will plant a vineyard, and will not use the fruit of it.

31 Your ox will be Tawbakh 'Slaughtered' before your eyes, and you will not eat of it: Your he-ass will be violently taken away from before your face, and will not be returned to you: Your sheep will be given to your enemies, and you will have none to Yawshah 'Save' you.

32 Your sons and your daughters will be given to another nation of

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people; And your eyes will look, and fail with longing for them all the day: And there will be nothing in the EL 'almighty' of your hand.

33 The fruit of your Adamah 'ground', and all your work, will a nation of people which you know not eat up; And you will only be oppressed and crushed all of your days;

34 So that you will be mad for the sight of your eyes which you will see.

35 A Yahuwa will Nawkaw 'Strike' (afflict) you in the Behrek 'Knees', and in the Shoqe 'Thighs', with a Rah 'Disagreeable' boil, of which you cannot be Rawfaw 'Healed', from the heels of your foot to the Qodqode 'Crown Of Your Head'.

36 A Yahuwa (a Yahuwa not the Yahuwa) will Hawlak 'Walk' you, and your Mehlek 'Ruler' whom you will raise over you, to a Goe 'Gentile Nation' that you have not known, you or your fathers; And there will you Awbad 'Slave' Akhair 'Other' Eloheem, Ates 'Wood' and Ehben 'Stone'.

37 And you will become an astonishment, a Mawshawl 'Proverb', and a Sheneenaw 'Sharp Word', among all the nation of people which where A Yahuwa (a Yahuwa not the Yahuwa) will lead you away.

38 You will bring forth much Zehrah 'Seed' out into the Sawdeh 'Outer Field', and will gather but a little in, for the locust will consume it.

39 You will plant and slave with the vineyards, but you will neither drink of the Yahyin 'Wine', nor gather the grapes; For the Tolaw

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'Worm' will eat them.

40 You will have olive-trees throughout all borders, but you will not anoint yourself with the oil; For your olive will cast its fruit.

41 You will Yawlad 'Give Birth' to sons and daughters, but they will not be yours; For they will go into captivity.

42 All your trees and the fruit of your Adamah "ground" will the locust possess.

43 The sojourner that is among you will Awlaw 'Ascend Up' above you Mahal 'Higher' and Mahal 'Higher'; And you will Yawrad 'Descend Down' Mat'tah 'Lower' and Mat'tah 'Lower'.

44 He will join to you, and you will not join to him: He will be the Roshe 'Head', and you will be the Zawnawb 'Tail'.

45 And all these Qelawlaw 'Curses' will come in upon you, and will Rawdaf 'Pursue' you, and overtake you, until you be Shawmad 'Destroyed'; Because you did not listen to the voice of A Yahuwa Eloheek, to keep his Mitsyaw 'Commandments' and his Khooqqaw 'Ordinances' which he Tsawwaw 'Commanded' you:

46 And they will be upon you for a Oth 'Sign' and for a Mofaith 'Wonder', and upon your Zehräh 'Seed' for Owlam 'the everlasting'.

47 Because you did not Awbad 'Slave' (serve) A Yahuwa Eloheek with rejoicing, and with Tobe 'Agreeableness' of heart, by reason of the abundance of all things;

48 Therefore will you Awbad 'Slave' for your enemies that A Yahuwa (a Yahuwa not the Yahuwa) will send against you, in

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Rawawb 'Hunger', and in Tsawmaw 'Thirst', and in Ayrome 'Nakedness', and in want of all things: And he will Nawthan 'Give' a yoke of iron upon your neck, until he has destroyed you.

49 A Yahuwa (a Yahuwa not the Yahuwa) will bring a Goe 'Gentile Nation' against you from far, from the end of that part of the Planet Earth, as the eagle flies; A Goe 'Gentile Nation' which Lawshone 'Tongue' you will not Shawmaw 'Hear' (you will not overstand);

50 A gentile nation of Az 'Powerful' appearance, which you will not bear the face of the Zawqane 'Elder', nor show Khawnan 'Favor' to the young,

51 And will eat the fruit of your Behaymaw 'beast', and the fruit of your Adamah "ground", until you be destroyed; That also will not leave you grain, new wine, or fresh oil, the increase of your cattle, or the flocks of your sheep, until they have caused you to be destroyed.

52 And they will cause distress unto you (besiege you) in all your gates, until your highest and Bawtsawr 'Fortified' walls come down, in which you Bawtak 'Trusted', throughout all your part of the Planet Earth; And they will cause distress unto you (besiege you) in all your gates throughout all your part of the Planet Earth, which A Yahuwa Eloheek has given you.

53 And you will eat the fruit of your own belly, the Bawsawr 'Skin And Flesh' of your Bane 'Sons' and of your Bath 'Daughters' (this is Cannibalism), which A Yahuwa Eloheek has given you, in the siege

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and in the distress with which your enemies will distress you.

54 The male living being that is Rak 'Tender' among you, and very Awnogue 'Sensitive', his eye will be disagreeable toward his brother, and toward the confidante wife of his bosom, and toward the remnant of his children which he has remaining;

55 So that he will not give to any one of them of the Bawsawr 'Skin And Flesh' of his Bane 'Children' which he will Awkal 'Eat' (cannibalism), because he does not have anything left of him, in the siege and in the distress with which your enemy will distress you in all your gates.

56 The Rak 'Tender' and Awnogue 'Sensitive' woman among you, who would not try to place the heel of her foot upon the part of the Planet Earth for Awnag 'Sensitivity' and Roke 'Tenderness', her eye will be disagreeable toward the male living being of her bosom, and toward her son, and toward her daughter,

57 And toward her Shilyaw 'Afterbirth, (young one)' that come forth out from between her feet, and toward her Bane 'Children' which she will Yawlad 'Give Birth' to; for she will Awkal 'Eat' them for want of all things Sayther 'Secretly' (the mother will eat her afterbirth and her children), in the siege and in the distress with which your enemy will distress you in your gates.

58 If you will not observe to do all the words of this Torah "law" that are Kawthab 'Written' in this Sayfer 'Scroll', that you may Yawray 'Fear' this glorious and

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fearful name, A Yahuwa Eloheek;

59 Then A Yahuwa (a Yahuwa not the Yahuwa) will make your plagues fearful, and the plagues of your seed, even great plagues, and of long Awman 'Faith' (duration), and disagreeable Kholee 'Sickness', and of long Awman 'Faith' (duration).

60 And he will bring upon you again all the Madweh 'Diseases' of Mitsrayim 'Egypt', which you were afraid of facing; And they will cling to you.

61 Also every sickness, and every plague, which is not Kawthab 'Written' in the Sayfer 'Scroll' of this Torah "law", A Yahuwa (a Yahuwa not the Yahuwa) will Awlaw 'Ascend' them upon you, until you be Shawmad 'Destroyed'.

62 And you will be left few male in number, which you were as the Kokawb 'Stars' of the Shawmahiym 'Skies' for Robe 'Multitude'; Because you did not listen to the voice of A Yahuwa Eloheek.

63 And it will come to pass, that, as A Yahuwa (a Yahuwa not the Yahuwa) Soos 'Displays Joy' over you to do you well, and to multiply you, so A Yahuwa will Soos 'Display Joy' over you to cause you to Awbad 'Perish', and to Shawmad 'Destroy' you; And you will be plucked from off the Adamah "ground" which you go in to possess it.

64 And A Yahuwa (a Yahuwa not the Yahuwa) will Foots 'Scatter' you among all Am 'Nation Of People', from one end of the Planet Earth even to the other end of the Planet Earth; And there you will Awbad 'Slave' Akhair 'Other'

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Eloheem, which you have not Yawdah 'Known', you nor your Awb 'Fathers', even Ates 'Wood' and Ehben 'Stone'.

65 And among these Goee 'Gentile Nations' you will find no ease, and there will be no resting place for the heel of your foot: But A Yahuwa (a Yahuwa not the Yahuwa) will give you there a trembling heart, and failing of eyes, and pining of Nehfesh 'Spirit';

66 And your Khahee 'Life' will Tawlaw 'Hang' in doubt before you; And you will fear shadow hours and by day, and will have no Awman 'Faith' (assurance) of your life.

67 In the breaking forth of a new day you will say, if only it was dusk period! And at dusk period you will say, if only it was the breaking forth of a new day! For the fear of your heart which you will fear, and for the sight of your eyes which you will see.

68 And A Yahuwa (a Yahuwa not the Yahuwa) will bring you into Mitsrayim 'Egypt' to return with ships, by the way of which I said unto you, you will see it no more again: And there you will sell yourselves unto your enemies for slave men and for slave women, and no one will buy you.

Chapter Twenty-Nine

A Covenant Is Set With The Children Of Israel

29 These are the words of the Bereeth 'Covenant' which A Yahuwa Tsawwaw 'Commanded'

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Moses to make with the children of Israel in the part of the Planet Earth of Moab "from my own father", besides the Bereeth 'Covenant' which he made with them in Horeb "desert".

2 And Moses called to all Israel, and said to them: You have seen all that A Yahuwa (a Yahuwa not the Yahuwa) did before your eyes in the part of the Planet Earth of Mitsrayim 'Egypt' to Pharaoh, and to all his Ebbed 'Slaves', and to all his part of the Planet Earth;

3 The old Massaw 'Trials' which your eyes saw, the Oth 'Signs', and those old Mofaith 'Wonders':

4 A Yahuwa (a Yahuwa not the Yahuwa) has not Nawthan 'Given' you a heart to know, and eyes to see, and ears to hear, to this day.

5 And I have walked you forty years in the Midbawr 'Wilderness': Your Salmaw 'Clothes' did not wear out on you, and your shoes did not wear on your foot.

6 You have not eaten bread, neither have you drunk wine or Shaykawr 'Strong Drink'; That you may know that I am A Yahuwa Eloheckum.

7 And when you came in to this place, Sihon "warrior" the Mehlek 'Ruler' of Heshbon "reason", and Og "long-necked" the Mehlek 'Ruler' of Bashan "fruitful", came forth out to meet against us to battle, and we struck (defeated) them:

8 And we took their part of the Planet Earth, and gave it for an Nakhalaaw 'Inheritance' unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

9 Therefore keep the words of this

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Bereeth 'Covenant', and do them, that you may prosper in all that you do.

10 All of you are standing today in front of A Yahuwa Eloheekum; your head chiefs, your Shaybet 'Tribes', your Zawqane 'Elders', and your Shotare 'Officers', even all the male living being of Israel,

11 Your little ones, your confidante wives, and your sojourner that is in the middle of your camps, from the cutter of your wood to the drawer of your water;

12 That you may Awbar 'Cross Over' into the Bereeth 'Covenant' of A Yahuwa Eloheek, and into his oath, which A Yahuwa Eloheek makes with you this day;

13 That he may raise unto you this day to himself for a nation of people, and that he may be to you an Eloheem, as he spoke to you, and as he Shawbah 'Swore' to your Awb 'Fathers', to Abraham "father of many nations", to Isaac "he laughed", and to Jacob "the supplanter".

14 Neither with you only do I make this Bereeth 'Covenant' and this Awlaw 'Oath',

15 But with him that stands here with us this day in front of A Yahuwa Elohinu, and also with him that is not here with us this day;

16 For you know how we dwelt in the part of the Planet Earth of Mitsrayim 'Egypt', and how we Awbar 'Crossed' through the Goec 'Gentile Nations' through which you passed;

17 And you have seen their abominations, and their Ghillools 'Idols', wood and stone, silver and gold, which were among them;

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18 Or there should be among you male living being, or woman, or family, or tribe, whose heart turns away this day from A Yahuwa Elohinu, to go to Awbad 'Slave' the Elohe of those gentile nations; Or there should be among you a Shehresh 'Root' that bears gall and wormwood;

19 And it comes to pass, when he hears the words of this curse, that he Bawrak 'Blesses' himself in his heart, saying: I will have Shawlome 'Peace', though I walk in the Shereerooth 'Stubbornness' of my heart, to destroy the moist with the dry.

20 A Yahuwa (a Yahuwa not the Yahuwa) will not Sawlakh 'Forgive' him, but then the anger of A Yahuwa and his Qinaw 'Jealousy' will smoke against that male living being, and all the curse that is Kawthab 'Written' in this Sayfer 'Scroll' will lie upon him, and A Yahuwa will Mawkhaw 'Wipe' (blot) out his name from under the Shawmahyim 'Skies'.

21 And A Yahuwa (a Yahuwa not the Yahuwa) will separate him unto Rah 'Disagreeableness' out of all the Shaybet 'Tribes' of Israel, according to all the curses of the Bereeth Covenant' that is Kawthab 'Written' in this Sayfer 'Scroll' of the Torah 'Law'.

22 And the genealogy to come; your children that will rise up after you, and the Nokree 'Foreigner' that will come in from a far part of the Planet Earth, will say, when they see the plagues of that part of the Planet Earth, and the sickness with which A Yahuwa (a Yahuwa not the Yahuwa) has made it sick;

Chapter 29:23

23 And that the whole part of the Planet Earth is brimstone, and salt, and a burning, that it does not plant seeds, nor bears, nor any grass grows in it, like the Mahfaykaw 'Overthrow' of Sodom "burning with fire" and Gomorrah "those ruled by material things" Admah "the dumb ones" and Zeboiim "the warriors", which A Yahuwa (a Yahuwa not the Yahuwa) overthrew in his anger, and in his wrath:

24 Even all the Goe 'Gentile Nations' will say: Therefore what has A Yahuwa done thus to this part of the Planet Earth? What is the meaning of the burning of this great anger?

25 Then men will say, because they forsook the Bereeth 'Covenant' of A Yahuwa, the Elohe of their fathers, which he made with them when he brought them forth out of the part of the Planet Earth of Mitsrayim 'Egypt'.

26 And Hawlak 'Walked' and Awbad 'Slaved' Akhair 'Other' Eloheem, and Shawkhaw 'Prostrated' to them, Eloheem which they knew not, and that he had not divided unto them:

27 Therefore the anger of A Yahuwa was kindled against this part of the Planet Earth, to bring in upon it all the Qelawlaw 'Curse' that is Kawthab 'Written' in this Sayfer 'Scroll';

28 And A Yahuwa (a Yahuwa not the Yahuwa) Nawthash 'Rooted' them out of their Adamah "ground" in anger, and in wrath, and in great wrath (indignation), and cast them into another part of the Planet Earth, as at this day.

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29 The Sawthar 'Secret' things belong to A Yahuwa Elohim; but the things that are Gawlaw 'Uncovered' (revealed) belong to us and to our children for Owlam "the everlasting", that we may do all the words of this Torah 'Law'.

Chapter Thirty

*You Will Be Blessed
If You Obey A Yahuwa's
Commands*

30 And it will come to pass, when all these things have come in upon you, the Berawkaw 'Blessing' and the Qelawlaw 'Curse', which I have given in front of your face, and you will turn back their hearts among all the gentile nations, where A Yahuwa Eloheek has driven you,

2 And will return to A Yahuwa Eloheek, and will listen to his voice according to all that I Tsawwaw 'Command' you this day, you and your children, with all your heart, and with all your spirit;

3 Then A Yahuwa Eloheek will turn back your captivity, and have Rawkham 'Compassion' (mercy) on you, and will return and gather you from all the nation of people, which A Yahuwa Eloheek has scattered you.

4 If any of your outcasts be in the Qawtsch 'Uttermost' parts of the Shawmahiym 'Skies', from there will A Yahuwa Eloheek Qawbats 'Gather' you, and from there will he Lawqakh 'Take' you;

5 And A Yahuwa Eloheek will bring you into the part of the Planet Earth which your fathers

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Yawrash 'Possessed', and you will Yawrash 'Possess' it; and he will do you well, and Rawbaw 'Multiply' you above your fathers.

6 And A Yahuwa Eloheek will Mool 'Circumcise' your Laybawb 'Heart', and the heart of your Zehrash 'Seed', to Awhab 'Love' A Yahuwa Eloheek with all your Laybawb 'Heart', and with all your Nehfesh 'Spirit', that you may Khahee 'Live'.

7 And A Yahuwa Eloheek will give all these curses upon your Oyabe 'Enemies', and on them that Sawnay 'Hate' you, that pursued after you.

8 And you will return and listen to the voice of A Yahuwa, and do all his Mitswaw 'Commandments' which I Tsawwaw 'Command' you this day.

9 And A Yahuwa Eloheek will make you plenteous in all the work of your hand, in the fruit of your belly, and in the fruit of your Behaymaw "beast", and in the fruit of your Adamah "ground", for Tobe 'Agreeableness': For A Yahuwa will turn and display joy over you for Tobe 'Agreeableness', as he displayed joy over your Awb 'Fathers':

10 If you will listen to the voice of A Yahuwa Eloheek, to keep his Mitswaw 'Commandments' and his Khoqqaw 'Ordinances' which are Kawthab 'Written' in this Sayfer 'Scroll' of the Torah 'Law'; If you turn back to A Yahuwa Eloheek with all your heart, and with all your spirit.

11 For this Mitswaw 'Commandment' which I Tsawwaw 'Command' you this day, it is not

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too hard for you, neither is it far off.

12 It is not in the Shawmahiym 'Skies', that you should say: Who will Awlaw 'Ascend Up' for us to the Shawmahiym 'Skies', and take it unto us, and make us to hear it, that we may do it?

13 Neither is it on the region beyond the sea, that you should say: Who will go Awbar 'Cross Over' on the region beyond the sea for us, and take it to us, and make us hear it, that we may do it?

14 But the word is very near to you, in your mouth, and in your heart, that you may do it.

15 See, I have given in front of your face this day Khahee 'Life' and Tobe 'Agreeableness', and Mawweth 'Death' and Rah 'Disagreeableness':

16 In that I Tsawwaw 'Command' you this day to Awhab 'Love' A Yahuwa Eloheek, to Hawlak 'Walk' in his Dehrek 'Ways', and to keep his Mitswaw 'Commandments' and his Khoqqaw 'Ordinances' and his Mishfawt 'Judgments', that you may Khawyaw 'Live' and Rawbaw 'Multiply', and that A Yahuwa Eloheek may Bawrak 'Bless' you in the part of the Planet Earth which you go in to Yawrash 'Possess'.

17 But if your heart turns away, and you will not hear, but will be drawn away, and Shawkhaw 'Prostrate' to other Eloheem, and Awbad 'Slave' them;

18 I make it known to you this day, that you will surely Awbad 'Perish'; You will not Awruk 'Prolong' your days in the Adamah "ground", which you Awbar 'Crossed Over' the Jordan to go in

Chapter 30:18

to Yawrash 'Possess'.

19 I call the Shawmahiym 'Skies' and Ehrets 'Planet Earth' to witness against you this day, that I have given in front of your face Khahee 'Life' and Mawweth 'Death', the Berawkaw 'Blessing' and the Qelawlaw 'Curse': Therefore Bawkhar 'Choose' Khahee 'Life', that you may live, you and your Zehrah 'Seed';

20 To Awhab 'Love' A Yahuwa Eloheek, to listen to his voice, and to Dawbaq 'Hold Fast' to him; For he is your Khahee 'Life', and the O'rek 'Length' of your days; that you may dwell in the Adamah 'ground' which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your Awb 'Fathers', to Abraham, to Isaac, and to Jacob, to Nawthan 'Give' them.

Chapter Thirty-One

Yehowshua (Joshua), Moses' Successor

1 And Moses went and spoke these words to all Israel.

2 And he said to them, I am a hundred twenty years old today; I can no more go forth out and come in: And A Yahuwa (a Yahuwa not the Yahuwa) has said to me, you will not Awbar 'Cross Over' this Jordan.

3 A Yahuwa Eloheek, he will Awbar 'Cross Over' in front of you; He will Shawmad 'Destroy' these Goee 'Gentile Nations' from in front of you; And you will Yawrash 'Possess' them: And Yehowshua "A Yahuwa is my salvation", he will

Chapter 31:8

Awbar 'Cross Over' in front of you, as A Yahuwa (a Yahuwa not the Yahuwa) has spoken.

4 And A Yahuwa (a Yahuwa not the Yahuwa) will do unto them as he did to Sihon and to Og, the Mehlek 'Rulers' of the Amorites, and to their part of the Planet Earth; That which he Shawmad 'Destroyed'.

5 And A Yahuwa (a Yahuwa not the Yahuwa) will give them up before you, and you will do to them according to all the Mitswaw 'Commandments' which I have Tsawwaw 'Commanded' you.

6 Be strong and of good courage, fear not, nor be terrified of them: For A Yahuwa Eloheek, is he that Hawlak 'Walks' with you; He will not fail you, nor forsake (leave) you.

7 And Moses called to Joshua, and said to him in the sight of all Israel, be strong and of good courage: For you will go in with this nation of people into the land which A Yahuwa (a Yahuwa not the Yahuwa) has Shawbah 'Sworn' to their Awb 'Fathers' to give them; And you will cause them to Nawkhah 'Inherit' it.

8 And A Yahuwa (a Yahuwa not the Yahuwa), is he that walks in front of you; He will be with you, he will not fail you, neither forsake you: Fear not, neither be Khawthath 'Dismayed'.

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The Priest Being Zadok And The Prophet Nathan, Vowing Solomon's Older Brother Adonijah, The Priest Abiathar. Solomon To The North In Israel, And Adonijah To The South In Judea. This Split Which Took Place After The Death Of David Resulted In Two Separate Rewritings Of The Scriptures. Let Me Present Further Proof That Jeremiah And The Original Authors Of Deuteronomy Are One And The Same.

Below Are Different Quotes From Deuteronomy And Jeremiah That Are The Same.

Deuteronomy 4:19	Jeremiah 8:2
"...The Sun, And The Moon, And The Stars, Even All The Thawbaw (Host) Of Heaven, Whom They Shouldest Be Driven To Worship Them, And Serve Them, Which Yahweh (The Lord) Eloheek (Thy God)..."	"...The Sun, And The Moon, And All The Thawbaw (Host) Of Heaven, Whom They Have Loved, And Whom They Have Served, And After Whom They Have Walked, And Whom They Have Sought, And Whom They Have Worshipped..."
Deuteronomy 18:10	Jeremiah 32:33
"...That Maketh His Son Or His Daughter To Pass Through The Fire..."	"...To Cause Their Sons And Their Daughters To Pass Through The Fire Unto Moloch..."

Deuteronomy 4:20	Jeremiah 11:4
"And Brought You Forth Out Of The Iron Furnace, Even Out Of Egypt..."	"...Brought Them Forth Out Of The Land Of Egypt, From The Iron Furnace..."

The Fact Is, The Above Quotes Gives More Proof That Jeremiah 4:23-26 That Was Properly Inserted Back Into Genesis 1:1, Is Indeed A Fact Being From The Same Author, Meaning At One Time It Was Part Of The Same Book, Because The Text Of Jeremiah And The Text Of Deuteronomy Are Similar, And That Author Is According To Deuteronomy 31:9 Where It States: "And Moses Kauthab (Wrote) This Torah (Law),

And Nathan (Gave, Delivered) It Unto The Kohane (Priest) The Sons Of Levi, Which Bare The Ark Of The Covenants Of Yahweh (The Lord), And Unto All The Elders Of Israel."

This Within Itself Is Proof That Moses Himself Wrote The Law In Deuteronomy, Because The Aramic (Hebrew) Word Used Above Is Kauthab (☞) Meaning "Write", Which Is The Same Word Used In Exodus 31:18 When The Eloheem Kauthab "Wrote" The First Set Of Torah Laws With His Etchab (☞) Meaning "Finger". And Make Note That Exodus 7:1 Calls Moses A God Which In Aramic Hebrew Is Eloheem (☞)

So Their Is No Contradiction With Moses The Eloheem Writing The Torah As Deuteronomy 31:9 Matching With Exodus 31:18. It Is No Coincidence That The Recorder Put Both Incidents In The Same Chapter.

This Is Making It Clear That It Was Moses In The Book Of Deuteronomy Writing The Laws Again For The Children Of Israel Before They Entered The Promised Land, The Land Of Canaan, And Not Elyam. Because Again, It Is Merely A Mishnah (uben) Meaning "Copy" As Deuteronomy 17:18 States: "That He Shall Kauthab (Write) Him A Mishnah (Copy) Of His Torah (Law) In A Sayer (Scroll, Book Or Record)...".

The Problem Comes In All Of This Because There Was More Than One Torah. There Was The Eloheem Torah, And The Yahweh Torah, And Finally There Was A Combination, A Yahweh Eloheem Torah.

There Existed Different Texts Of The Torah Which Were:

1. The "Yod (י) Text" Is The Yahweh (יְהוָה) Torah. They Are The Different Parts Of The Torah Where The Name Yahweh Is Always Mentioned, And The Stories Repeat Themselves With A Difference Of Opinions.
2. The "Alyph (א) Text" Is The Eloheem (יְהוָה) Torah.

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3. The "Kaph (ב) Text" Is The Kohane (כהן) Or Priesthood Torah With Opinions In Support Of Abiathar And Nathan, The Two Priests.

4. The "Dalel (ד) Text" Is The Dibarim (דברים) Or Deuteronomy, Moses's Version Of The Torah, Which Is Considered The Unified Version, Which Was Recopied By Baruch Son Of Neriah, Given To Him By Jeremiah In The Form Of A Megillah (מגילות) Roll To Be Re-Copied From What Jeremiah Literally Read From The Leyfer (לפר) Scroll, Being That The Original Was Burnt By The King Of Judah Jehoiakim And Many Of The Words Were Alike But Not The Original (Jeremiah 36:32). So It Was Called The Dalel Text (ד) For Certain Parts Of Moses's Torah Was In Actuality Written By His Brother And Prophet Aaron (The Book Of Deuteronomy Chapters 1-33), And Successor Joshua (Deuteronomy Chapter 34).

This Has Been Confirmed By Recent Findings In Israel Of A Copper Tablet With A Clay Seal Bearing The Name Baruch Son Of The Scribe. This Tablet Turned Out To Be Deuteronomy. The Similarities In The Text Of Deuteronomy And Jeremiah Have Already Been Proven, With Very Slight Changes As Jeremiah 36:32 States.

All Of This Happened At The Death Of King David. And The Story Goes As Thus. There Were Six Sons That Were Born To David In Hebron, A City Located Inside Of The Country Judah, The Only Place That He Reigned Over During That Time (2 Samuel 3:4). These Sons Were 1. Amnon (Son Of Ahinoam), 2. Chileab (Son Of Abigail), 3. Absalom (Son Of Maacah), 4. Adonijah (Son Of Haggith), 5. Shephatiah (Son Of Abigail) And 6. Ithream (Son Of Eglah) (2 Samuel 3:2-3). David's Three Eldest Sons Amnon, Chileab, And Absalom Died, Which Automatically Placed Adonijah Next In Line To Inherit His Father's Throne. However, Things Did Not Go According To Adonijah's Plan. David Had Children From Other Wives And He Had Become King Over Israel As Well. Thus, Some Of His Children Were Born In The Northern Part, And

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Others In Hebron. David And Bathsheba's Son Solomon, Became The More Favorable Choice To Carry On His Father's Kingdom.

There Were Two High Priests, Which Were Zedek And Abiathar (2 Samuel 8:17; 2 Samuel 15:33) That Was Appointed Over Israel By David, Not The Usual One, Samuel (1 Samuel 1:20-21). Abimelech Was A High Priest Of Shiloh In The Days Of Saul Who Helped David Escape Because Of His Rival Between Saul Because Of Jealousy (1 Samuel 21:1-22:20). Abimelech Was Killed By Doeg An Edomite For Helping David Escape From The Hands Of Saul Who Opposed David (1 Samuel 16:17). Thus David Appointed Abiathar And Zadok (2 Samuel 8:17) As The Two High Priest. Abiathar Son Of Ahimelech Called Also Ahitub, Was Faithful To David And A Lifelong Friend. Abiathar Was The Only Son Of The High Priest Ahimelech, To Escape Death When Saul, Attempted To Wipe Out Their Entire Line Of Priests For Giving Aid To David (1 Samuel 22:16-20). The Other Priest, Zadok Was Of The House Of Eleazar, The Son Of Aaron As Mentioned In Exodus 6:23. After Saul's Death, Zadok Joined David At Hebron In 1 Chronicles 12:28 With 22 Captains Of His Father's House (1 Chronicles 12:23-38). As Time Went On, When David Became Ill, Adonijah Tried To Take The Throne Of David While He Was Yet Still Alive. Thus, He Sought Support From Joab, The Commander Of David's Army And Abiathar, The Priest Who Was Once David's Loyal Friend (1 King 1:7). Adonijah Held A Feast At En Rogel With The Servants Of David, And All The Princes With The Exception Of Solomon, Nathan, And Benaiah. Solomon Had The Support Of Zadok The Priest, Benaiah The Royal Guard, His Brother Nathan The Prophet, Shime'i, And Re'i. Nathan Spoke To Bathsheba (1 King 1:11) And Told Her To Go To David And Tell Him About What Adonijah Was Scheming.

Hearing This, David Appointed Solomon As The Heir Of The Throne (1 King 1:32-39) In

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Hearing This, David Appointed Solomon As The Heir Of The Throne (1King 1:32-39) In Jerusalem, Which Is The Northern Part, And

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Casted Out The Opposing Priest Abiathar As Well As His Brother Adonijah, His Opposer. Being That Solomon Was Born In Jerusalem And Adonijah At Hebron, The Best Person To Put In Charge Would Be The Jerusalem-Born Son To Those Born At Hebron, As The Best Means Of Keeping The Peace And Unity Of The North And The South Provinces.

When Adonijah And His Followers Heard Of Solomon's Appointment To The Throne, They Scattered And Adonijah Sought Refuge By Seizing Hold Of The Horns Of The Altar. Solomon Allowed Him To Live Under The Condition That He Proved Himself Worthy (1 Kings 1:31-33). And Because Abiathar Betrayed David And Became A Follower Of Adonijah, He Was Banished To Anathoth, A City Of Benjamin Allotted To The Priest; Located Approximately 3 Miles (5 Km) From Jerusalem; And Was Debronized (1 Kings 2:26-27).

Adonijah And Abiathar Moved South And Set Up Judah, Thus The Hebrews Were Broken Up Into Two Groups, Israel To The North And Judah To The South. Each Priesthood Set Up Their Own Council To Rewrite The Torah To Support Their Position. Solomon Uses The Title Eloheem In His Torah, And Adonijah Uses The Title Yahuwah In His Torah. The Levite Priests Were Of Solomon, And The Judaic Priests Were Of Judah Where Adonijah And Abiathar Resided.

Solomon To Impress Everybody, Said He Discovered Deuteronomy, While They Were Cleaning Up The Temple. Solomon Was In Favor Of The Second Son Theory, And Adonijah Was In Favor Of The First Son Theory, Meaning Solomon Wanted To Win The Favor Of The People, So He Pushed In His Torah, The Concept Of The Younger Brother Succeeding The Older Brother Such As In The Case Of Cain And Abel, Where Cain Slain Abel (Genesis 4:8), Ishmael And Isaac, Where Isaac The Youngest Became The Heir (Genesis 17:21), And Jacob And Esau, Where Jacob, The Youngest Of The Twins, Stole The Birthright (Genesis 25:26). Also

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Moses And Aaron, Where Moses Was The Younger Brother. And In Exodus 7:1 Moses Becomes The Eloheem, Which Is A Higher Title Than Aaron, Who Becomes The Prophet. Moses Was Also Entered Into The Highest Order Of Priesthood, Which Was The Order Of Zedek, Whereas Aaron Was Just A Levitical Priest. This Is Where Solomon Tried To Discard The Old Hebrew Custom, Where The Firstborn Son Took Precedence Without Regard To The Position Of The Mother In The Hierarchy Of The Father's Wives. And In The Case Of Solomon Where He A: The Younger Son Of David Succeeds David To The Throne (1King 1:34). With Solomon Using The "Dalet (ד) Text", Meaning The Deuteronomy Torah, He Tried To Establish This Younger Son, Older Son Concept, In Israel, Which Was The Northern Province Of The Kingdom When It Split Up Into Two. This Was Smashed When The Babylonians Came In And Conquered The Northern Kingdom, Being Israel, And The Southern Kingdom, Being The Judean Province.

With The Two Priesthood Splitting Up, One Being The Judaic Priesthood, And The Other Being The Levitical Priesthood, Two Different Visions Were Established. And That's Where You Get Your Real Ashkenazim Who Became Mixed With Europeans Or Khazars And Became Known As Jews Moving To The North And The Real Sephardim Tribes Of Judah, Dan, Benjamin And Dina Who Moved To The South. Benjamin Stayed In Yemen And Dina Moved Into Ethiopia And On Up Through Africa By Way Of Angola To Eventually Cross Africa And Move Into Spain, Known There As The Sephardim Of Spain. Judah And Dan While In Africa Entering Through Ethiopia Moved North Up Into Sudan, The Northern Region. Dan Became Danakil And Further On Up To Become Dongola, Whereas Judah Became Huda Or Hadarana The Beja Tribes Known As The Fuzzy Wuzzy. These Tribes Moved Together And Became Nubia Which Was Invaded By Christians And Later By Moslems Who Converted To Islam Producing From The Original Tribe Of Judah The Mahdi, A

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Word Derived From Huda From Which You Get Judah. Bilaal Was From This Tribe And His Descendants That Mixed With The Moabites Moved On Into Morocco And Became The Moors. The Sephardims Were From Spain, And They Were A Darker Version Than The Ashkenazims. Some Of The Real Ashkenazims Migrated South With The Other Tribes On Into Ethiopia Further Up Into Africa And Mixed In With The Nigerians Becoming Ebo, And The Ashanti And Also In America As American Negroes, As Well As All Over The Carribbeans.

A Part Of The Sephardims Went To Ethiopia, Portugal, The Mediterranean Countries, North Africa, Then To Spain, Where The Albino Spaniards Mixed With Them, And They Were Pushed Out Of Spain. These Albino Spaniards, Who Are Jews, Are Of Spanish And Portuguese Origin, Who Were Responsible For The Slave Trade Of The 1600's. The Customs, Rituals, Synagogue Services, And Hebrew Pronunciations Of The Albino Sephardim Differs From Those Of The Ashkenazim. These fake Sephardim Were Expelled From Spain By The Inquisition Of 1492 A.D. And Were Scattered Throughout The Mediterranean World Along The North Coast Of Africa, The Turkish Empire, And The Balkans. The Real Sephardims Are Currently In Yemen, Morocco, Sudan, Ethiopia, And America, As American Negroes.

The Khazars Who Were Originally Russians And Converted To Judaism Picked Up The Name Ashkenazims As Found In Genesis 10:3, Who Were Utterly Wiped Out By The Invasion Of Babylon In The Books Of 2nd Kings Which Speaks About The King Of The Judean Province. Some Of The Tribes Escaped And That's Why They Became Known As The Lost Tribe. The Tribe Of Judah, Benjamin, Dan, And The 13th Tribe Dinah Escaped. Those Ashkenazims That Survived, Moved North Out Of Israel, Into Europe, In Russia, And That's Where You Get Your Russian Khazari (Ashkenazims) From. This Is Your Converted Fathers Of Yiddish Jewish People Today.

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The Tribe Of Dan (Danites) Of Israel Mixed With The Tribe Of Judah (Judahites), Who Migrated With Them, And Became Known As The Falasha After Their Entry Into Ethiopia, Which Both Tribes Became The Danakil In Northern Ethiopia, Or Dongolosa In North Sudan From Dan And Judah. The Tribe Of Benjamin Stayed Around Yemen, This Is Where Sheba The Great Queen And Her Family Comes From. Mother Of Menelik By Solomon Who Sent His Priest Zadok With Him To Teach In Ethiopia Before Christian Invasion Turned Them Into Coptics. All These Tribes Were Controlled By Judah. Dan And Dina, Judah Ruled Judea Contrary To Dan, Who Moved Into Ethiopia First, And Became The Danakil Or Rasbada Tribe Of North The Province Of Ethiopia, Which Were Different From The Eritbeans, Who Were Indigenous. The Eritbeans Lived In Eritrea Which Is Bounded On The East By The Red Sea, On The Southwest By Djibouti, On The South And West By Ethiopia, And On The North And Northwest By Sudan.

The Eritrea, Is A Former Italian Colony Since 1889 Which Links The Territory To An Ethiopian Province Ruled By Haile Selassie. The Rasbada Which Comes From Rasbi Migrated Upwards And Became Known As Hada, Hadendawa, Which Is Hadi, Or Mahdi, Yabwadi Or Judah Mixed In Dongola With The Original Mitzrayim, Egyptians Of Nubia Called Kham And Cush. This Mixture Produced The Fuzzy Wuzzy In Sudan, Which Is Where The Mahdi Comes From.

The Mahdiyya Are The Lost Tribe Of Israel, Judah, Being Both Israelites (Havilahites) And Ishmaelites (Nabatae) Rendering Them Islamic Hebrews. The People In Nubia, Sudan, And Dongola Who Were Ancient Hebrews, Were Invaded By Coptics, And Converted To Christianity In The 6th Century, And Later Was Invaded By The Muslims In The 7th Century, And Converted To Islam, Thus Sudan And Nubia And Dongola Became Muslims,

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Islamic Countries. So As Christians, They Would Be Coptic Christians Invaded By Muslims, Which Would Make Them Christian, Islamic Hebrews. And That's Why In The Sudan They Wear The White Jallabiyya (Long White Robe), The White Imarah (Turban) And White Shawl With Blue Stripes, The Dress Of The Falashas In Ethiopia And Ancient Israel. They Use The Prayer Rug, The Holy Days And Customs Of The Falasha Or Falasham. They Called Their Place Of Worship Masjid, Which Was Taken From The Falasham Mosque. Prayer Beads Were Also Borrowed From Falasham. The Chanting Of Their Scriptures Were Also Borrowed From The Falasham. Prostrating With Their Face To The Ground Was Borrowed From The Falasham Who Are The Original Hebrews Of Abyssinia Called Also Ethiopia Today.

9 And Moses Kawthab 'Wrote' this Torah 'Law', and gave it to the Kohane 'Priests', the sons of Levi, that lift up the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa (a Yahuwa not the Yahuwa), and to all the Zawqane 'Elders' of Israel.

The Seven Years

10 And Moses Tsawwaw 'Commanded' them, saying, at the end of every seven years, in the set time of the year of release, in the Khag 'Feast' of Sookkaw 'Booths',

11 When all Israel has come in to be seen in front of the face of A Yahuwa Eloheek in the place which he will Bawkhar 'Choose', you will read this Torah 'Law' before all Israel in their Ozen 'Ears'.

12 Assemble the nation of people, the Enosites and the female living beings and the little ones, and your Gare 'Sojourner' that is within your gates, that they may hear, and that

Chapter 31:16

they may Lamad 'Learn', and Yawray 'Fear' A Yahuwa Eloheekum, and observe to do all the words of this Torah 'Law';

13 And that their children, who have not known, may hear, and Lawmad 'Learn' to Yawray 'Fear' A Yahuwa Eloheekum, all the days as you live in the Adamah "ground" which you Awbar 'Cross Over' the Jordan to possess.

Moses Must Die

14 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, behold, your days Qawrah 'Come Near' that you must Mooth 'Die': Call Joshua, and present yourselves in the Ohel 'Tabernacle' of Moade 'Meeting', that I (I Not We) may give him a Tsawwaw 'Command'. And Moses and Joshua went and presented themselves in the Ohel 'Tabernacle' of Moade 'Meeting'.

15 And A Yahuwa (a Yahuwa not the Yahuwa) was seen in the Ohel 'Tabernacle' in a Ammood 'Cylinder Shape Craft' Awnawn 'Materialized As A Cloud': And the Ammood 'Cylinder Shape Craft' Awnawn 'Materialized As A Cloud' Awmad 'Stood' over the Fehthakh 'Opening' of the Ohel 'Tabernacle'.

16 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, behold, you will sleep with your fathers; And this nation of people will rise up, and Zawnaw 'Play The Harlot' after the Naykawr 'Foreign' Eloheem (deities) of the part of the Planet Earth, where they go in to be among them, and will forsake me, and Fawrar 'Break' my (my not our) Bereeth 'Covenant' which I (I Not We) have made with them.

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17 Then my (my not our) anger will be kindled against them in that day, and I (I Not We) will leave them, and I will Sawthar 'Hide' my Fawneem 'Face' (Yahuwa has a physical face) from them, and they will be consumed, and many Rah 'Disagreeable' and troubles will find them (come upon them); So that they will say in that day, are not these Rah 'Disagreeable' found upon us because our Elohe Anunnaqi is not among us?

18 And I (I Not We) will surely Sawthar 'Hide' my (My Not Our) Fawneem 'Face' in that day for all the rah 'disagreeable' which they will have done, in that they have turned to Akhair 'Other' Eloheem (deities).

19 Now therefore Kawthab 'Write' this Sheer 'Song' for yourselves, and Lawmad 'Teach' it to the children of Israel: Put it in their Feh 'Mouths', that this Sheer 'Song' may be a Ayd 'Witness' for me (me not we) against the children of Israel.

20 For when I (I Not We) will have brought them into the Adamah "ground" which I Shawbah 'Swore' to their Awb 'Fathers', Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', and they will have eaten and fulfilled themselves, and grown fat; Then will they turn to other Eloheem (deities), and Awbad 'Slave' them, and Nawats 'Despise' me (me not we), and break my (my not our) Bereeth 'Covenant'.

21 And it will come to pass, when many Rah 'Disagreeableness' and troubles are found upon them, that this Sheer 'Song' will answer in

Chapter 31:27

their faces as a Ayd 'Witness'; For it will not be Shawkakh 'Forgotten' out of the mouths of their Zehrah 'Seed': For I (I Not We) know their thoughts which they frame this day, before I have brought them into the part of the Planet Earth which I (I Not We) Shawbah 'Swore'.

22 So Moses Kawthab 'Wrote' this Sheer 'Song' the same day, and Lawmad 'Taught' it to the children of Israel.

23 And he gave Joshua the son of Nun 'fish' a Tsawwaw 'Command', and said: Be strong and of good courage; For you will bring the children of Israel into the part of the Planet Earth which I (I Not We) Shawbah 'Swore' unto them: And I will be with you.

24 And it came to pass, when Moses had made an end of Kawthab 'Writing' the words of this Torah 'Law' in a Sayfer 'Scroll', until they were Tawmam 'Finished',

25 That Moses Tsawwaw 'Commanded' the Levites, that lifted up the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa, saying:

26 Take this Sayfer 'Scroll' of the Torah 'Law', and put it by the side of the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa Eloheekum, that it may be there for a Ayd 'Witness' against you.

27 For I (Moses) know your Meree 'Rebellion', and your Qawsheh 'Stiff' Oref 'Neck': Behold, while I am yet alive with you this day, you have been Mawraw 'Rebellious' against A Yahuwa (a Yahuwa not the Yahuwa); And how much more

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will you be after my Mawweth 'Death'?

28 Assemble to me all the Zawqane 'Elders' of your Shaybet 'Tribes', and your Shotare 'Officers', that I may speak these words in their ears, and call to the Shawmahyim 'Skies' and Ehrets 'Planet Earth' to witness against them.

29 For I (Moses) know that after my death you will utterly ruin yourselves, and turn aside from the way which I have Tsawwaw 'Commanded' you; And Rah 'Disagreeableness' will encounter you in the Akhareeth 'Latter' days; Because you will do that which is Rah 'Disagreeable' in the sight of A Yahuwa (a Yahuwa not the Yahuwa), to Kawas 'Provoke Him To Anger' through the work of your hands.

30 And Moses spoke in the ears of all the Qawhawl 'Assembly' of Israel the words of this Sheer 'Song', until they were Tawmam 'Finished'.

Chapter Thirty-Two *The Appointed Song*

32 Give ear, you skies, and I will speak; And let the earth hear the words of my mouth.

2 My Lehqakh 'Doctrine' will drop as the rain, my saying will distill as the dew; As the small rain on the tender grass, and as the showers on the herb:

3 For I will call the name of A Yahuwa (a Yahuwa not the Yahuwa): Ascribe Godel 'Greatness' to Elohiinu.

Chapter 32:11

4 The rock, his Foal 'Deeds' is Tawmam 'Complete'; For all his ways are Mishfawt 'Judgment' (justice): An EL of Emoonaw 'Faithfulness' and without iniquity, he is Sodoq just and Yawshawr 'Right'.

5 They have ruined themselves, they are not his children, it is their blemish; They are a Iqqashe 'Perverse' and Fethaltole 'Crooked' genealogy.

6 Is this how you repay A Yahuwa (a Yahuwa not the Yahuwa), O foolish and unwise nation of people? Is he not your Father that has bought you? Has he not made you, and established you?

7 Remember the days of Owlam "the everlasting", Bene 'Overstand' the years of many genealogies: Ask your father, and he will make it known to you; Your Zawqane 'Elders', and they will say unto you.

8 When the Most Holy Elyown caused the gentile nations to inherit their inheritance, when he separated the children of Adam "earthlings", he set the borders of the nation of people according to the number of the children of Israel.

9 For A Yahuwa's (a Yahuwa not the Yahuwa) Khavleq 'Portion' is his Am 'Nation Of People'; Jacob is the lot of his inheritance.

10 He found him in a wilderness (desert) part of the Planet Earth, and in the Tohoo 'Empty' howling desert; He surrounded him about, he made him Bene 'Overstand', he guarded him as the apple of his eye.

11 As an eagle that stirs up her nest, that hovers over her young, he stretched out his Kawnawf

Chapter 32:11

'Wings', he took them, he bore them on his Ebraw 'Pinions'.

12 A Yahuwa (a Yahuwa not the Yahuwa) alone led him, and there was no Naykawr 'Foreign' EL with him.

13 He made him ride on the Bammaw 'High Place' of the Planet Earth. And he ate the increase of the Sawdch 'Outer Field'; And he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of the cows, and milk of the sheep, with the best of the lambs, and rams of the sons (breed) of Bashan, and he-goats, with the best of the kidneys of the wheat; And you drank Khehrmer 'Wine' of the blood of the grape.

15 But Jeshurun "upright one" (Israel's symbolic name) grew fat, and kicked: You have become fat, you have grown thick, you have become Kawsaw 'Covered' (sleek); Then he forsook Eloahs who fashioned him, and Nawbale 'Foolishly' dealt with the rock of his Yeshuw'ah 'Deliverance'.

16 They moved him to Qawnaw 'Jealousy' with Zoor 'Strange' deities; With Tozybaw 'Abominations' provoked they him to anger,

17 They Zawbakh 'Sacrificed' to Shad "demons", not to Elohs, to Eloheem (deities) that they knew not, to new deities that came up near, which did not cause your fathers to Sawar 'Shiver'.

18 Of the rock that Yawlad 'Gave Birth' to you, you are unmindful, and have forgotten EL that gave birth to you.

19 And A Yahuwa (a Yahuwa not the Yahuwa) saw it, and despised

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them, because of the provocation of his Bane 'Sons' and his Bath 'Daughters' (a Yahuwa has sons and daughters).

20 And he said, I (I Not We) will hid my face from them, I will see what their end will be: For they are a very Tahfookaw 'Perverse' genealogy, children in whom is no Aymoon 'Faithfulness'.

21 They have moved me to Qawnaw 'Jealousy' with that which is not EL; They have provoked me to anger with their Hehbel 'Vanities'; And I (I NOT WE) will move them to Qawnaw 'Jealousy' with those that are not a nation of people; I will provoke them to anger with a Nawbale 'Foolish' gentile nation.

22 For a flame is kindled in my anger, and will burn to the Takhtee 'Lowest' Sheol 'Underworld', and will eat the Planet Earth with her increase (wealth), and set on fire the Mosawd 'Foundations' of Har the mountains.

23 I (I Not We) will heap Rah 'Disagreeableness' upon them; I will use my arrows upon them:

24 They will be wasted with hunger, and fought with burning heat and Mereeree 'Bitter' destruction; And I will send upon them the teeth of the Behaymaw 'beasts', with the poison of Zawkhal 'Crawling Things' of the Awfawr 'Dust'.

25 Outside will the sword rob them, and terror within the chambers; It will make the Bawkhoor 'Young Man' and Bethoolaw 'Virgin' also Shawkole 'Childless', the Yawnak 'Nursing'

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with the Eesh 'Male Living Being' of Saybaw 'Gray Hairs'.

26 I said, I would scatter them afar, I would make the Zakar 'Remembrance' of them to Shawbath 'Desist' from among Enosites;

27 Were it not that I feared the taunt of the enemy, or their enemies should acknowledge them strangely, or they should say, our hand is Room 'Raised'. And A Yahuwa (a Yahuwa not the Yahuwa) has not done all this.

28 For they are a gentile nation destroyed of counsel, and there is any Tawboon 'Overstanding' in them.

29 Oh that they were Khawkam 'Wise', that they would have Sawkal 'Intelligence' in this, that they would have Bene 'Overstanding' in their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, except their rock had sold them, and A Yahuwa (a Yahuwa not the Yahuwa) had Sawgar 'Shut' them up?

31 For their rock is not as our rock, even our enemies themselves being Fawleel 'Judges'.

32 For their grapevine is of the grapevine of Sodom, and of the Shedaymaw 'Fields' of Gomorrah: Their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of Taneen 'dragon sea serpent', and the cruel venom of Fehthen 'Asps'.

34 Is this not laid up in store with me, and Khawtham 'Sealed' up among my treasures?

35 Nawqawm 'Vengeance' is mine, and Shillame 'Recompence', at the

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time when their foot will slide: For the day of their Ade 'Calamity' is coming near, and the things that are to come upon them will make haste.

36 For A Yahuwa (a Yahuwa not the Yahuwa) will Diyn 'Judge' his nation of people, and displease himself for his Ehbed 'Slaves': When he sees that their hand is gone away, and there is none remaining, closed up or forsaken at large.

37 And he will say, where are their Eloheem (deities), the rock in which they trusted (took refuge);

38 Which ate the best of their Zehbakh 'Sacrifices', and drank the wine of their Nescek 'Drink-Offerings'? Let them rise up and Awzar 'Help' you, let them be your Sayther 'Protection'.

39 See now even at this point that I (I Not We), even I (a Yahuwa), am he, and there is no Eloheem with me: I Mooth 'Kill' (a Yahuwa kills), and I Khawyaw 'Give Alive' (a Yahuwa give life); I Mawkhats 'Wound' (a Yahuwa inflicts pain), and I Rawfaw 'Heal' (a Yahuwa heals); And there is none that can Nawtsal 'Deliver' out of my hand.

40 For I (I Not We) Nawsaw 'Lift Up' my Yawd 'Hand' to the Shawmahyim 'Skies', and say (this a Yahuwa not the Yahuwa speaking), as I Khahee 'Live' for Owlam 'the everlasting'.

41 If I (I Not We) sharpen my glittering sword, and my Yawd 'Hand' (a Yahuwa has physical hands) takes hold on judgment; I will return Nawqawm 'Vengeance' to my adversaries, and will reward

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them with Shawlam 'Peace' that Sawnay 'Hate' me.

42 I (I Not We) will make my arrows Shawkar 'Drunk' with Dawm 'Blood' (from many killings), and my sword will consume Bawsawr 'Skin And Flesh'; With the blood of the Khawlawl 'Slain' and the Shibyaw 'Captives', from the head of the Faraw 'Leaders' of the Oyabe 'Enemy'.

43 Rawnan 'Shout For Joy', O you Goce 'Gentile Nations', with his Am 'Nation Of People': For he will Nawqam 'Avenge' the blood of his Ehbed 'Slaves', and will return Nawqawm 'Vengeance' to his adversaries, and will make atonement for his Adamah "ground", for his nation of people.

44 And Moses came in and spoke all the words of this Sheer 'Song' in the ears of the nation of people, him, and Hoshea (Joshua) "A Yahuwa is my salvation" the son of Nun.

Moses Will Die As His Brother Aaron

45 And Moses made an end of speaking all these words to all Israel;

46 And he said to them, set your heart to all the words which I Ood 'Testify' to you this day, which you will Tsawwaw 'Command' your children to observe to do, even all the words of this Torah 'Law'.

47 For it is no Raqe 'Empty' thing for you; Because it is your Khahee 'Life', and through this thing you will Awruk 'Prolong' your days in the Adamah "ground", where you

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are Awbar 'Crossing Over' the Jordan to Yawrash 'Possess' it.

48 And A Yahuwa (a Yahuwa not the Yahuwa) spoke to Moses that same day, saying:

49 Awlaw 'Ascend Up' into this Har 'Mountain' of Abarim "regions beyond", to Har the Mount Nebo "newsbearer", which is in the part of the Planet Earth of Moab "of his father", that is facing Jericho "its moon"; And Rawaw 'See' the part of the Planet Earth of Canaan "lowlander", which I (I Not We) give to the children of Israel for a Akhoozzaw 'Possession';

50 And die in Har the Mount where you Awlaw 'Ascend Up' (mount Nebo), and be gathered to your nation of people, as Aaron your brother died in Har the Mount Hor "the mountain", and was gathered to his nation of people:

51 Because you Mawal 'Trespassed' against me in the middle of the children of Israel at the waters of Meribah "strife" of Qadesh "the holy place", in the wilderness of Zin "flat"; Because you did not make me Qawdash "holy", in the Tawwek 'Middle' of the children of Israel.

52 For you will see the part of the Planet Earth before you; But you will not go in there into the part of the Planet Earth which I (I Not We) am giving the children of Israel.

Chapter Thirty-Three

*The
Tribes Of Israel
Are Blessed*

Chapter 33:1

55 And this is the Berawkaw 'Blessing', which Moses the male living being of Eloheem Anunnaqi Bawrak 'Blessed' the children of Israel facing his death.

A Yahuwa Comes From Sinai, That Is One Of The Yahuwa's That Was There From The 24 Elders That Gave The Law To Mosbeh, Who Was Also At Mount Seir, Who Was There When The Edomites Were Born, And As It Says: "And Rose Up From Seir...", Seir Is A Mountain Range In Judah, So He Comes Out Of Hudah, Hudah Or The Mabdi's Seed, Then He Yawfah (שָׁבַע) Meaning 'Shined, Sent Out Beams, Causing To Shine', As It Says: 'The Lightning Cometh Out Of The East, And Shines Even Unto The West; So Shall Also The Coming Of The Son Of Man Be'; Born In The East, Yet Raised In The West For You (Matthew 24:27) From Mount Paran, Which Is Faw-Katum (פָּרָם), Meaning 'Place Of Caverns'; From The Root Word Faw-Ar (פָּרָר) Meaning 'To Glorify, Beautify Or Adorn', As In Deuteronomy 33:2, Paran Is The Wilderness Area Bounded On The North By Palestine, On The West By The Wilderness Of Etham, On The South By The Desert Of Sinai, And On The East By The Valley Of Arabah; The Exodus Was Through This Area And All 18 Stops Were In This Area. It Also States That Yahuwa Came With Ten Thousands Of Qodesh (Saints), Meaning 'The Holy Ones, Or Those Of Qodesh, The New Holy Land, The New Mount Zion In The West'; And This Would Mean That This Yahuwa Was The Yahuwa Of The Eloheem; The Eloheem Being The Qodesh 'Holy Ones', Which Are The Angelic Beings, Or Messengers Or Malasikats Or The Anunnaqis. This Yahuwa In The Flesh Of The Eloheem The 19th Of The 24 Elders Around The Throne Will Come Forth To You From Mount Paran And Qodesh With Right Knowledge, Right Wisdom, And The Right Overstanding.

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2 And he said, A Yahuwa came from Sinai "thorny", and Zawrakh 'Rose' from Seir "the land of the Shaggies" to them; He Yawfah 'Shined' forth from Har the Mount Paran, the uninhabited land, and he Awthaw 'Arrived' from the ten thousands of Qodesh 'Holy Ones'; At his right hand was a Eshdawth 'Tiery Law' for them.

3 Also, he loves the nation of people; All his Qawdushe 'Holy Ones' (Eloheem Anunnaqi) are in your hand; And they sat down at your feet; Every one will bear your words.

4 Moses Tsawwaw 'Commanded' us a Torah 'Law', a possession for the assembly of Jacob.

5 And he was Mehlek 'Ruler' in Jeshurun, when the Roshc 'Heads' of the nation of people were gathered, all the tribes of Israel united.

6 Let Reuben live, and not die; and let not his males be few in number.

7 And this is the blessing of Judah: And he said, hear, A Yahuwa (a Yahuwa not the Yahuwa), the voice of Judah, and bring him in to his nation of people: Let his hands be great for himself; And you will be a Ayzer 'Help' to him against his adversaries (enemies).

8 And of Levi he said, your Thummim "perfection" and your Urim "lights" are with your Khawseed 'Chosen' male living beings, which you did test at Massah "temptation", with whom you quarreled at the waters of Meribah;

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9 Who said of his father, and of his mother, I have not seen him; Neither did he Nawkar 'Acknowledge' his brother, nor knew his own children: For they have observed your word, and keep your Bereeth 'Covenant'.

10 They will Yawraw 'Teach' Jacob your Mishfawt 'Judgments', and Israel your Torah 'Law': They will put incense before your Af 'Nose', and whole burnt-offering on your altar.

11 Bawruk 'Bless', A Yahuwa (a Yahuwa not the Yahuwa), his Khahyil 'Wealth', and be pleased with the work of his hands: Dash in pieces the Mothen 'Loins' of them that rise up against him, and of them that hate him, that they rise not again.

12 Of Benjamin he said, the beloved of A Yahuwa will dwell in Behtakh 'Safety' by him; He covers him all the day long, and he dwells between his Khawthafe 'Shoulders'.

13 And of Yosafe he said, blessed of A Yahuwa (a Yahuwa not the Yahuwa) be his part of the Planet Earth, for the Mehghed 'Precious Things' of the Shawmahiym 'Skies', for the dew, and for the Tehome 'Deep' sea Tiamat that lie down beneath,

14 And for the precious things of the produce of the Shehmesh 'Sun', and for the precious things of the growth of the Yehrakh 'Moons',

15 And for the Roshe 'Head' chief things of the Qehdem 'Ancient' mountains, and for the precious things of the Owlam "everlasting" hills,

16 And for the precious things of the Planet Earth and the fullness of

Chapter 33:23

it, and the pleasure of him that dwelt in the Seneh 'bush': Let the blessing come in upon the head of Yosafe, and on the Qodqode 'Crown Of The Head' of him that was a Nazarite Nawzeer 'Separated' from his brothers, Israelites.

17 The first-born of his oxen, honor is his: And his horns are the horns of the wild ox: With them he will push the nation of people all of them, even the ends of the Planet Earth: And they are the ten thousands of Ephraim, and they are thousands of Manasseh.

18 And of Zebulun he said, rejoice, Zebulun, in your going forth out; and, Issachar, in your Ohel 'Tents'.

19 They will call the nation of people to Har the Mountain; There will they Zawbakh 'Sacrifice' Zehbakh 'Sacrifices' of Tsehdeq 'Righteousness': For they will nurse the abundance of the seas, and the buried treasures of the sand.

20 And of Gad he said, blessed be he that enlarges Gad (gives Gad his freedom): He dwells as a Lawbee 'Lioness', and tears the arm, yes, the Qodqode 'Crown Of The Head'.

21 And he saw the beginning part for himself, for there was the portion reserved for the one who's right was to make laws; And he came with the heads of the nation of people; He executed the Sodoq righteousness of A Yahuwa, and his ordinances with Israel.

22 And of Dan he said, Dan is a Aree 'Lion's' Goor 'Whelp, A Young Lion', that Zawnaq 'Leaps' forth from Bashan.

23 And of Naftali he said, O Naftali, satisfied with pleasure, and

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full with the Berawkaw 'Blessing' of A Yahuwa (a Yahuwa not the Yahuwa), possess you the west and the south.

24 And of Assher he said, Bawrak 'Blessed' be Assher with children; Let him be Rawtsaw 'Pleasurable' to his brother, and let him dip his foot in oil.

25 Your bars will be iron and bronze; And as your days, so will your strength be.

26 There is none like EL, O Jeshurun, who rides upon the Shawmahiym 'Skies' for your Ayzer 'Help', and in his excellency on the Shakhaq 'Thin Dust Clouds'.

27 The Qehdem 'Old' (eternal) Eloheem is your dwelling-place, and underneath are Owlam "the everlasting" arms: And he thrust out the enemy from in front of your face, and said, Shawmad 'Destroy' them.

28 And Israel dwells in Behtakh 'Safety' the fountain of Jacob alone, in a part of the Planet Earth of grain and new wine; His skies drop down dew.

29 Happy are you, who is like unto you, a nation of people Yawshah 'Saved' by A Yahuwa (a Yahuwa not the Yahuwa), the Mogen 'Shield' of your Ayzer 'Help', and which is the sword of your excellency! And your enemies will deal falsely unto you; And you will tread upon their Rammaw 'High Places'.

Chapter 34:1

The Book Of Deuteronomy Is Stated By Many Scholars To Have Been Recorded By Moses In Its Entirety. Yet Deuteronomy Chapters 1-33 Were Revealed In 1473 B.C.E. By Aaron, And Chapter 34 Was Recorded By Joshua In That Same Year. If You Look At Exodus Starting From Chapter 3 Verse 4 It Starts Out Saying: 'And When Yahuwa (The Lord) Saw That He Turned Aside To See, Eloheem (God) Called Unto Him Out Of The Mists Of The Bush, And Said, Moses, Moses.' This Is Eloheem Speaking With Moses, Because In Deuteronomy 34:10 It States That 'And There Arose Not A Prophet Since In Israel Like Unto Moses, Whom Yahuwa (The Lord) Yawdah (Known) Fauneem (Face) To Fauneem (Face). Now If You Look In The Second Book Of The Law Of Moses Which Is Leviticus, Chapter 1 Verse 1, It States: 'And Yahuwa (The Lord) Qarraw (Called, Meaning Yahuwa Himself Was Speaking To Moses), And It Continues To Say, "...Unto Moses, And Azumar (Spake) Unto Him Out Of The Tabernacle Of The Congregation, Saying...". Again, This Is A Conversation Between Yahuwa And Moses On A One To One Basis. However, Once You Get To The Book Of Deuteronomy, You Find Moses Saying In Verse 1, And It States: 'These Be The Words Which Moses Spake Unto All Israel...'. This Is Not Yahuwa Speaking To Moses Any Longer, But It Is The Same As If A Person Was To Give A Lecture, And I Was To Ask You What Was He Speaking About, Thus You Would Say: 'These Be The Words Which...'. This Verse One Of Deuteronomy Is Not Giving The Implication That It Was Recorded By Moses, But Merely A Recorder Who Recorded The Incident, Which Is Aaron. The Book Of Deuteronomy Itself Is Falsely Translated As Diburim (דְּבָרִים) Meaning 'Words' In Aramaic (Hebrew), When The Correct Title Should Be Mishnah (מִשְׁנָה) Meaning 'Double, Copy, Repetition' According To Deuteronomy 17:18, Where It States: "...That He Shall Keuthab (Write) Him A Mishnah (Copy) Of His Torah (Law) In A Sayfer (Scroll, Book Or Record)...". The Word Used Above For Law Is Torah, And The Word For Scroll Is Sayfer, Thus The Correct Title Should Translate As 'A Writing Of The Mishnah Of

Chapter Thirty-Four

*The Mourning
Of Moses*

Chapter 34:1

Leviticus Of The Torah". So, This Quote Clearly States That This Book Is A Mishnah Or Simply Repetition Of The Laws From The Books Of Exodus And Leviticus. So The Fabricated Mishnah And Talmud By The False Pharisees Of The Jews Is As Unreliable As The Hadith And Sunnah Of The Sahaba Of Muhammedans. Now Moses Dies In Deuteronomy 34:1 Where It States: "So Moses The Servant Of Yahuwa (The Lord) Died There In The Land Of Moab, According To The Word Of Yahuwa (The Lord)." So This Is Making It Clear That Moses, Is Dead, And Aaron Is Dead, And Moses Successor Was Joshua According To Deuteronomy 3:28. Moses Was Not Allowed Into The Promised Land Of Canaan Because He Lacked Faith And Patience In Yahuwa, And Deuteronomy 32:51 States: "Because Ye Trespassed Against Me Among The Children Of Israel At The Waters Of Meribah-Kadesh, In The Wilderness Of Zin; Because Ye Sanctified Me Not In The Midst Of The Children Of Israel" And Verse 52 States: "Yet Thou Shalt See The Land Before Thee; But Thou Shalt Not Go Thither Unto The Land Which I Give The Children Of Israel." Moses And Aaron Gave The Implication In Numbers 20:10, Where It States: "...Hear Now, Ye Rebels; Must We Fetch You Water Out Of This Rock?", That They Themselves Were Performing The Miracle Of Bringing The Water From The Rock Instead Of Yahuwa.

34 And Moses ascended up from the plains of Moab to Har the Mount Nebo, to the head of Pisgah "cleft", that is facing Jericho, and A Yahuwa (a Yahuwa not the Yahuwa) showed him all the parts of the Planet Earth of Gilead "rocky region", to Dan,

2 And all Naftali, and the part of the Planet Earth of Efraim and Manasseh, and all the parts of the Planet Earth of Judah, to the rear sea,

3 And the south, and the plain of

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the valley of Jericho, the city of palm trees, to Zoar "the insignificant city".

4 And A Yahuwa (a Yahuwa not the Yahuwa) said to him, this is the part of the Planet Earth which I (I Not We) Shawbah 'Swore' to Abraham, to Isaac, and to Jacob, saying, I will give it to your Zehrah 'Seed': I have caused you to see it with your eyes, but you will not Awbar 'Cross Over' there.

5 So Moses the Ebbed 'Slave' of A Yahuwa (a Yahuwa not the Yahuwa) Mooth 'Died' there in the part of the Planet Earth of Moab, according to the mouth of A Yahuwa.

6 And he entombed him in the valley in the part of the Planet Earth of Moab over against Bethfeor 'house of Fear': But no Eesh 'Male Living Being' Yawdah 'Know' of his burial tomb to this day.

7 And Moses was a hundred and twenty years old when he died: His eye was not weak, nor did his Layakh 'Natural Force' flee.

8 And the children of Israel Bawkaw 'Wept' for Moses in the plains of Moab thirty days: So the days of Bekee 'Weeping' in the Aybel 'Mourning' for Moses were Tawmam 'Ended'.

9 And Joshua the son of Nun was full of the Rooakh 'Soul' of Khokmaw 'Wisdom'; For Moses had laid his hands upon him: And the children of Israel listened to him, and did as A Yahuwa Tsawwaw 'Commanded' Moses.

10 And there has not arisen a Nawbee 'Newsbearer Of Things To Come' again in Israel like to Moses,

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which A Yahuwa (a Yahuwa not the Yahuwa) knew Fawneem 'Face' to Fawneem 'Face'.

11 In all the Oth 'Signs' and the Mofaith 'Wonders', which A Yahuwa (a Yahuwa not the Yahuwa) sent him to do in the part of the Planet Earth of Mitsrayim 'Egypt', to Pharaoh, and to all his Ehbed 'Slaves', and to all his part of

Chapter 34:12

the Planet Earth,

12 And in all the Khawzawk 'Strong' hand, and in all the Gawdole 'Great' Moraw 'Fear', which Moses did in the eyes of all Israel.

*The
Beginning*